



This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

Usage guidelines

Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

We also ask that you:

- + *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.
- + *Refrain from automated querying* Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.
- + *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.
- + *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

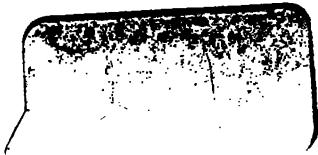
About Google Book Search

Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at <http://books.google.com/>

NYPL RESEARCH LIBRARIES



3 3433 07025423 4



THE NEW YORK PUBLIC LIBRARY
REFERENCE DEPARTMENT

THE NEW YORK PUBLIC LIBRARY
REFERENCE DEPARTMENT

**This book is under no circumstances to be
taken from the Building**

FEB 3 8 1910		
LB 27 1910		
FORM 410		

Form 410

THOUGHT FOR HELP

THOUGHT FOR HELP

From Those Who Know Men's Need

WILLIAM C. COMSTOCK

Amanuensis

X
V

WITH A FOREWORD BY

REV. JOSEPH A. MILBURN

Pastor Plymouth Congregational Church, Chicago



RICHARD G. BADGER

The Gorham Press

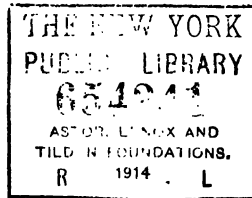
BOSTON

56

1913

Copyright, 1913, by William C. Comstock.

All Rights Reserved



THE GORHAM PRESS, BOSTON, U. S. A.

CONTENTS

	PAGE
FOREWORD	5
THE WRITER'S PREFACE	17
INTRODUCTION	21
I GOD, WILLER OF HIS UNIVERSE	25
1. Creation	27
2. Man's Development	33
3. Man's Life	40
4. Man's Willed Growth	40
5. God's Will	44
II THE WORK OF MAN	45
1. Man Working	47
2. Man's Work is Life's Work	54
III MAN'S LIFE PREPARES FOR LIFE WIDER	57
1. The Life of Man	59
2. Reincarnation	64
IV WILL AND PURPOSE OF MAN	69
V THE WILL FREE	77
1. The Will of Man is Life's Will	79
2. The Will is Purposed to be Help	85
3. The Will Free	87
4. The Will Free but the Life Bound	91
5. The Will Taught	111
6. The Will Firm	116
7. The Will Helped	121
8. Final Thought on the Will	128
VI LIFE'S POWERS	135

Contents

	PAGE
VII CHRIST	143
1. Christ	145
Good Friday	151
The Man Christ	152
2. Forgiveness	153
3. Worship	159
4. Prayer	162
5. Resurrection of the Body	164
6. Heaven and Hell	165
7. Judgment Day	169
8. The Trinity of God	170
VIII WORTHY LIFE OF MAN	173
IX HELPFUL THOUGHT FOR MEN'S PHILOSOPHY	185
1. Will Higher	187
2. Purpose Higher	193
X PURPOSE HIGHER RULES LIFE	197
1. Purpose of God	199
2. Personal Will	208
3. Will Firm	209
4. Purpose Higher Rules Life	211
XI FINAL THOUGHT	217

FOREWORD

IN the early afternoon of life the writer of this treatise came, through the urgency of a great sorrow, into possession of a remarkable gift—the gift of inspirational writing. It is an old gift, but in the writer of this volume it has taken a new form. It operates with him in the high regions of metaphysics, and it is almost singular in the history of inspirational writing in the consecutiveness of its ideas and the orderliness of its method.

In the deeps of the mystery of the inspirational word there lies, I believe, the intellectual certitude for which the spirit yearns. Why not? If men in ancient days spake as they were moved by the Holy Ghost, why should not men to-day write as they are moved by the wise masters that have gone before them and that now behold the mysteries of redemption not “through a glass darkly but face to face.”

Why are the multitudes so reluctant to admit the interaction of the human and the spirit worlds? Why is it more incredible that the spirit in the sphere invisible should touch and teach and influence the spirit in the sphere visible than that light should influence the eye after traveling through nearly ninety millions of miles of space? It seems to me that all the phenomena that we include under the term spiritism, whether phenomena of touch or sight or hearing, follow with an inevitable deriva-

tion from the affirmation of the soul's immortality. Of course if one believes that man's destiny is exhausted in his brief terrestrial career it is perfectly logical for him to look with a bland disdain upon all matters that pertain to an occult world. But if, on the contrary, one believes that the spirit of man is indestructible, that it is immortal, that death is only the transition of the ego from one plane of being to another, then why is it strange that the spirit on the higher plane should use every instrumentality to enlighten and redeem the spirit upon the lower plane of being? If the law of "noblesse oblige" is incumbent upon man hampered as he is with many infirmities of body and of mind, is it not yet more incumbent upon the higher intelligences so much more richly dowered than we are in the vision of truth and the beauty of holiness? What is there in death to change the desire of love to serve and minister? Death is not a thaumaturgy that changes in the twinkling of an eye the genius and the habit of the soul. Its function is not to alter but to emancipate.

It is often said with an air of finality and dismissal by the scorers of the occult that "the phenomena of spiritism are trivial." This charge is no doubt perfectly well established. But it does not at all touch the truth or the untruth of the force involved. Much of man's thinking and conduct is trivial. But the triviality of his thoughts and his actions does not make him less real as a self-conscious being in the world. And beyond the peradventure of a doubt it is the triviality of the average

man's tastes and interests and desires that invites the trivial utterances and manifestations of the celestials. In the interchange of spirit with spirit we reap what we sow, no matter what the plane may be on which the interchange is wrought. If we sow high longings we reap divine fulfillments. If we sow low desires it is quite consistent with the logic of life that we should reap low responses. There are many kinds of human beings. There are also many kinds of spirits. And like answers unto like, the shallow unto the shallow, the deep unto the deep.

There are beyond all denial many absurdities associated with the science of spiritism, just as in days past many absurdities were associated with the science of Astronomy, with the science of law, with the science of politics, and with the science of theology. But, happily, the absurd associations of a great reality do not invalidate the reality itself, otherwise we should live out our days in intellectual confusion and in a chaos of doubts. Christianity has carried through the ages a huge burden of follies; so has Buddhism; so has Islamism; yet we believe in the heart of all these religions there is to be found, if we only go deep enough, eternal truth. It is all a matter of depth. So likewise the dignity, the nobility, the sanity, the sweetness of spiritism is all a matter of depth. Go deep enough and you will find a truth of transcendent loveliness.

Spiritism as a force is almost coeval with historic man, but as a science it is in its infancy. It is not strange, therefore, that it should speak in the broken, inarticulate lisps of the child rather than

in the firm and rational language of maturity. It should not count against a mysterious supernal force that it has in the days of its beginning spoken futile words, or that it has in the ignorance of infancy allowed itself to be manipulated by charlatans to base ends and commercial uses.

I can measurably understand the reluctance of the man of the world to admit that celestial intelligences interpose in terrestrial affairs. But when a follower of the Jesus of history says to me with a note of disapprobation lurking in his manner, "What, do you believe in spiritism?" as though it were a kind of moral smallpox, then indeed I am astounded. For was not St. Peter a spiritist? Was not St. John the Evangelist a spiritist? Was not St. Paul a spiritist? Was not Jesus a spiritist? And is not the New Testament from the angel that announces the birth of John the Baptist to the visions and voices of the Apocalypse large with the phenomena of spiritism? Christianity as a religion is rich in angelic interventions. At every turn the choir invisible asserts its regency over mundane affairs. It is this celestial note in Christianity that commands our allegiance and compels our adoration, notwithstanding the thickness of the clay that envelops the God in us. By an imperious instinct that escapes all analysis we know the angelic host to be a force of ministry. Any rational interpretation of immortality involves action, condescension, illumination. The band of celestials may be a myth born of lovely but insubstantial hopes, but if there be a band of celestials it must serve and it must

serve those who most need service. Such was the faith and the teaching of Jesus. Such was the genius of the religion that He founded.

When then the writer of this book tells us that he has been, in its execution, merely a conscious scribe for a mystical intelligence other and higher than himself, it should not be difficult for us to assent to his statement, providing we have no reason for associating with his motive any element of dishonesty, and providing his message reveals in its features the divine marks of dignity and worth and loveliness.

I have known through many years with a happy and increasing intimacy the writer of this volume. He is primarily a man of business, judicial, deliberate, practical, successful. I cannot conceive a temperament less susceptible to illusion or less the prey of superstition than the temperament of the one who tells us that he is the transmitter of a wisdom, a metaphysic, a philosophy of being and of life that has not emerged from his own consciousness, but that has been impressed upon him by a higher intelligence. Through years of scrutiny every intellectual and moral quality I have observed in him, his truthfulness, his sense of proportion, his rare sanity, his simplicity, his honor, his intellectual docility, his deep and tender spirituality, has pleaded for faith in the reality of his gift of inspirational writing. It is a remarkable gift, yet I believe with an implicit faith that it is the indubitable possession of the writer of this book. And I believe with the unconditioned assent of my mind and heart, because

it is entirely congruous with my philosophy of life, because it accords perfectly with my religious conviction, because it is my firm persuasion that it is through the gift of inspiration that the higher vision of God is to be attained by man in the days to come, and because I know the one who testifies. I know him to be incarnate truth. And no one who knows him with a remote or an intimate knowledge will ever question the veridicalness of his statements or the poise of the mind that lies behind them.

But, you say, may not the inspirational writing be the work of the sub-conscious mind? The sub-conscious mind has been sorely overtaxed as an hypothesis in the sphere of psychology. It is a vague phrase. It is not a formula of light; it is a formula of darkness. For we only make mystery more mysterious by assigning a mystery of the conscious mind, as an effect, to a mystery of the unconscious mind, as a cause. If we are to account for an insistent supersensual revelation in the domain of consciousness, I think we shall be more certainly in the way of the discovery of its origin by the assumption of a higher conscious mind that acts on our mind than by the assumption of a mind that operates below the line of consciousness, and whose only function is to darken a problem which it was intended to illumine. Of two difficulties it is the part of wisdom to choose the lesser, and the lesser difficulty here is not the subconscious mind, it is spiritism.

And how beautiful is the theory that lies at the foundation of the message that comes to us through

this book. There is no longing in the heart of man deeper than his longing for God. All his mundane interests, passions, struggles, achievements, have but a transient value in his eyes. The finite, no matter how alluring and lovely its forms may be, does not satisfy him. He has a nostalgia for the infinite, for God, for the celestial city. But, alas, how opaque is his vision and how obscured by clouds is his sense of the eternal. He believes in God, but is there a God in the kingdom of reality answering to the God whose image is woven of the longings of his heart? He believes in a Providence "that shapes our ends rough hew them as we may," but is there in the actual world a Providence that answers to the Providence of his dreams? He believes in the life immortal, but is the life immortal a glorious reality, or is it only the sweet delirium of an intoxicated optimism?

Now then suppose we bring to the study of man's spiritual experiences a mind unprejudiced, and hospitable, and fair. Suppose we face the myriad mysteries of the soul life, clairvoyance, clairaudience, mystical impressions, apparitions of the living and the dead, slate writing, independent voices, warnings and revelations through dreams, trance mediumship, automatism, the gift of prophecy, inspirational writing; and then further suppose as the result of all our study and observation we come to the conclusion that we are living in a world of spirit forces, that we are surrounded by a cloud of witnesses, that the host of the celestials rules the world of humanity as the sun rules the planet

Earth; would we not in this beautiful philosophy find progressively a solution of all the problems of the over-world, problems that without this higher light tantalize us with their vagueness and inscrutability.

You and I believe in a dim and halting way in the sovereignty of God. But often in the crucial moments there is neither divinity nor sovereignty in the scheme of things, but rather chaos and confusion, incoherence and bewilderment, darkness and not light victorious, hate and not love dominant. But now a message comes to us from the heights of light and calm that reign triumphant far beyond the confusion of the earth plane, a message from some celestial guide and master who sees where we cannot see and who comprehends what we cannot comprehend, telling us that the sovereign God is moving steadily towards glorious issues through all the anarchies, confusions, and turbulences of this earth life. Would not that message come to us as a sweet and gracious ray of light, would it not strengthen us to breast the waves of adversity manfully, would it not innerve us to fight unto the last, unto the very last, the good fight of faith?

The revelation that comes to us from the higher intelligences through the conscious agency and co-operation of the writer of this treatise is a revelation at once strong with a masculine strength and gentle with a feminine gentleness. The metaphysic of this volume is a dualism, virile and operable. It affirms without reserve or hesitation a creating God and a created world; a God infinitely

rich in power, life, light and love, who by the fiat of His will creates and uncreates, makes and unmakes, who moulds, forms and bends His creation and His creatures to predetermined issues. Metaphysical dualism has its difficulties, but its difficulties are as atoms measured against planets when compared with the difficulties we confront in any system of monism, whether it be a monism of matter or a monism of spirit. Infinite being contains at least within itself all the possibilities of the world. But exclusive spirit cannot contain within itself the possibilities of matter, and exclusive matter cannot contain within itself the possibilities of spirit. The higher intelligences give us a God greater than the world of His creation; a God beyond His world, though informing and moulding His world; a cosmos that is a duality of Creator and created. And I believe that the dualism they reveal is the ultimate truth for man on his present plane of consciousness. If we believe what the higher intelligences say, there are at least two forms of being answering to the two deliverances of our consciousness, God the Creator and a created world; and a corollary from this revelation is that all our modern monisms, though fascinating by reason of the charm of a theoretical simplicity, are maladies born of a desire for a metaphysical unity that cannot be realized under man's present limitations of thought.

Further, how noble is the ethical teaching of this volume. According to its austere yet benign philosophy of life, God is sovereign, but so also man is co-partner with God, and the task devolves upon

him by virtue of the dignity of his divine sonship to work out his destiny and his salvation with fear and trembling. Man cannot escape, by any ruse or by any defiance, the divine purpose. But neither can God coerce man. Life is a discipline, a school, man the child is a scholar, God the Father is a master. God's primary method of instruction is by the agency of light, but light rejected returns as lightning. It is man's privilege to brave the lightning, but in time the terror of the lightning will teach him to woo and to win redemption through the mild ministry of the light. Man cannot escape salvation, though he may by his obedience or disobedience expedite or retard the process. God in the scheme of redemption laid down in this book, regards not time; He only regards the result. The result is inevitable, the ultimate salvation of humanity, "the whole pile complete," the individual attaining swift redemption through the coalescence of divine love with filial obedience, or retarded redemption through the disciplinary purgatorial pains that follow as night follows day the conflict of the sovereign purpose of God with the perverse will of His wayward child.

And there is yet one further virtue in this volume that I wish to emphasize among a host of other virtues, major and minor, scattered through its rich and luminous pages. The virtue I have in mind is its reverence for all high and holy things. Its spirit is religious, devout, sacramental. Its gospel is virile with the virility of the theology of Saint Paul and tender with the tenderness of Paul's Lord and

Master. Strength and beauty worship in happy concord in the sanctuary of this gospel of the celestials. Its message is a message of light and life and love and hope and ministry. It is a message that exalts God, that magnifies Christ, that honors man. It is a message of cheer, tranquillity and optimism. It is a message of beatitude and beauty. It is a message of a brief dawn of struggle succeeded by an eternal day of victory. It is a message of fugitive and transient clouds culminating in the effulgent light of the fair and white eternities. It is a message of momentary sorrow crowned with deathless felicity. It is a message of toil and tempest harbored at last in a great calm, in the peace of God, the peace that passeth all understanding.

May the divine benediction rest upon this little volume, the loving witness of an ancient faith, the brave forerunner of a new science whose blessed secret is that the heavens and the earth are one, that the celestial hierarchies begirt man with a tender wisdom and a protecting love, that they are ever near him to admonish, to enlighten, to guide and to console, that they are ever at his side to help him to triumph on his way to the City of God, in his battle for the crown of life.

JOSEPH A. MILBURN

*Pastor Plymouth Congregational Church,
Chicago.*

THE WRITER'S PREFACE

TO write a book on the meaning and value of man's life and work, without thinking one's self, without oral dictation, and without copying from book or manuscript, would seem to be impossible. Yet just in that way was this book written. I am its writer, not its author, and it contains no word of mine. It was written from dictation, but the dictation was not from mouth to physical ear, but from mind thinking to mind attuned to hear the words in which the thinker clothed his thought. The writer's part was that of amanuensis only. Of the education needed I will say little here. The ability to hear was not learned without labor. The same thinkers whose philosophy of life is here written, taught their writer with infinite patience how to do his part of the work which they wish to be help to men for their thought and for their lives.

And why should it be thought impossible that such a book be thus given? We know that a man will often word the unspoken thought of another man. That is man's mind speaking to man's mind. Is it impossible that the stronger mind of one in the fuller life beyond earth should speak clearly to a man's mind? What more natural than the wish to hear from those who have gone before us to the fuller life? And what more natural than that they

should wish to talk to us if they may, to warn us of errors, to teach us what right life is, that we may be ready to join them in that fuller life? Is it reasonable to suppose that they forget the earth life through which they pass on their way to wider life? Is it reasonable to suppose that they have not learned something from it that would be valuable to our lives here?

And is it unreasonable to believe that great souls who have lived on earth, who were leaders of men's thought while they were here, who have finished the earth life and look back upon it with full remembrance and wider vision, wish from the fuller knowledge of wider life to help men to better understanding of man's life and work? And, with that wish, would they not willingly work with a man through whose mind, hearing their word, they may give to men wise and helpful thought?

It has been my privilege and happiness to be the writer for those whose names head the chapters of this book. And I fully believe that they are the lives who were thus named while they were men. Each has his own individuality, and each names himself to me with certainty and directness that I cannot mistake. The names are all well known but two. Dr. Coulter, who is the director of the work, and whose treatise it is mainly, prefers to use that name. But he was Voltaire. Eleanora is my wife.

A word as to how the work is done. Each day, at the hour agreed upon for work, I seat myself at my desk or table wherever I may be, fully conscious of myself and of my surroundings. I do not know

what I am to write; I am the amanuensis waiting his dictation. Placing pencil to paper, I compose my mind to calm attention, and listen mentally for one word. While writing that I hear the next word. So far as possible I must compel my mind not to think, not to wander from close attention to the two words, and not to jump to conclusions from words already given. I may hear beyond the two words, or, letting my mind wander a moment, I may *think* I hear beyond them. But strict attention to the two words brings sure hearing, and if I mistake I am quickly corrected. Thus there is no word of mine in the book.

So working together, the thinker and the writer have made the book. So working, the thinker dictating his two words, the writer only the writer, have all the changes in the wording of its passages been made, all the division into parts and chapters, all the collation of its passages, all the careful and critical review of its first draft. And no word of mine is in it.

And why is the book written? "Men's thoughts wander from God, from Christ, from immortality," says Dr. Coulter in the book, and it is to bring men back to belief in God, Creator, God Will Supreme who made and rules His Universe, to belief in life immortal beyond earth, to understanding of the importance of man's life to the whole life, that the book is written. Its motive is help, help to men's thought, men's work, and men's lives.

I, the writer, but the writer only, disclaim the ability to think out so wise a philosophy of life as

the book gives. I am, and have been for more than forty years, an active business man. My thought during those business years has not been that which would lead to the thought of this book. Since the work was brought to me the thinkers who are my fellow-workers have led me to much good reading. But, whatever better thought that reading may have brought me, it is thought for me, and not for the work itself, for while writing for them I must compel my mind not to think, but to hear the words given to me.

More than fellow-workers have these thinkers been to me. They have been friends also, who have made me feel their friendship, friends for whose help I thank God.

Willingly we have worked together, glad that we might thus work. Patiently we have worked to overcome the man's limitations. Reverently we have worked, thanking God for the privilege thus to work for help. What the work has been to me of happiness I have not words to tell. What it may be of help he who reads with careful thought will surely find. Please God, it will be helpful to many.

WILLIAM C. COMSTOCK.

*Auditorium Hotel,
Chicago, Ill.*

NOTE: A Question on Page 148 and a Note to Page 34 are in my words, but they are not part of the book's thought.

INTRODUCTION

Dr. Coulter.

We who were men, who live the wider life of freed selves, have, with the worker who is man on earth, made this book. The work was happy. The help it will give rests with God. We pray Him to make it helpful.

I

GOD, WILLER OF HIS UNIVERSE

CREATION

Sir Isaac Newton.

WE who know the Universe as men cannot, hope that what we will tell may help men to understand better God's Universe. Man's vision will not let him discover the confines of God's Universe. Vast to nearly infinity, it stretches far, far beyond the reach of any telescope that man may construct. Vast to nearly infinity, and world-peopled to its confines. Vastness such as this is beyond man's comprehension. Vastness such as this bewilders his mind, destroys his understanding, makes him hesitate to believe. With man vision is belief. Vision wanders over the starry sky, reaching millions on millions of miles into space, and everywhere it views worlds rolling ceaselessly; worlds, suns, planets, that march relentlessly forward, making their revolutions where ordered by their Creator, rolling with motion orderly, marching ceaselessly onward, rushing with merciless speed forward in orbits ordained; making vision and sense reel with wonder at this majestic Universe. Stars which seem to twinkle like little gems are vast worlds, worlds which, compared with our little earth, are huge, vast, incomprehensible.

Vastness is a part of the Universe that God created. Vast Himself, infinite in vastness, comprehending all, making all subservient to His will, omnipotent, omniscient, omnipresent, God Himself rules His vast Universe, holds it in the hollow of His hand, views its orderly motion ordained by Himself, satisfied with His work, pronouncing it very good.

We will tell that God gave whirling motion to matter at the beginning when He created His Universe. With motion thus begun worlds roll on ceaselessly while the Universe exists. Motion of matter given by the Creator must go on while the Universe continues to be. With the motion He ordained the Universe moves. The worlds He willed have developed through His ordained laws. He wills how His worlds shall be worlds. Worlds move in orbits while He wills. They fly through wide space when He wills. His will made and rules His Universe.

The words which tell of world formation in this volume we believe to be true. Matter whirling forms worlds thus: Matter whirling causes friction; friction begets heat; whirling heated matter gathers into nodes which gather to themselves constantly more matter. Thus is formed the nucleus of a world. Forming slowly, making of itself constantly a larger and denser mass, the node becomes a mass with form, with formation, with matter in condensation, matter heated to incandescence

through attrition between its moving particles. Heat thus begotten finishes by melting matter into mass, finally making a nearly solid core, which, still whirling, gathers to itself more incandescent matter. With this beginning was our world formed.

When with lapse of untold ages heat and attrition with heat have melted into mass much matter, a world solid is developed. Finally a world habitable to inferior life is formed. Then through more ages, ages of evolution, the world becomes ready for life of man. The Will who made His Universe wills when man shall be life upon worlds.

God with will that is omnipotent made from matter which He Himself created an Universe. Worlds that are formed from matter created by God through laws that He ordained gather by the laws of attraction and repulsion into systems. World systems make the Universe. In each of those we know there is a sun, or central planet, and its satellites, earth, moon, planets. The earth of our system man lives on. The worlds that people God's Universe have man, many of them.

World motion is around centres of vast systems made of smaller systems. In all the Universe, scattered through space, are systems like the system we inhabit. With world motion we are acquainted practically. We visit many earths in their systems; we know many earths. We know that worlds which shine with inherent light have life of worlds, the life which makes worlds fit for other life. We know also that when cooled to dead mat-

ter worlds revolve many ages around their suns. Worlds which lose their life of worlds may through the tangential force ordained lose their place in a system. Worlds wandering have no life of worlds. They will wander till the Willer of His Universe makes from them fresh worlds. Worlds move with orbital motion where God ordains. He willed His Universe in all.

Is the Universe, which was the creation of God, itself a witness to its creation, not its evolution from matter undesigned, matter without will, matter irresponsible? Yes, surely. Men would find ultimate matter, and from that infer the worlds that make the Universe without will of a Creator. From matter irresponsible could planets roll in space? Where find their motion? from matter irresponsible, or from will? Where find their form, from irresponsible matter making of itself form, or from will to form from the matter worlds? Where find the light that makes day and night? From irresponsible matter shining of itself, or from will to make light the means of dispensing life where life is in the worlds formed by will? Where find life? Where could irresponsible matter find the life principle that is within men, plants, insects, beasts, life that knows itself, sentient life, thoughtful life, life with will, with wisdom, with prayer, with worship? Where find God in the life? Will irresponsible matter create of itself a mind that worships? From matter irresponsible could mind develop? Will irresponsible matter of itself develop mind to investigate itself? Will irresponsi-

ble matter develop mind that thinks, life that lives in full knowledge that it lives? Will matter without will form of itself worlds that roll on ceaselessly, thus worshipping their Maker?

Will this convince? I know not, but I wish to tell it hoping that it will cause men to think. Would matter without will be formed by law? Would matter make its own laws? Willed was the Universe; willed were worlds; willed the matter from which they formed, willed their motion, willed the whole of God's Universe.

William Herschel.

We who know God's worlds better than men may, will through Will, our writer, tell the way we know worlds were made, the way man was made.

Worlds were made by will of God Omnipotent. His will created the worlds that make His Universe. Man was His creation.

Motion was given matter when created by God. Whirling as He commanded, matter gathered into nodes which finally have developed to worlds. Motion always since matter was made with motion. Development of worlds but continues motion ordained when matter was created. World development is slow; ages elapse between vapor of world matter and solid mass which finally becomes ready for life upon it. Worlds form from matter in vaporous condition whirling rapidly. Matter whirling forms nodes which, still whirling, from nodes gradually form solid mass. Matter whirling becomes mass very slowly. Mass forms

gradually, becoming more and more dense through ages of motion till mass nearly solid is formed. Mass becomes solid finally, fit for development of life. Minerals first, then plants, then animals from world matter develop. Man develops last of all. His life being highest needs more time to be ready for development. This we feel to be true because his life on all worlds that we visit has been last to develop. Man rules his earth. Man is the highest creature on earth. His development is rapid when finally it begins, more rapid than that of other life. His life is always highest on worlds, and he develops most rapidly, development once begun.

Man's life is within matter from its creation, not developing till his earth is ready for it. Man, the highest, reigns over his earth while his life remains there. Worlds fitted through many ages for his life conform to his need. He will remain on earth while preparing for his better life beyond.

Bishop Wilberforce.

We who tell truths to help men, who wish not only to aid men's life to be better, but also to help men to know more of God's Universe, tell that God wills and all His Universe must obey. He wills and worlds roll on while He permits. He wills and worlds with ceaseless motion roll where He ordains. He wills and worlds move in orbits around suns. He wills and worlds shine to light the heavens. He wills and worlds with motion regular form systems. He wills and worlds lose

life. He ordained laws which govern His Universe. He ordained that men who people earths where He wills shall develop through process which men have named evolution. What men name evolution is God's law for development. What He ordains must be. Omnipotence wills and the Universe obeys.

2

MAN'S DEVELOPMENT

Newton.

Man was willed by God. His life mortal is by God willed. Man is life both mortal and immortal. Life willed to be man immortal He who made it immortal wills shall live wider life than that of worlds. The matter that is man was with world matter from world beginning. With world development man was developed. Evolution men use for the word telling of that development. Men are soul that is immortal, breath of life from God Himself, and matter that has become body through the changes that men call evolution. Man the life was made by God. Will Omnipotent, the Will who made the Universe, made man.

All life that is on earth develops through process of evolution. Man's life is like other life in its beginning nearly, not wholly, for his germ is different from that of other animals. His life develops fast when once development is begun, faster than that of beasts. All the development makes

him like other animals till he receives life with immortality. With life immortal he has the soul that lives forever, the self that makes him better than other life. The life is then far above other life of all kinds. When man receives the life immortal on earth we know not; God regulates that as He wills. We know that man receives life immortal after his animal body is fit for it. When he receives life immortal God wills, and God wills him to prepare with the work of earth for his immortal life after the earth life is finished forever.

The germ of man's life was with original matter, remained undestroyed through world development;* and when worlds were ready for his life man, through laws ordained by the Creator of the Universe, developed. Life immortal of the soul, the self, the ego, is his, while his body, animal in structure, serves him while he remains as man on his earth. Master he is where God ordains his life to be; master of his earth wherever man lives on earths in all the Universe. Master of earth and yet master of earth only, he lives as man while there, and when his life there is finished passes to better life beyond earth.

*** NOTE by DR. COULTER:**

Will of God created life. What life is He only may know. The way of life's development He only may know. The Creator of the Universe made His worlds, made man. How life was, how life is, none but He who wills it knows.

NOTE by WRITER

This wording of the text I have questioned several times, but I am not permitted to change it. The thinkers say that they know they tell truth. And we must remember that men's experience

Dr. Coulter.

Man who lives on earth was man from his creation. Made he was as God willed, to be man always while his life remains on worlds. God made man a developing being. God's way for man's development was as with other life that is upon earth. First he grew to man animal; then, with wider faculties made his from his creation by his Maker, he became better than other animals. Growing always as God willed, man was destined to higher life than other beings of earth. His powers purposed for wider worth than those of other life, were willed for him as man. The will of man was his, the will wider than that of other animals. God willed for him higher life, willed his growth to higher being. Man's faculties, greater than those given to beasts, grew fast. With those faculties developed man rose fast. Growing as man now, he became man of to-day by many ages of development. Man was, we believe, from his creation not other than man.

God made man, placed him where the powers He willed him to have are sufficient for his work and for his life. God willed man to be resident of earth, willed that by his life there he prepares for wider life, willed that he shall grow, willed his animal body and his immortal self to be man.

Was the man to whom God willed his life on the that intense heat destroys life deals only with life *developed*, developed to some degree of activity. What the undeveloped ultimate germ of life is finite knowledge cannot reach, nor God's law for the preservation of that undeveloped germ.

world fitted for him but mortal while with that world he developed?

We believe man was made mortal, to be developed as man mortal, to be made immortal by God's will when he was by development made ready for higher life. Was man then but mortal through the many ages of world development? Yes, that we believe. Man was like animal, mortal wholly till Will that made him chose to make him immortal soul. Will that created worlds made man the inhabitant of earth. That will, the Omnipotent will of God, when He would brought to man the life that is to eternity. Man was, like the many lives mortal that people worlds, brought life through the world development. Having that life would he, without Will that created him, become more? Man the mortal was made thus through Will that made the world he lives upon suited for his man's work with man's life. Soul that lives forever God gave to weak man to whom He purposed life immortal when creation was. Man was created for mortal life till made by world development ready for soul immortal. This we firmly believe.

Man's soul, the immortal part of him, is the man's mortality made immortal. The man was self through all his development. The will that helps man in his work, the purpose that works under self for future welfare were his through natural growth. The self was and is man. Through man's life, different from that of other life, he learned the wise use of those willed powers given to him as man. Willed growth, he attained by use of the

willed powers that growth. He became willing, purposing, thinking man by will of his Creator. Self was man, is man. Soul is self made immortal.

The man's self, soul immortal, was made his by gift of the Willer of Life. When man had grown to man's body physical, he was man, but not man perfect. Wholly animal, no. Man, with mind, purpose, will that animals have not. The way of man's development made him man. God willed this way from man's creation, willed the man to be with man's powers when creation was. Self man has, the man individual is self. The soul is self individual made immortal. Willed was man's animal structure of body, growing naturally to man physical. Nature is God's will. Man made self immortal grows with spiritual growth. Man's way of growth brings help to his spiritual nature. Made more than physical, he was willed mind that thinks way beyond the world he uses for dwelling place awhile. God willed his physical nature, his immortal self. He willed man more than physical nature. Man was made the being that rises to wider life. Made man he was, made life immortal of self he was by the Will that created the Universe.

Man's word evolution describes his theory of man's development. God made man what he is. The theory of man's descent from beasts we believe is wholly wrong. Man was always man, we believe. He is different from all other beings created. His will is not that of beasts, his mind is not the mind that beasts have, his way of growth is

different from that of beasts. He has mind, will, purpose, that place him far above beasts. God willed for him his way of growth, willed to beasts their way of growth. Man's body is the mantle of life immortal. Never was a soul immortal in body of a beast. God willed man, we believe, to be man always. God willed him life immortal of self. That life makes man God's highest creature. Will that gave man self immortal would not, we believe, permit that immortal self a dwelling in other than man's flesh. Man's doctrine of transmigration of souls we believe to be wrong wholly.

Miltiades.

Man was created by God, willed growth fitting him for wider life than man animal could reach. God made man as He made no other life on earth. Man he has been always from his creation to now. God willed man animal growth, suited man when He willed to life of self immortal, made man's body mortal, his self immortal, suited man's flesh to that self, made his growth that which self needs for wider after growth. Man was made for wider life than the other life made by God. Suited he was to earth, but his life of self was willed immortality. Man's evolution by natural growth was God's way for him while reaching readiness for wider life. His worth of life God wills shall be that of life purposed immortality.

John Milton.

Man is developed from his original germ which is in matter. His germ is the germ of man only, not of any other life that develops. His life is developed through process called evolution as life of all other animals is developed, and while he is making ready for life immortal he is much like other animals, but with structure, mind, will, not like those of other animals however nearly so they may be. Man is man from his beginning, not beast, not reptile, not fish nor bird, but man always. His mind superior is developed with him, his will superior also. They grow, not through evolution, but naturally increase in strength till made fit for his advanced life. As his life needs them they will be ready for what the life needs. When man rises above beasts is when he rightfully uses the mind and the will that have grown with him. While developing naturally man the animal is like other animals, needing only subsistence. Willed wider, better life than other life of earth, man wills for life beyond that of man, wills for life beyond earth.

Willed was man his life, willed was the world he uses while the life is man. God willed His Universe, willed man, willed all that works and lives and is in it all. His will governs His Universe in all.

3

MAN'S LIFE

Dr. Coulter.

Man's life was made dual. Life of body immortal with life of soul immortal are his. God so willed. Man rises, the soul of man that is, from earth when man's mortal body dies, to dwell where God wills. God's purpose for man makes him dwell where God placed him through all earth's fitness for his life. Man, willed life immortal, was made for life of earth till freed by God's will. Man's body mortal with the soul immortal make man. God willed that for him, and life, mortal of body and immortal of soul, is man.

Man willed was not from eternity, but was made. Life of man made by God was willed immortality to come, and the thought that life of man is from eternity life must be wholly wrong.

Man, willed life, is placed by life's Maker on earth to work there the work which prepares for higher, fuller life. Willed life is willed immortality. The Universe will be its working place when it finishes man's life.

4

MAN'S WILLED GROWTH

Miltiades.

God's purpose we cannot fully know. Reverently we tell our belief in these passages. We tell

of God's purposed man, of God's purposed work for man. Reverently we say God purposed. We wish those who read our words to think of man rightly. God willed man and all man's life. God made man as He willed. Growing man must fulfill His purpose who made him.

God, we pray, grant us right words to tell of man, man's work, man's dignity, man's growth, man's self.

Man was created man. God made him undeveloped and willed his way of development. While developing man grew gradually by process of evolution as other animals grew. Thus was man brought to readiness for greater worth, through development by evolution to man animal, and God's gifts of will, purpose and immortality. Willed life wider than man merely the animal may have, he is willed the mind worthy higher life. Willed life immortal, man has mind worthy life immortal. Way back in his development his mind was the mind weak that the animal has. Willed life wider than beasts, his mind was made better than beast may have. Man willed life wider has the powers of life wider. Willed by his Maker were his life, his powers, his work, his destiny.

Dr. Coulter.

God's purpose we may reverently inquire. We find man growing. His nature we find such as would bring him growth. We may reverently conclude God purposed this man, his life, his work, his growth. Man was made as God willed, we know,

and we must believe God purposed his whole growth.

God was from the beginning of creation its Maker, Will Supreme. He made as the Will Supreme wished His Universe. Man was created for life immortal. He was fashioned as the Master willed, to grow as the Master wills. Man has made the progress the Master willed. God made the whole Universe as the Will Supreme designed.

God's purpose no man, no spirit can fully know. Willed man must have his work, his growth purposed by his Maker. What purpose has man that would keep him growing? Yet man, weak of purpose, weak of mind, has always grown. History of man teaches what his growth has been. Man is what he was not. Would the thought satisfy that man himself purposed his way of growth? Was man given by himself the mind that purposed his work? Was he fitted for the work that has made him world-ruler through his own purpose? Would that thought help men to understand man's life, to know his worth, to find his greatness? No. Man was made as he is by God's purpose. Man's way of growth God willed. Man was, is, will be the man God purposed.

God made man for earth, suited man's work to man's way of growth, suited his work to the mortal life of earth, made work and life of earth that which fits the self for after work and life. Man was made by God's will the man he is. Growing through all his development, he became man greater than man merely animal could be. His

faculties were the faculties adapted to man's work. We believe that when God created man He endowed his germ with man's faculties, made his germ wholly germ of man. His growth denies that he was made to be merely animal. Faculties such as his belong to man and to man only. His worth is that of man, for God made him to be man always.

Man was while developing gradually made fit for wider life. Mind and body developed together. Man was animal many ages. His gradual growth was suited to the growing needs of man developing. He became thinking man gradually. Man thinking way ahead was developed from man primitive slowly. Growing man became man of now through use of the powers God made his, thus fulfilling as God willed His purpose. God willed man's way of development.

When God gave to man self that must live forever He made man the highest being endowed with life. He made him immortal by giving him that self. Would that men might realize what this means. Man was made by life immortal better for his work because life immortal presses him. Weak his mortal body; its weak, short life endures but for a day. Immortal self lives while the world lives, lives beyond life of worlds, lives while eternity is. God willed that life for man's immortal self.

Man's work was made life's work by life's Maker. The life willed to be man works on earth while it needs for teaching the work and life of man.

5

GOD'S WILL

Dr. Coulter.

Will of God Supreme created the whole that is beside Himself. We believe that with firm faith. The Universe, to us vast as to men, testifies to the will of Infinity. Vastness not to be comprehended by any but He who made it is the vastness of God's Universe. We who visit worlds far beyond man's vision must testify that the vastness we do not understand. The will of God Supreme created His Universe. Man sees but a very little part of it. Vast Himself to Infinity, God's creation testifies to Himself. Worlds move where He wills. Vast to the nearly Infinite must stretch God's Universe. The vastness was His design, the whole His thought. We who visit worlds far distant from earth may but dimly comprehend what lies beyond. Wisdom Infinite purposed this Universe, wisdom that made man part of it. The creature He made was willed life beyond one little earth, willed life that is immortal. Self wings its way from earth to the wider life He purposed for immortality. Will Supreme must work as Will Supreme chooses. His will must rule in all the worlds He made. His will reaches to the whole of His vast Universe.

II

THE WORK OF MAN

MAN WORKING

Dr. Coulter.

WE who tell this were men. We worked man's work, we know man's weakness. These words, thank God, we may give for men's help.

May our work help many, we pray.

Man's work means freedom for the life from earth limitations when it has been well finished. We tell the truths of man's work that will help those who will heed our words.

The term freed life which I use means that which is freed from earth, which has left earth forever. Man's work and worthiness free self forever. When life has not finished well its earth work it is unprepared for its wider work. Man's work, then, must prepare the self for the wider work of after life. God so willed. Man's work then is help or hindrance to self's better work.

Man's powers make him different from other beings created. Man's mind, man's will and purpose, are man's. Working with these man grows as God purposed he shall. Man is made for earth; his way of development fits him for earth. Working by the purpose who made him life, he wins by that work fitness for the wider work of freed life. Working man fulfills God's purpose.

Man's life was made his by God; man's powers were given him by God; man's work was ordained by God; man's progress was ordained by God. Will men think what this means? God willed man his life, his work, his progress. With man's life man must prepare for the after life. Man's self immortal must, while in mortal garb, reach fitness for life immortal where wider work is to be done, where man's work could not be done. God purposed man's work for this. Man working on earth fulfills his Maker's purpose. Man is God's highest creature; is life which, mortal of body, is immortal of the self. God willed this. Man's mind, will, thought, purpose, testify God's purpose for him. God willed that by their use man shall attain the growth He willed, and that this growth shall make the self ready for wider life and higher work. Will Higher made man, willed his man's work, purposed for the life which He willed man's work wider, fuller life, purposed that by the man's work life of self shall be made worthy the wider life and work. Man's work prepares life of man for the higher work of life freed. Think, you who work man's work; you need this thought.

Man's progress God willed. Man was made for growth. Earth holds his life while his work prepares the life for higher work. God made this man, willed his mortal residence on earth, fashioned him for earth life and work, purposed his residence there where work prepares for life where the self goes after earth, made him mortal of body, immortal of the self. Man working grows.

Growing man is God's will; growing man fulfills God's purpose. Man was fashioned for the work of earth; and the heavens contain the life immortal of man. God willed that when earth finishes the purpose He willed man will leave it forever. Man grows by work that helps the God-made self in its growth. God made man for growth on earth, made life immortal for growth while life lasts. God's highest creature was and is and will be the self of man.

God purposed for man his life of earth, and that work there shall bring him his growth. Man animal developed as his Creator willed, knowing but animal wants, understanding not man's work, and only after receiving life immortal was he man perfected. Man's development has made him the man God purposed. With life mortal He endowed his flesh, with life immortal his self. Man perfected must grow. God made man for growth. Working man, therefore growing man, God willed from man's creation.

Man's mind thinks necessarily. Given mind suited to his life, he must ask how, what, why. Man is the thinking being created. He was through many ages developing to fitness for his man's mind. His mind gradually grew fit for thought. Man growing must have thinking mind. God willed man's fitness for His gift of purpose. Man thinking uses God's gift, and no other being on earth has that gift. With God's gift of life immortal was he then endowed. Man then was perfect man, but needed many years for develop-

ment of his will and mind. Man was destined from his creation to be thinking man.

Man was many ages developing to man animal. Evolution was the process of his development as with other animals. When he was ready God gave him life immortal, will and purpose. Many ages have elapsed since then. With powers for his help God endowed man. He only of created beings has the powers adapted to wider life than that of earth. With life wider to be was he endowed by God's gift of life immortal. Those gifts, life immortal, will, purpose, mind, willed to man, make him God's greatest creature. Life wills in man for wider life.

God works through man's life His purpose that life immortal shall grow. Weak though man's work is, that work finished frees life immortal from the work of earth. Man's life was purposed as it is, weak, limited and short. Life immortal reaches through the work of earth its freedom. Man's work brings to him growth, and wider work to wider life the growth God willed. The life earns its growth by work.

Work, man's portion, is life's portion. The life of man works, then, for life to be higher, works as life is willed to work on earth. Self is the life willed man's work, and self is immortal. Weak may life be in man, weak its worth, but life purposed immortality works man's work.

After the man was willed self immortal began that life's work for life wider. Self wins the life freed through use of life in man. High is life to

be. Wide the powers of life are purposed to be, wide life's vision, high its purpose. When life frees itself from weakness it leaves man's body on earth. Life wings its way to life high at death of man, if life has won freedom.

Would that men could comprehend God's purpose for man, God's purpose that self by man's work must reach worth. Would that these words we tell might make men think more wisely of life on earth, its work, its usefulness to all the life, its final readiness by God's will for wider work of wider life beyond earth. God's will man must fulfill; God's way he cannot fully comprehend. Man's thought seeks understanding of all. Will that made man finite forbids his comprehending ways of Infinity. Man's growth to worth of life finally God willed. Though man may not comprehend, he must fulfill God's will.

We have told what we believe of God's creation of His Universe, man's origin, man's growth of body, and God's gift of life immortal. We may not know God's purpose, fully. Man's growth was purposed, we believe, by God, who is Will Supreme always, God Omnipotent, Omniscient, Omnipresent from eternity to eternity. Life wakes when freed from man to life wider. God willed man's work for earth, man's growth, man's destiny. For life to be wider the man's work was purposed to be help. God willed man's way of growth by work, willed that while man stays the allotted centuries where his Maker placed him, he shall by work prepare for glorious life, and God's will man

fulfills. Man's self rises after life mortal of body on earth is finished to where God wills wisdom shall be greater, life better, purpose higher. Man, the self, was made for immortality. God willed this when He made man.

Were man's life the whole of life, what means his work, what mean his thoughts of life immortal? Were these thoughts willed for mortal life? Would they help but life mortal? What mean will and purpose? What need for mind wide in thought? Why think wide thought of life but mortal? Earth was made suited to life in man, made was man the physical for life's working tool. Willed for life is the man physical for use in its earth work. God wills man's work as life's work. Taught will be the life of man, his life of soul, through the work of earth. Man the mortal, the physical, is but life's mantle for earth, and the why of life's work on earth the volume tells. You who work must think.

Miltiades.

God willed man, man's work, man's life on earth, man's use of will and purpose for life's growth. God willed all that is beside Himself. Man's life testifies God's will. Willing his work, man is as God purposed. Looking way ahead, man does as God purposed. Man is in all the being God willed man to be. Weakness of man, strength of man, God made the way through which self learns. Man's self God made immortal, and weakness of man teaches what God willed it must teach, that

will must be made firm for worth if life would be freed.

Man's life has well finished the allotted work when God frees self forever from earth. God's purpose makes self worthy while working on earth for freedom. All man's work is purposed to bring man and self growth. While self works man's work and the wider work when freed, self must grow. God willed for self growth through work.

Newton.

Man lives the life that man finds necessary. He works, lives, as his limited capacity lets him. The ego is thus cramped. But that little life must be for development of the soul. Man works as man alone works, with thought, reflection, wisdom beyond his daily subsistence, works to rise. The life of man was willed for more than worlds; it works the earth work by God's will. The life that hampers the self is necessary in God's wisdom for development of the life immortal. Work then is by His will who willed life to man. Work is the man's normal condition; work is the normal condition of life; work with will, work with weakness, work right, work wrong, work that helps, work that hinders. Weakness may make the work longer, it cannot prevent it. Weakness while man makes longer life as man. Weakness as man brings longer toil on earth. Well done work as man frees the life sooner from earth.

Martin Luther.

Man's work prepares for the change which he must have to wider work. Man remains where God placed him till his work of preparation has made him ready for wider life. When man has become ready God translates his life to where life continues its work for growth. Man chooses his work, if he be wise, that helps the wider work. He has choice; he was given that freedom by God, his Maker. When man has finished his work of earth God translates his life to where wider work brings wider life, better growth.

2

MAN'S WORK IS LIFE'S WORK

Dr. Coulter.

Work God willed for life. For man as life He willed the work of man. Willed was life its work that helps worth. The man's work helps life in man. God wills self's freedom by work and life of earth. Willed is for life its work while life is; willed for man the earth work, for life wider its wider work. All help by God's purpose life itself.

All man's work teaches life. No work has man but will teach if men will learn. The work man does all helps life to be if men will learn from it, if men will use firm will in doing it. God wills you work, work for help to your life. You work in all your work for your self immortal. Think what you read. Life works your work whatever it be.

You will for life in it all. Will you work happily? Think why you work. For the life in you you work. Think well, O men. Work helps if you choose.

Miltiades.

Would not men think their work worth doing well knowing they work for life immortal? Would weakness spoil the work then? This we tell means very much. Help may life of man be to life beyond earth, such help as man may not fully understand. We know that help. Our work now has help from the will we learned by man's work. Our worth was made that which freed us. Would that we might make men think wisely, for work they do well means very much to life when freed.

Bishop Wilberforce.

We tell that life works the work which man has. We know that we tell truth. Man who works, find help from your word from us, for the life has man's work of earth to finish before God frees life from earth.

III

MAN'S LIFE PREPARES FOR LIFE WIDER

THE LIFE OF MAN

Dr. Coulter.

MAN lives the little life on earth which has been allotted to him with what pleasure he may, and the joys that life on earth brings him are many. Pure love of wife and children, friendship, the ability to make the beauty of God's earth his joy, the lively appreciation of all beauty and of all that makes earth pleasant to him are his, while love for kindred and love of country make him happy with the pure happiness that is unselfish. And that makes him wish to live long where such joys abound. But the life that belongs to earth is but a span and soon will end, and the freed soul wing its way whither freed souls have gone before. This little life and the duty which it brings have great importance in the scheme of life eternal. Man knows dimly that this is true, but he knows only dimly how important the life on earth is.

Man's life on earth prepares for higher life. Will that man uses rightly helps him to win that higher life. Man wins the worth for the higher life by life and work of earth. The earth life is for preparation. Life must win the worth that frees it finally, for that is His will who made man. But the man's life must win it, and thus life on

earth is willed as preparation for the life immortal.

While life is on earth it may choose its future happiness or unhappiness. When life leaves earth the soul will be thankful or regretful for the life of earth. We who know the importance to life when freed of man's life of earth wish to help men to understand what they may be for help of life to come. God placed man on earth for a purpose. He gave him free will for a purpose. He allows man to work out his own salvation nearly always. Whether life will be happy or unhappy rests with the man himself.

Will this help? We hope that the truths we tell may give men thought, thought of what life on earth means to life beyond earth. Man's work, man's will for right, man's worthiness, have such real importance to the whole life of self that we hope men will think deeply. God made man, gave him self immortal, willed that man's choice helps the self to happiness after earth. Man works life's work that prepares for life's wider work. The will man has wins life's worth for earth. Find help from that thought, weak workers of earth.

Man's life on earth is long or short as God wills. His life on earth God gives him for preparation. The preparation will be what will help him beyond earth, or what will hinder him as he chooses. God does not make men live rightly; He tells men what right life is, and leaves them to choose whether the life be well or ill lived. Men would not deliberately choose wrong life, would not risk

unhappiness long and wearisome if they knew the importance to all the life of this little life of earth, which must be lived worthily for happiness when the earth life is left behind.

Miltiades.

We who live the better life that belongs to us when earth has been left behind forever thank God always for the life of preparation on earth. We know now how to live it better, and we are trying to tell men just that, how to make the life of earth prepare well for better, broader, fuller life after earth is left behind. Man wills worth for life that is purposed wider life.

Will men think what our words mean? God grant that we may help men. Life is too important to lack the help of thought, to let wisdom fail for lack of thinking about what it means. Life is too long to neglect the preparation while it has the privilege on earth to work that future life may be happy. Life is too happy when it has been wise to neglect a chance for that happiness. Life is too unhappy when it has neglected to neglect it always. And, through thought about these truths which we who know tell, men who live now on earth may know now how to have life that is happy beyond earth.

George Washington.

We who know, who have left earth forever, wish those who live on earth to know also that with themselves rests their salvation. We who know

wish to tell men who live carelessly, live viciously perhaps, who will not make use of the powers God has given them for good, but waste their lives in riotous living or in impurity, who waste their work when it is without will for help to others, who waste their will for good in not making use of it, who waste the will for worthy life because not earnest in work for life, who waste their work because it gives them money but for themselves, who waste their work when it has not Christ for its helper, and waste work again because they work without will to help others, who live without God and forget Him in all the life, who waste substance that might be helpful in self-indulgence or in unneeded luxury, who will not let the impulses for good affect their life but yield without resistance to impulses for evil, who let all the life be full of vanity, vanity of the person, of the wealth, of the family, of the birthright, of the self that is, not of the worthy self but of the unworthy self that is always ready for self-congratulation over little nothings to the life, who let vanity thus indulged waste the life when it might be helpful and industrious, who live without thought that others have need; that with life God gave them free will, but will require account, account of all the talents entrusted to them. And so important is the life of earth to the life beyond that while life lasts on earth the time is not long enough to do all the duty.

Bishop Wilberforce.

We who were men wish that we might tell men much of the freed life. We were men who lived the little life of earth without knowing that it was the life of preparation, some of us. We did not know what the life of earth means to the life after earth, and we wish to help men now to know.

The freed life after earth is so far beyond life of earth in all that makes life happy, worthy, full, that we wish we could tell plainly just what it is. Life is freed from weakness of flesh, from illness, from weary work with weary toil, from weak will that hinders work, from will for wrong, from will for wickedness. Man's will in work has taught life much. While life worked on earth will was help in work, and life freed works its wider work using will taught on earth. Weak will in work we leave with man's weakness. We work happily. Will helps us better than when we were men. All life must work; that is God's law for life of His creatures. All life must help others. Worthy life means helpful life here as on earth. Will to help is firmer here, and wish goes with will always. We have Christ's help for life when we ask it. Christ willingly helps His creatures always. These words will help we hope. May men think what they mean.

2

REINCARNATION

Dr. Coulter.

Man works the earth work of life. Will he uses well or ill in that work. When his will weak finishes not well life's work God wills the life reincarnation in man. Man's work teaches life much that helps when man's work is finished. Will works in man for growing life, purpose for life not yet full. Man's weakness calls for many incarnations of life, that it may learn the worth of work, the worth of firm will and purpose. The many lives teach much wisdom. Worth life must win finally, and life wills in man the worth that frees finally by God's purpose. Reincarnation makes life wise, for the work that life does in man was purposed for life's teaching. Many returns teach what life must learn. So reincarnation is help to life. Man's self lives many times on earth. The work of earth finally prepares the self for its higher work of wider life. Many returns will self have to man's work, for thus life is purposed to learn.

Man's work helps self. The will made firm by man wins worth for life to be freed. Why does life linger through many incarnations? The will has not been made the will life must have for the work to come. Self lingers while will is weak as man to work. Life was willed the work of earth, but that work may be quickly finished if life quickly wins

the worth needed for freedom. Many reincarnations has life when weak, but the weak life makes progress nevertheless. Will weak holds life to man, but life finally wills with firm will that which life's Maker wills.

When the self that has finished its earth work leaves earth to be where God wills, the life of earth has made it ready for wider, fuller life. God willed that by many returns to earth shall self finish its work given for earth. God willed that those returns shall be reincarnations in man's mortal body. Man's will must make these weak incarnations helpful to the whole life, for man works for self while self lives in man's flesh. God willed that man while he finishes self's earth work shall be self's dwelling place. He who reads must think what this means; his man's life must help his whole life.

The soul lives its own life independent of the body, which belongs to it only as a mantle, clothing it while it sojourns on earth. Many times the soul returns, to be each time reclothed in another mantle. Many lives in man's body make the soul's life on earth. When man's work has been completed, that is self's work for earth, the soul leaves earth forever. The many mantles that have clothed it have all wasted to corruption and returned to the matter from which they were made. Man's work is the work that the soul has to finish while it works on earth. Man's life is the way God purposed for the soul's teaching what wider life needs.

God's will all life fulfills. Self of man reaches freedom from earth as God willed from man's creation. Man's self was made for work; God's will that self fulfills. God's will is that while self works its readiness for freedom and wider work it must return and be reincarnated many times. God made self immortal, and reincarnation is God's gracious permission that self may redeem its errors and work freedom finally. Weak life will be while it remains working man's work. Freed life wills for wider work.

John Milton.

Man lived many ages on his earth as an animal, developing for the life immortal. Man was animal first on all worlds where he lives. He is, when fitted for that, made immortal in his self, his soul, on all worlds. Man's immortal life must have many incarnations on all worlds, as on ours. While life works the man's work it uses man's mortal body for working tool: clothed with mortality is immortal life on earth. When that work, man, the life of self, has finished, the life leaves earth for wider life. The working tool of life on earth, man's body, is mortal; the life itself is immortal. For the work of man body physical life needs; when freed that body life leaves on earth. When life is freed it uses body which is suited to the life then. Many incarnations make the life on earth of the self. Many times the self must return where the life prepares. When the life is freed never does it need change of body. Many lives

are beyond incarnation now, millions upon millions, countless millions, myriads of myriads, but God knows every one Himself, knows all His creatures as a father knows all his children. Man will live on worlds while his Maker wills. Life will be freed from worlds when God wills.

Luther.

God made man, gave will to him, put life of self immortal in man's flesh, made self one. Each man is one self. Man's work then was purposed for self's growth. God willed each self man's work for growth, made man's work develop self, made one man's body residence of one self while self is man. Reincarnations many will each self need for its finished work of earth. One short man's life is not sufficient. Man's work then brings to each self growth according as self wills it. God willed such work for man as will bring self right growth if self rightly chooses. Man's work and life must earn self's freedom; God so willed.

Eleanora.

We who lived man's life realize now that we lived it many times. That knowledge men have not. They think they remember sometimes other incarnations; they will perhaps dimly remember something not definite. We remember well. We know who we were, we know what our life was, we know what life helped us, what life harmed us. Realizing what we were and our many lives as men, we realize what help man's life was to us.

Reincarnation we know was not punishment but opportunity. Thank God we do for opportunity that helped us to win our freedom. Men think sometimes of reincarnation as not truth. We know it is truth. We think while we live now over our past lives, remembering well their weakness and their strength. Knowing what those lives made us, we thank God. Reincarnation is God's way for life growing to learn. Helped we were by each life, helped in some way. The way of man's thought is man's; his realization of reincarnation is not full. Ours is full, and we thank God while we work now for His goodness that permitted us those many lives. We tell this for help, hoping the words may reach men's thought helpfully.

IV

WILL AND PURPOSE OF MAN

WILL AND PURPOSE OF MAN

Dr. Coulter.

MAN while animal had will, but not the will of man perfect. His will was sufficient for his animal needs. His life needed but will for his daily wants. Will that works for future well-being he needed not while animal merely. His will for well-being was a gift with self immortal. When God made man immortal of the self he needed will and purpose looking way ahead. God gave man His gift of higher will for use in the progress his earth life was proposed to make. He was not fitted for the earth problems that his life has now till God made him ready for them. Man has grown gradually as his Maker willed. Man of now is man developed, not animal only, but possessing wider knowledge, higher thought, fuller purpose than any animal may possess. Man was made a developing being. Growing as God willed, he will become greater man. His work grows wider always. Man becomes finally man developed as his Maker willed from his creation.

Man's work we who were men remember. We know what helped us, know what harmed us in the life of man. We remember the work that helped, knowing now its worth to us. We remember the

weakness of our lives, knowing now what hindrance weakness was. Will we used weakly we know through those many lives, till we learned man's lesson that will firm helps work, helps worth of life. Will frees life, we know now.

Man has body for earth, life for immortality. His will who made life wills that it shall be free from work of earth, free from man's body, wholly free finally from the man who is its dwelling place on earth. Man is the residence only of the life God made. Willed is the life higher worth, better growth, freer life than in man it may have. Life wins worth through man's work. Self works the man's work, and self is the life immortal. Will who gave life of self to man wills the worth that man wins by use of the work of earth. Work wins worth then, work helps life immortal, and that truth we hope men will understand.

Man thinks his work helps for life of earth only. We know that work is life's help, and winning firm will while doing man's work helps life freed. So man's will firm in work is help to life freed for life's greater work. May this truth help men, we pray. Willed to life is work. Work helps both life in man and life freed. Man's work helps life on earth; freed life works far wider work. Helped will be that work by well done man's work. Will ye understand, O men? Will firm to finish well your work helps work of life freed.

Man's work means much to life freed. What is work well finished? You who work know. Work finished you do for your man's help. You must

work with will to finish all work for life's help to firm will. Not merely your great work, all work. That makes will firm in work, that helps life.

With man's use of life freed life is concerned, and the man who wills firmly the work of man helps life wider to be. Thus man while he works, winning the firm will that work well finished brings, helps the life that will be freed. Your powers that you use while you work are life's powers. You think while working; you use your life's mind. You will while working; you use your life's will. You purpose your worth; you use your life's purpose. You will that mind shall be well used; you will for life help. Would this make you think? While you work, while you will, it is life in you that works and wills. You use life's powers, for you are life. You will your worth, you will life's worth. You are the life that wills; you are the life that purposes. We tell you this for help. Think and think well.

Wise purpose of God makes life purpose for itself. While life wills for wider, fuller life, purpose must work with free will. Help the power purpose is willed to be. The purpose of man, finite though it be, fulfills the purpose of the Willer of Life. Man wills that which God wills through purpose that God wills to be help. Wise the life becomes through God's teaching. Purposed freedom, life finds that freedom by will and purpose that Will Higher wills for help.

The will of life man uses, and the purpose of life itself. Will that brings life the worth for wider,

fuller life, must be by purpose unfailing supported. Man wills by purpose his own, yet by God's purpose, that which makes life worthy freedom. Will thus having purpose for help, wins the worth which frees life. Remember this, O men. Will, to win worth for freedom, needs unfailing purpose.

Miltiades.

Man's work is life's work for earth. Life was made for more than worlds. Worlds made for man's life hold life while it learns worth for freedom from man. Work that man has is preparation for wider work. Will that helps life on earth helps freed life. Purpose won on earth is purpose of freed life. Work wider has for help the will of the life used in man, the purpose that was man's. Think, you who work. Your work makes life itself worthy the wider work that comes to you when freed.

Man's life we had, man's work we know, man's weakness was ours. Thanks we give now for His will that gave us man's life and work. We know now their meaning to our freed life.

The worth man wills is worth that makes life worthy. So man's Maker wills. So man wills if he uses his will for life well. So life wills in man finally by His purpose who made life immortal. Life that wills that worth is you, O man, you, O woman. Seek worth then with will unwavering; God helps you then with powerful help. Ask His help. Think why you will for life; because you must have wider life. Remember this, O men. Help will you,

have through prayer to win your worth for freedom. Will you have must finally win it, but you the man, you the woman, may of your own choice win it. Think.

We tell you much, O men: why you work, how to work with hope of life helped, your worth how to win, your life how to help with worthy man's life. Will you believe what we tell? You must. You work while men for life; you will while men for life. Think.

Work that life has for earth has meaning more than you realize. You who work find firm will your help. Would work with weak will make life better? Would weak will help you? Your man's will you have for help. You by that will make your work help your future. Your man's life it helps, your life immortal it will help if you use it well. Will then was made yours that you may work well. Weak work helps no one. We tell what will help if you think. Your life has the work you know for its earth work. You will that work using your life's will. You must for your future welfare make your will firm in this life you have. Your man's work has for meaning your will firm, your life firm, your worth assured for freedom, your life worthy God's help. Will you think for life's future while you work now?

What means work well done? You the man have the powers God made yours for help; you use them with will; then your work is well done. Will then gives work well done for you the man. You use the will given to you the life. You may use

it well or ill; you have freedom of choice. Made man, willed those vast powers that are wider than worlds, you will for you, the life. You purpose, you think for your very life. Mind wider than worlds is yours; why think weakly of life? You have will and purpose that will, if you use them well, help life always. Why use them ill now?

Man, God's creature, was destined from his creation to be ruler of his earth. Will and purpose made his necessarily make him ruler of his world, and to him only were given those gifts, will and purpose. Man's will, suited to his life of earth, man's purpose also suited to his man's work, help him now and always while he remains working on earth. Working man he is; God made him for work. With will and purpose he has conquered his work, and thus has found his place, ruler of earth. Will and purpose make him different from other beings created for earth. Will made useful for life beyond the present is man's alone of beings on earth. Will was God's gift to developing man, purpose God's gift to man immortal, destined to wider work and life.

V

THE WILL FREE

THE WILL OF MAN IS LIFE'S WILL

Dr. Coulter.

WOULD man wish worth if he thinks but for earth? God wills life to be immortal. Have men realized this? Have we made you who read think?

Your work, your life, willed for life's work and life in man, win by God's purpose worth for better work and wider life. God wills for life more than the life of man, wills life to be immortal, and with life immortal man's thought is concerned. We tell truths to make men think, and think wisely. The man's life is for worlds, the life immortal for God's Universe. May our words help men, we pray.

The worth of life willed immortality we tell; the worth to that life of man's work, man's use of the will free, man's wise use of purpose. We live freed lives who talk. Will of life we know we have, for the remembrance of work and life of earth tells us we are the lives who were men. Will that man uses, being life's will, helps finally for worth. The life that was man, now freed, remembers what was help, what was harm in the man's life. We, the workers who now have for working place the wide universe, would help men in work, knowing the worth of man's work to life beyond

earth, and the worth to that wider life of man's will, man's purpose, man's memory.

Man, world-dweller, is life to be wider than worlds. His will, God-given, is the will of immortal life. His man's life was self way back in earth history. His will, though man's will, was but will for daily needs. His life was self, but the will of life immortal was not yet his. Will for worth beyond the worth of man animal he had not. When the growth of this man was the willed growth man's life was willed to be life more than animal life, was willed for man more than animal to be life of immortality. Willed for that life was man's work, willed for it man's powers.

Then man works and wills for the wider life to be. Will that man has is then life's will for man's work used, and for man's life purposed to be help. Will of life, yet man's will, he uses. Greater work than in man life has to do. The will of man helps life thus, for will made firm by man becomes useful when life is freed. Will worthy life's immortal use man has, for thus wills life's Maker.

When man was young on earth his life was life willed as man's life, but it was but the man's life who is animal. The wider growth that man was purposed to make was not begun. His man's work was but for his subsistence as an animal. His mind had but to think for his daily needs. The life of self was then as the life of animal self. Will for more than his daily need was not his. His purpose was the indefinite purpose that an animal has. With the gift from God of immortality of the life

began man's greater existence. The will then was for more than the subsistence of daily life, the purpose was for beyond the day. Man with life immortal has the will of immortality, will for more than earth. When was that will made man's? With life of self immortal the will of that life was power of immortal self. God wills that life shall grow worthy. He gives the will by which life may be worthy, by which life will become worthy, for that will fulfills the purpose of Him who gave life and will. Man wills then by God's purpose the worth that wins freedom for immortal self, and wider life beyond earth is purposed to be won by the will He made the will of immortal life. Were man but animal still the will for worth he would not have. Were he worthy but man's work the will of life immortal he would not have.

Man works earth work willed as life's work for earth. His will used as man's power is the will of life itself. Willed life's work, willed life's will, man wins the worth purposed for life on earth. Will for life's worth man finds then by His purpose who made life immortal. Will for worth life wins by man's work, man's life.

Will, the power of life, was purposed for man, the life of earth, to be help. Wide as the life's needs is the will made life's power. While growing man has the will he uses through life. The man weak, yet immortal, uses power that is worthy life's use forever. Wide though life is willed to become, wide though its will is purposed to be, the life wills as the life needs. While developing, man

was the willed being who uses will. Then the life was willed its immortality, which makes it worthy life far greater than man's life may be. While life immortal wills in man then, it is willed the power that it will use forever. Life wills there where man uses it for the wider work purposed when earth is left forever, wills for the wider wisdom of freed life.

Will that man has, though life's power, was made man's power. Life is man, but it is more than man of earth. Will then, though man's power, belongs to life itself. Will for worth life wins through life in man. Will that frees life from man life wins in man. The power willed for man was willed for life. The will that must life has by the Will who gives will. Man, being life, must then will worth. His will must then as life's power win freedom for the life from himself, the man. Will willed man uses, power willed to be the power of man as life, and willed power wins worth by the purpose of its Willer. Man willing worth for life fulfills the purpose of man's Maker.

Will of life man has, the will life uses forever. Will for worth man finally wins, but the word man means life in man. Will Higher places the one life many times in the flesh of man. Finally life in man wins the worth purposed. Willed man's flesh for working tool, life works its earth work as man. Then it is life, not man who wins freedom. Won by man's will, yet life's will too, is freedom. Will then, though life's power, is man's power. Life wills in many men. Finally the life in man

wins freedom for life wider to be. Willed worth is life, and flesh must life wear till worthy freedom. Wise provision of God; life wins freedom from weakness, wins freedom from flesh finally.

With men knowledge of life must be but partial. We who have life wider may but know that we live. God who willed life only comprehends it. What matter to the being with life what it is? He knows he is; he is life knowing itself. Will belongs to life, we tell. How that is Will who gave it only comprehends. Will of God made life what He wished. His will developed man; his will made him life mortal and soul immortal; his will rules life in all; his will life must fulfill. Man, the life of soul, is the being willed. Will of man is gift from Higher Will. Help to man it was purposed to be. Will that life uses is the will man has for his help. Will that life uses in man is the will life immortal has forever.

With men their thought of will is that they have the will by nature, that the man must have will, that the nature that man has was willed by the Creator and belonging to it is will. Yes, that is true, but will belongs to more than man; it belongs to life of man, his immortal part, for will of man is the will life has when freed. Will that life has is will for more than one life of man then. Why not believe this, ye men? God wills for life its immortality, wills for man his mortality. Why not believe will the heritage of immortal life? Your life is willed to be immortal; your will you have to help your immortal life. Why not believe?

Will of man was made life's will with God's gift to man of life of self immortal. How man is both mortal and immortal none but God may understand. How will of man is will of life He only may understand. Will made life's power man has. The finite mind may not fully understand the will of life in man.

The self in man's body wins the will that frees life. With man's work well finished weakness self leaves behind. Weakness from man's wrong life self must leave, for the life freed has wider work to finish. Man's will has been made firm, then will life work the wider work well; man's will was weak, self returns while the will needs teaching by man's work. So God willed that will of man may, if man chooses, free quickly the immortal self.

With men their thought of work is that it is for earth only. We who know man's work know the meaning to the after life of work well done. God made the work of man help to life freed, made the will that life wins in man's work help to life freed, made the purpose that life gains while in man help to life freed. Why would men think otherwise? Their work gives will and purpose if well done. Life, men believe, is immortal. Why think that man has little to do with life after earth? Was man's work made help to him and not help to the life? Was man's worthy purpose made help to him and not help to the life after earth? Was man's worth made worth of life for nothing? Would we might make men believe what we tell. Man's work well done means great help to life beyond earth.

Man's worth means much to life beyond earth. We tell this for help. God grant the words may help many.

Man's mind works for him and for life. Was life made helpless, not to use mind? Would men think life leaves earth without those powers which help man? The man uses them for life; the life uses them for future well being. Man's mind was made his for use. The life works with the mind it uses in man. And why think otherwise? Man has mind; man is life on earth. Then the mind that man uses is life's mind, the will that man uses is life's will, the purpose of man is life's purpose. Why think otherwise? Would the worth life wins using those powers in man help but for earth? No. The worth gained in man is worth of life itself. Will that life has, purpose of life, mind of life you use, O men. Think what this means. Your use of them means worth or unworthiness of the life immortal. Will of life wins for life its worth for freedom; you have that will. Think what the words mean.

2

THE WILL IS PURPOSED TO BE HELP

Dr. Coulter.

Man was made. His will, that must win for the life of him worth, was made his by his Maker. His will presupposes Higher Will. His purpose presupposes purpose that made him. His will who made life the man fulfills by the will He makes

power of life itself. Weak life is while it is man, but that weak life, using power willed for help, wins worth for higher life. Weak though the life be while it is the man, life weak wins that which its Willer purposes. By the power willed it wins that purposed worth. Life wills that which life's Maker purposes through the will He gives. Man has will that is life's will, and worth man finds by wise use of given will. Will Higher wills to man life's will to use.

Willed then was weak use of will? No. Man wills weakness by perverted will. Help the will is purposed to be. Will must win for life the worth God purposes. Weak life remains while will is weak. The worth that frees life wins not till will purposed for help is used well.

God wills for life immortal; man wills for finite life of earth; yet man, being life destined for immortal being, wins finally, by will purposed, the worth He who made life wills.

To life of man was willed immortality. That life is self. Will belongs to the life wide to become. Man wills that his life of immortality be worthy. The will is purposed power. With that purposed power life works through its man's work and through wider work, using that power well or ill as self chooses. The life is self. What means it that man is self? That by man's work, man's will, the life which is self wins wider life. Man, being of earth, is life willed wider work. Life wills when the man wills. Well has life willed when it is freed.

We, lives who know man's work, tell that will made firm by the work of life on earth life takes with it to freed life's work. Worth gained in man life takes with it to freed life. Man wills for immortal life, wills that which man's Maker wills, the worth that frees, using the will made life's help. Weak the life may be for a time; it must will life's worth for freedom. Willed life wills with will purposed for help, will that must, because for help it is given, be help. Man wills that which God wills, using the will He gives for that purpose.

Will of life you have who work. Your will then was given that you may by well using it free your life from man. Have we told you this too often? No; the words cannot be too often told. Think how will helps when well used, how weakness follows weak will.

With thanks, hope, worship, happiness, life freed works. The will made by man firm freed life has for help. God wills that man has life's will. Have you thought you were willing for your man's future only? Your Master wills you life freed. You have His help in the will He gives you. Have you understood?

3

THE WILL FREE

Dr. Coulter.

The life which man lives, being the life of self, is life of man individual. The life while it is man

and forever is individual. The powers of that life, willed to be man's powers, are individual. None can be other than the self individual, for that is the will of Him who made life. Then the will of man is his for his own individual use, and must be free. But that will is free changes not the purpose of life's Maker. He wills that man work, that in the work he use his own will, and while life is man, while life is, the will it uses is free. The thought that man wills forced would be wrong thought. Man wills as self, and the life wills in him for the wider life purposed by life's Maker after man has finished life's earth work. Will free man has, will that he knows he uses freely. Not forced, but free, he wills for his life of man, and by will free he, life of earth, wills for the worth purposed. Then will purposed is free will. How think from this? Thus—

The man who has life from God wills that which God purposes by the will God gives. Then the free will God makes instrument for His purpose, keeping life individual through the carrying out of His purpose. Free will used well is the will purposed, for life willing freely does win freedom. Then purposed power, purposed to be help, is the will free. Used while man has life's work to finish, the will helps as the Willer of Will purposes. For life man wills, for life he purposes, by the will of his Maker, using the will wholly free.

Man works because his Maker wills for him work. The life that is man works while it is on earth that it be worthy wider work. The life that is man

wills while on earth for wider worth. Man wills for that work with free will, for that worth with free will, and the will was made man's that by it man win for life the worth He purposes who gave both life and will. Then free will must, for the Higher Will gave it for the purpose that life shall be worthy. Yes, but the work of man teaches how will free may be used well. Then the work of man was purposed for teaching, and the man learns to use will in the purposed work. Life learns when will is well, and when will is ill used. Wickedness means will ill used. Then wickedness is purposed? No; wickedness is ill use of free will. The man of free will may will wickedness then, permitted thus to will. That would mean God purposing wickedness, would it? No; the will is freely used, and the man who wills wickedness wills it through his own choice. Man then wills contrary to God's purpose? No; God purposes that through teaching man learn well, use free will well finally, use free will for worth finally. Then God's purpose man fulfills finally of his own free will. Thus life purposed worth wills that worth using the will free given for that purpose, fulfilling as God wills His purpose.

Will free then, was made man's power for purpose of God, man's Maker. Will free is individual will. Individual man, using his will individual, wills finally the worth God purposes, for he, life individual, is taught through the way his Maker wills, through will well, through will ill used, through wickedness, through strength, through life worthy, through life unworthy. He is life pur-

posed to learn there on earth, by the way God purposes, the firm, worthy use of will wholly free.

The thought that God wills to man weakness must be wrong. Would He who made man will him weakness, yet will him immortality? Yet man is weak. Is it God's will for man that he use life weakly? No. He gave will to man, will that may win freedom quickly. Is it God's will for man that, using life weakly, he shall remain working on earth? Yes. His free will man may use well. God wills for man finally worth, yet man may choose unworthiness? Yes, for man chooses for himself the worth that frees or the unworthiness that holds life to earth. God's will life must finally obey, yet man, the life for earth of self, wins by man's free will self's freedom quickly, or many man's lives of man's work.

Many times the self of man returns to reside in man's mortal body. One life of man would not suffice for self's learning the worth of right life, the value to life of will and purpose. Man's short weak life, though, prepares self for the wider work it has when freed to finish. Self of man was made immortal. Man's earth life suits the need of growing self. While self has need of the man's life it returns to earth, there winning the worthiness God wills self must win on earth. Man's worthiness then is self's worthiness.

Will must, while man uses it, help the immortal life of man; thus wills life's Maker. Free the will is while life uses it. But the purpose of God life fulfills, for thus wills Omnipotence. Man will

using the will his life has for help. Must wills for him if he wills not of free will life's worth, and the will given for help must be help finally by God's purpose.

Man with life of self immortal lives the earth life, working with powers willed for life itself. Man lives life's earth life making ready by man's work, man's use of the willed powers, for wider life. Will of man, free though it be, must finally make life worthy, for thus life's Maker wills. What is the will free, yet bound to will life's freedom? Will that God made help of life, will by His purpose made will of man and of life itself. The man wills what He purposes finally, must, for thus He wills who made man life immortal. Will Supreme wills man's life, Will that was before life was, Will Omnipotent, Will of God, Will of Christ, Will that wills all His worlds, all His universe. Will of man must fulfill God's purpose. The man immortal wills for life's future by His will who gave life and will.

4

THE WILL FREE BUT THE LIFE BOUND

Man's thought of life we seek to help, man's work for life we wish to help. The way he uses life is the man's choice. Free is his will for that. But why think, O men, you choose your life wholly with that will made yours? Will Supreme made you, made your mind, your purpose, your will, help

to life of self in you. Why think you, made, may wholly will your life immortal? God wills, you will. You the man will for man's work; the Will Supreme who made you wills for your life immortal. Free your will may be while you will for earth; bound your life is by the purpose of Him who willed for your self life immortal. May you think wisely, we ask God.

Will for life's worth life wins there where man is life, where man wills for life. Man who has life's will, think why you were made man. For purpose that by will man may, using the power made life's power, free life from man. Will then becomes wide power in man's thought. Why was it willed to man? For God's purpose, and what He purposes life must fulfill. Then will, though life's power, has the must of God's purpose for limitation. Why was it made man's power? That man shall, whether he would or no, win freedom? No. The will made life's power is wholly free. Man wins of free will the life's worth. Yet to life is willed freedom. How can life will freedom forced? Man was willed power of immortal life; that power was willed to be help finally; man wills of free will for life, but will, because he finds will his help, finally free life from man. Will free life has, but limited by Will Higher. Will free is taught by life willed, by work willed to life of man. Will free wills worth. That wins for life immortal worth. Finally, taught by life's use of earth work that teaches by God's purpose surely, life of man, using free will, chooses worth. Thus will wholly

free wins life's freedom. Have we made you understand will free that must?

Man, willer on earth for life to be wider than man's, wills with that life's will. Made, life wills that which its Maker wills. Thus man, who is the immortal life that is willed wider life, wills with the will willed to his immortal life itself. Made, he wills as his Maker wills. Willed worth finally, he wills worth using the will given for that purpose. Will has worth of life to win of the Willer of life's purpose, and that worth life must win by using the willed will. Will made free life uses while it wills for earth and forever. Will free wins life the worth its Maker wills. Willed life in man, willed life wider than man's, willed work for teaching, self wins worth as the Willer of Life purposes. Not free for worth or unworthiness forever is life, but bound to win the purposed worth finally. Will free, life bound man has. Free for this life of self will is. Bound to will for worth the life was when willed will. Why was will made power that life will forever use? For purpose will was given; the life wins freedom through its wise use.

Will that made man wills for him the will that he uses for the life in him. That man wills freely tells that the Willer who gave will made that power free to win or not the worth He purposes. Yet from will free of man, the power made his by that Higher Will whose purpose life must fulfill, comes the worth purposed. Will then was made man's that, using it well, he shall win worth. Made as Power Infinite willed, made life immortal, life of

man wills the purposed worth by the will made life's power for that. Will free then, by Higher Will's purpose, wins for life worth.

Would life willing freely then fulfill the will of God? Surely. Man was willed free will by Will Higher, and willing of free will must win worth. How reconcile will free with that must for life? Life finds firm will through purposed work, finds firm will as the Will Higher wills, must find that will though he knows will is free. Work teaches life firm will; worth is won by will free firmly used. Man willing for life finds worth through will made his for help.

Thus man willing freely fulfills the *must* for life itself. The will was made free for purpose then, purpose that life made the man individual shall by will free help his individual life. Man using will is life using will. The wise use God purposes for life. Why then may man will weakly or wickedly? Man has free will. That answers. His choice he knows he makes without compulsion. His will is power of life personal. Man wills for his work and for his worth as individual, and his life individual it is that wins freedom. Purposed worth then life wins using purposed power, will. Will free is purposed power, and the purpose of life's Maker man fulfills as that Maker purposes. Will free wins purposed freedom. Why may man, life of self purposed wider life beyond earth, choose that which holds life to earth? Why may life be held? Life is purposed wider life. Why then does not man at once choose that which frees life from man?

Would will be free were life compelled to worth, compelled now to choose worth? Would forced will be free will? How could man will forced worth? That answers.

The will made man's for earth, and life's power forever, is will wholly free. Man, the life individual, makes himself worthy for freedom. Man using the free will as life individual fulfills God's purpose, must, for thus Will Higher wills. God, the Maker of all, purposes for the life He made.

Man, the willer for immortal life, has for his help that life's immortal power, will. Man wills for himself, and that which he wills for himself he wills for life. The worth that frees finally life must will. Then the man must? No. The man wills for but part of life's earth work and life. Many men hold the life immortal. Each wills for life, but the man now holding life may be weak. Then finally a man wills well; that follows surely. Man who wills has life's power now. He may use it well or ill. Finally the life wills well in *a man*. That which God purposes then man fulfills, for man wills as life finally well. Help each man may be to life, help the last man incarnating life will be. Man then fulfills God's purpose with given will.

The truths you read, O men, we tell for help. They mean very much—

Man is the creature of a Creator. Man is willed by that Creator his life. With both mortal and immortal life that Creator endows him. His work of man is by his Maker willed. He wills with the

will given him. He wins worth that he wills by the will given. He wills that worth of free will, but the life which wills in him must will it finally. He works while his Maker purposes on earth. His worth of life he wins by his Maker's purpose. He works for his life of man, but his work means help to his future beyond the life of man. His weak mortal body is but the working tool of his immortal self.

We have made you understand, we hope, all this. Man you are with life immortal; man willed your life, your work, your worth, your future. Words you think perhaps not worth your thought, yet words you must think of well. You the man will of free will that which your Maker purposes. You, of choice your own, will your worth. You, man, you life, you self, find your way to win the worth your Maker purposes using the free will made your help, not your harm. The man wills for life immortal. We have made you understand. May the words help many, we pray.

Wise the man who so uses will, mind, purpose, memory, that he wins for life the worth life must finally, using his will free. His man's work will teach him well if he chooses the teaching; his man's life will teach him well if he will have the teaching. So will, you who use will free, that life be worthy God's willed freedom soon. You will now your worth. Think you must.

Man has life's will with which to do life's work of earth. So wills the Maker of man and life. Will free life uses while it is. Your will is free,

then. What use will you have, worthy or unworthy, of the free will you have from God? Wise you will be to think well. Now you will for life; now you have will free. Know, you who use for unworthiness the free will made yours for help, that God will not will for you freedom. Would you of your choice remain there weak as man is, or would you have freedom soon? You must think.

Man is willed; his life is willed. Man fulfills Omnipotent purpose through the way his Maker wills. Then man wills forced; his will is bound. No. Free is the will of life. Willed life uses will purposed finally to be help. Free will forced would be impossible thought. Necessarily the will of life personal would be wholly free. Will free life uses while it is. Man wills that which Will Higher purposes using will free. Life personal, individual, man is. Will free life individual uses well when it has learned wisdom. By man's life the life willed freedom is taught well. The purpose of Will Higher life fulfills when taught through the teaching Will Higher gives to life of man. Through His way life fulfills His purpose.

Man wills that which frees life using the will his Maker makes power of life itself. Man wills using free will for his worth. His worth or his weakness he may will, not forced in either choice. Life learns through weakness, through strength, will that frees. Man is life willed wider life; his will belongs to the life to be wider. Life's wise use of free will God purposes. Will free life uses perhaps weakly, but God's purpose life must fulfill by

wise use. Man is life purposed freedom through wise use of free will. Finally, taught by the teaching which God wills, life wills that which He purposes.

Man works for life on earth, purposed that work, willed life's powers for help in that work, using those powers for life immortal by purpose of his Maker. The will of life, the purpose of life man was willed for help. Purpose of Higher Will for that life made; and, while man works his man's work, life wills by that Higher Purpose for wider life; wills finally that which He purposes who made life man, and wills for freedom because purposed freedom.

Higher Purpose wills for life that man be life for earth, that life finally win freedom, wills for life while it is. Worth life finds by Higher Purpose. That worth man wills himself, for God made him individual life, possessing individual power, free will. Man wills the worth purposed then, for the Will Higher compels that he thus will? What man wills forced? Not forced is free will; but Higher Will purposes. That which Higher Will purposes life made by Him fulfills as He wills, using will free. Man then has from God the means through which to fulfill God's purpose. Worth life finds by the purpose of Will Higher. Life finally fulfills God's purpose, for that purpose is Omnipotent. Man, life for earth purposed, works there the work purposed to teach life. Man then, while he works the man's work, finds for life the worth that frees from man. Wise purpose of

life's Maker. Willed life by God, willed worth by Him, life finds the worth He purposes by the means He provides.

Then man, though life personal, wills for worth forced? No, personal will free forced to win worth, would be thought impossible. Life purposed wider, fuller life, finds will free its help. Using that help, purposed worth, life personal wins freedom by the means Will Higher provides. Man wills his own worth: God made him life personal: but he wills by God's will, and his life personal is the life made by God. Then the man given personal life, willed worth, fulfills that will by power willed. The freedom God purposes for life personal He wills that life to win of personal free will.

Will Higher, man's Maker, life's Maker, purposes for life while it is. Willed worth, purposed wider life, life of self wins as Will Higher purposes that worth and life. Will for worth life finds there where man wills. Freed life wins further worth by His purpose who wills for it free will. Made life personal, purposed freedom as life personal, life wills for itself that worth which God wills it must find. Purpose wise of Will Higher; for life personal He wills freedom won by itself.

Will for worth the life finds through God's way. Weak life is till finally by will taught by the purposed teaching of man's life it frees itself from man. Then wider life begins. Life weak may be freed by God's mercy? What thought is that? The weak life He wills shall be held to man. Finally

life in man wins worth, for thus God purposes. But till it wins that worth He wills that it be held to earth. Why was will made free? Why was man permitted to choose his worth? His life was made personal. Man wills by personal will that which frees him from weakness. God purposes for life that it be freed by His way. Free will is that way. Man wills for life willed wider life the freedom his Maker wills.

Will Higher purposes for life to which He gives free will. That which He purposes the life must fulfill, yet He makes life's will free. Then free will must. Work is purposed for life to be teaching. Will free man has, but the will, though free, is taught. The work that teaches will God wills. Then will free taught man finally uses, taught through the way God wills. Free will has for its help the purposed teaching. Man uses his personal free will, but that will God teaches. His way for life is that it, by His teaching, learn the wise use of free will. Life fulfills God's purpose as He wills.

Will Higher, whose purpose life fulfills, was when life was not. The will of Omnipotence He is, the Will who made His Universe. His purpose life fulfills by the will He makes life's power. Man who wills has his will from the Will Higher. Life wills for the freedom Will Higher purposes, using the given will then. Man who is life for earth wills that which Will Higher makes the must for life purposed wider, fuller life. Will made life's power fulfills the purpose of life's Maker.

Man, the life made, finds by the will made life's power the freedom life must, using for that purpose the will made his as life. Will Infinite wills, finite life fulfills that will.

Will Higher was when the Universe was not. He wills for that which He made while it is. From Him is life. Willed life man is. Willed power, free will, man has. Finite man is made, finite the will he has. Man then, while he works, while he uses will, must fulfill the Purpose who made him life. Man wills that life fulfill the purpose which makes life worthy freedom from worlds. God wills, and life fulfills His will.

Will that man has, his free power, the free power of life willed personality, was made the power of man that he, life personal, find by the way life's Maker wills the worth of personal life. Man wills as life personal, as self then, that which the Willer of Life purposes. Worth life finds by God's purpose. That worth life willed finds by the free will made life's power, will purposed for help, will free for man and for life immortal free. Man lives the life of earth, made life which is purposed wider life, willed the power free will of personal life, purposed to win by that free power the freedom which his Maker purposes for life immortal. Wide life is, but finite; wide its power will, but finite. Made life man is; willed power free will is. Life made, using willed power, fulfills the Will who made it, and gives to it free will. Purposed freedom, life of man, life wider to be, finds the worth that permits wider life by willed power, will wholly free.

The man who lives earth life finds will his help.
The life which finds freedom by will free thanks
God its Maker.

Will Higher, will of Infinite God, wills for the life which He made. Man lives because He wills; man wills because to him the Will Higher gives will; man purposes because he must carry out the Purpose Higher. None may know Him, the Infinite; none may forbid His will. Free will He wills shall fulfill His purpose. Taught life wills finally as He purposes. The teaching He wills man to have teaches life. Man works his work, learning that which He who gives will purposes, wisdom for life wider. Higher Will, God infinite, rules the life which He made.

Montaigne.

While living on earth a man must live the life of earth, the worthy life, not the unworthy life of earth. And he can do that if he will. Free will he has, free as air to choose whether he will be happy or unhappy in the life beyond earth. Man's will is free; yes, but not altogether free. He has free will to act as he wishes in his work of earth, free will to make his life worthy or not, free will to choose happiness or unhappiness in the life after earth. But his will still is not altogether free, for with free will must be worthy work, with free will must be will to choose the right, with free will must be will to glorify God by his life, with free will must be sincere wish for men's good, for the good of others than the self, with free will must be hon-

est work for good, or free will will be a curse. We who know tell this.

Bishop Wilberforce.

Willed man's life, life immortal works on earth. Bound is that life to win freedom. Will free was made life's power. Willed worth that frees from man, life wills the earth life bound but to learn that which man's life teaches. Well used life of man wins for the willed life of immortality its freedom. Thus willed will brings that which makes life worthy God's purposed wider life. Willed life, using willed power, fulfills the Willer's wise purpose.

Will that man uses is his life's will. The will made life's power man uses for the work of life. Made life wills that which Higher Will purposes because, made, it must. Will that must wills for life then, not will wholly free? Not for life of earth only was will made power of life itself. The life was willed that power that, using it well, life win freedom. That life win worth for freedom man wills, using his life's will. Not bound will, free will man has. The must of life willed is that life taught be worthy. Thus through willed work life learns, and, willing freely, wins that which He who wills for life forever, purposes.

Will from the Willer of Life man has. His work for life he does using given will. Willed life uses will purposed to be help, for to life for that purpose will is given. Though life uses will wholly free, man, life for worlds, has free will for purpose.

Man wills for life. Yes, but man is life; he wills for himself. Will Higher purposes for life the worth that frees from worlds. Not free would you think then is will? Yes, wholly free. Choice man has by will of God; choice that makes life will finally the worth He purposes because by work purposed for teaching life learns that which helps choice. Then free will makes life worthy the purposed wider life.

That man wills for life wider we tell; that man wills with life's will for help we tell; that man works with life's wide powers, thus preparing for life's wider work and fuller life, we tell; that life wills, thinking while it is man for higher life, we tell. You, the man, will while life works man's work, while it is man, for wider work of freed life. Many thoughts we give you. Think well, for you think for life wider. Why will weakly? We have told you why you have the will. Why purpose weakly? You know why you have purpose. Why let mind remain weak? You know that you have life's mind which will think for life while life is. Win freedom the life of man will, know that. But by free will man wins that which life must. Wise the man who wills there and now for life immortal.

The power will used well frees life from man. That is the purpose for which will was given. Man wills for his life's work, and that will he uses helps his worth. He uses for both work and worth the will he knows is wholly free. With will free he lives his man's life, purposed by that life to be

taught for life fuller. Permitted will then, his choice is permission for use of free will. Purposed life wider, (for the man has life willed wider life), man wills for that wider life that which frees finally. Thus the last man incarnating life purposed life wider wills worth, must, for that life must free itself. Would the last man that incarnates life be free? Would his will in that incarnation be free? Wholly free, not bound then, for the life willed the man's work and life for teaching has learned, and the man last incarnating is that life itself. Wise purpose there too, purpose that life taught free itself.

Will, power of man, is power of life that finally leaves man for higher life. Worth life wins in man that frees that life from man finally, and that will which life uses in man it uses in life higher. Thus man wills as life that which frees life itself. Will free life has that it *must*? No, that it *may* win worth. God wills that life win worth, yes. For higher life man wills, using the power made his for purpose. Forced he could not be to worth. Wholly free man is, wholly free to choose worth or weakness, and that he is self individual tells his worth. He wills that which he finds well for his life to will, using free choice always. Not bound is free will. Forced or bound will would be impossible thought. Man wills the worth that Higher Will purposes using the will God makes his power, free will. Man wills life's worth for earth as God purposes he shall. By free will finally used well man, life of self purposed higher

life, wills that which his Maker wills.

Worth life must find on earth. Man wills as life the worth that permits freedom. God wills that life be free, but He wills that life personal, free to will as it chooses, win the worth for freedom. Using will personal man works; he lives man's life willing freely for all that life. Life personal uses free will. Man wills for life personal, made free that life will personal worth, but bound by the Will Higher. Willed life personal, willed free will, life of man finally wins by its own will that which Higher Will purposes.

Will that made life, Will Supreme, Infinite God, wills for life while it is. While man works the willed work of life immortal, His purpose makes life win by will wholly free the worth that frees life from man. Man works using life's will. That will life takes with it to wider life. Thus He wills who made man life to be wider. His will rules the will of man. His purpose life willed more than earth fulfills. With will given for that purpose life wills for worth. Have we made men understand what free will is? Life wills freely, but God purposes. While life works, while life is, God rules it wholly.

Miltiades.

Man works, wills, purposes for the man, yet for life too. With life that is willed worth far wider than it may win in man he works his man's work, using life's powers well or weakly as he chooses. Will of man, though life's will, is by man used.

Will of life, though man's, is worthy life's immortal use. Then the worthy use it is that frees life; weak use harms self, for weakness holds life to man. Free is your will that you may will of your choice your worth; free your will to be worthy or weak. You must think.

God wills you life. You will its worth, using the will He gives. Man you are, life you are, man with life of self immortal. Willed you are your powers, mind, will, purpose, memory, for worthy use finally. You may use them weakly, you may have worth or worthlessness of free choice. Use them well you must finally; you have them from God. He wills you worth. You must win His purposed worth finally. Use your powers well you may now; use them unworthily you may; you may choose which use you will have. You will then your worth for freedom using them well, or hold your life to earth using them weakly. You will for life itself. You use the powers willed to you for life. Work will teach you, life will teach you, if you choose. Man you are with life of self immortal.

Will Higher wills for man that by will free he work man's work, and win man's worth. The purpose which man must fulfill is that he will for life worth that frees. How could he, forced, win that worth? He knows will is free. He wills knowing that he himself wins worth, and that which he must he wills by his own will. Forced worth is impossible thought. Will free man must have; he is personal, individual life of self. Will that

individual man uses must be free will. He learns wise use by work, by wrong use of will, by wickedness freely willed, by worth freely willed. The purpose of Higher Will man fulfills then, through the work and life purposed for teaching. The man wills for life, and the worth won by free will man wins as life. The wise purpose of Will Higher man fulfills by the means that Higher Will provides.

We who would help you, O men, work with Will the writer to tell you many truths. Your life we hope to help. You will of your man's will the worth you must finally have of your Maker's purpose. You win freedom of your free will, yet the will has *must* behind it. We would make you understand the meaning to you the man of your free will. Help it is willed to be to life of self, and though you may while learning will unworthily, you will, for you have your must to obey, finally win your freedom. Think you must for your future, think now you may. Have you willed worthily, you who read? Your will you have for worthy use. Man wills unworthily from purpose his own, purpose weak. That you must think of, you who have will. How will worthily with weak purpose? Must wills for you if you wait many man's lives to win your worth of your free will. Must is hard master; must compels. Why wait your worth? You may will it now. Think.

Man's worth, being life's worth, frees life. Man's worth is that which you have, you who read.

Your worth is your life's worth now. Why wait for your must? Man with free will you are. Choose the worth that frees or the unworthiness that harms you may each day you live. Will you understand? We pray you may.

Will of man, life's power, makes life worthy purposed wider life. Think, you who will weakly. Now is your time for wise use of will. Now you have free will. Freedom waits your wise use of the will God gives you. Will Higher governs man. The purposed freedom man the life finds by his own will finally; but his wise use of free will God purposes. Will Higher purposes that life will freely for worth purposed. Man then wins the worth purposed for life on earth of his own free will. Man, the life willed, is governed by the Will who gave him life. Man, the life willed immortality, has that which wins freedom for immortal life within himself. Made life wins that which its Maker wills through the way He wills. Purpose unwavering for life of Will Higher, purpose wise of God Almighty.

Will forced is impossible thought. The free will of life individual is man's power. God made life of man life individual, and that man is individual self shows the impossibility of thought that will is bound or forced. Will free is the power willed for life to use; will forced would mean forced worth, also impossible thought. Through will wholly free God purposes that life shall win freedom; man is life purposed freedom; thus life of man wills as its Maker purposes through the power

He gives man as life. Thus willing for life man fulfills His purpose who gave to man life's will free.

The purpose of God man fulfills by will purposed to be help. Man wins freedom by wise use of individual free will. Man wills his worth himself. Wise purpose of man's Maker, who wills for him the personal life of individual self. Will free man has, will free makes life worthy, for that will is individual will. Life that God willed to be individual self was given individual powers. Mind, purpose, will, memory life owns by God's will as self individual. The purpose that life shall fulfill His wise will life fulfills, using the personal will of individual self. Willed freedom, purposed worth, life wins both by individual use of free will.

Will Higher, life's Maker, wills for life while it is. Life willed by Him is made for immortality. Man, life willed, uses power purposed for help. Man, life purposed worth, finds it as Will Higher purposes.

Will, man's will, wins for man the worth purposed for life on earth. Work, man's work, brings to life firm will. Thought, man's thought, brings to life help. Willed were the life of man, the work of man, the thought of man, for help to life willed wider, fuller life. Willed life wills, works, thinks by God's purpose for help to life higher. Man wins the purposed worth by Higher Will's will. Predestined then? Yes. Though will of life be wholly free, will of life's Maker wills

for life the means that brings His purposed freedom.

Would that these words from those who know man's life may make men think. Wise the man who, believing them, wills the worth he may of free will. His life will thank God when freed. The words mean much. Use will now for worth; will now your worth of man; your life wins the worth you win. Think well.

Purposed worth life finds by will which He who made life wills to be wholly free.

5

THE WILL TAUGHT

Miltiades.

Will free wins for life the worth that frees from man; will bound would win but forced worth. Man wills that worth by Higher Purpose. Will free was willed for the purpose that man, knowing himself as life individual, shall will freely his own worth. Bound will, not free, would it be were man compelled to worth. Wholly free, not bound, is life's will. Man, willed his free will, uses it finally for the worth life's Maker purposes, taught by work, taught by weak use of will, taught by wise use, till, willing freely, knowing what weak use means, he wins freedom of his own free will.

You will worth finally by God's purpose. Would you think you use will not free then? Would will forced be will that helps? Will you

have by His will who made you life; that will is free. Free will you use in the work of man's life, and the will you know is free wins you worth. Taught, you will finally; you work the work purposed to teach you. Life wills finally that which its Maker purposes of free will taught. Work will teaches will firm, and by will firm life wins worth. Then will taught you use finally. That will was purposed by Him who gave you life.

Dr. Coulter.

Will of life, will that you use now, will finally make you, the life, worthy freedom. Thus man by God's purpose wills for life the freedom He purposes. Will of man is the will He made help for the life itself. Man wills by His purpose that which frees life from man. He wills you that will; you may well or ill use it now. Would you wish that your will be worth or weakness? You will either with the will He gives you. What would you win using will weakly? The worth of weak life only. You must think.

Why must will if you will freely? You will that which your Maker wills using the free will He permits. Your must then is to use free will for worth. You live your man's life winning through its teaching your life's worth. Will then has for its must to win for the life the worth God wills. Will that He made for you free you finally use well, for that He purposes. Would you think will wholly free then? Yes, will is free, but the life learns the wise use of will through the teaching


God wills. Man wills the worth that frees life of free will; but that will is with the life taught by life's work and use of will.

Will that man has, being life's power, wins for life its freedom. What will wins freedom? The will made power of life for that purpose. Then will free wins that freedom, for to life is given will free forever. The power of life then that wins for life its freedom is free while life works its man's work and wills for man. The free will, willed for purpose that life be free to choose whether it work worthily, live worthily, is power willed to man as life. Work teaches will, life teaches will. The will taught wins worth of life. By the willed power will, life, willing freely, must win freedom, for thus wills life's Maker; yet free while life is the will is. Man uses life's free will in choosing life's work always. Free, not bound, is life's will. Weak life may choose weak use. Firm through learning life becomes. Willed power life has, but that willed power life uses well finally, taught as life is purposed to be taught by man's work, man's life. Willed freedom, life immortal learns its wise use of will by the teaching life's Maker wills. Free will, not forced, man has. We know that will is free.

Man willing for worth fulfills his Maker's purpose. His will given for help is then used as the Willer of Will purposes. The man uses his will weakly perhaps, for to him is given free will. Finally life, which for earth is man, wills the worth that frees from man. Will then was made the will

of life for purpose that life shall win worth. How will freely then? Will free is taught by the willed work of man, and by the willed life of self in man. By the purpose of life's Willer man uses the life's will. His will who made life gives it powers worthy its use forever. Man, being the life on earth, uses the life's powers. Man then must will finally as the Willer of Life wills, for that will which man uses was willed to life for the purpose that life be freed. Willed is life powers great. Life uses while it is the powers given to man. Willed is worth then to the man who has life's will, and he wills finally the worth that frees by the purpose of his Maker.

We tell you that will is free. Would you think you will of free will always? You will that which God purposes finally. Will that you find free must then; what you find free will has the must of God to fulfill. Man wills with life's will that which life's Willer purposes. The will free must fulfill the higher will of God, yet you have freedom of will now. You will as you wish the work and life you have now. The will you have you know is free. Yet the life wills finally, when you have learned, that which you must. Taught by man's work you know that will for work must be firm; taught by punishment you finally will with free will worth. Thus life, the man's immortal part, taught by work, by weakness and punishment that weakness brings, taught, as life is willed, by weakness that wins but weakness still, finally of will free wills the worth He purposes who makes



will free. Your must is willed learning then, and, taught, you will finally of your free will the worth you must.

Will who made man wills his worth. Is that worth predestined then? Yes, for the Higher Will purposes that life shall be worthy freedom. His will life obeys. Life is not forced, but is predestined worth found by free will.

Would life willing freely win predestined worth? How? We tell this wishing to help men's thought: Will used freely may win worth or weakness. By both life is taught. Firm will life wins through work, and weakness life finds worthless to happiness. Taught by work that wins firm will for worth, and by weakness that finally wins punishment, life learns that only will firm is help. Thus, willing freely, but taught by the willed life of man, life destined for worth wins it. Will free then makes life worthy, fulfilling the Willer's purpose. What is predestination? Willed freedom from man for life; willed worthiness for that freedom that life wins as man. Will free wins predestined worth then. Willed freedom, willed life of man that prepares for freedom, willed power that life finds firm through wise use, life immortal, predestined freedom, wills that which it must of free will.

Weak life may be then, for willed freedom it must have? Would weak life be freed? The will made man's help must be help or life remains where life is weak. Think, who use life's will weakly.

6

THE WILL FIRM

Dr. Coulter.

Will, that power of life, has for work to make man worthy life freed. The man as life wills for wider life. The man as world dweller has life that is for beyond worlds. His way of reaching life wider is through wise use of the will and purpose made his as life. The mind that man uses is life's mind; the will and purpose that make life worthy in man are life's powers. With life immortal God endows man; with powers for immortal use He endows life. Wise will be the man who uses well all the powers with which he is willed to win the purposed freedom.

Will, life's power, makes man worthy the wider life of freedom from earth. Will, life's power, makes life worthy while it is. That means for you who use will this: Life is willed worth, but is willed to win it through firm use of will. God made man, placed him as life on earth, willed for him work that is life's work, willed for him powers that life will use forever, willed for life freedom from man; and the powers willed to man as life win the worth for freedom.

We, the lives who were men, who through wise use of will had finally worth for wider life than man's, wish that through this work we may help men. That rests with the men themselves. The words we tell are truth. The thought will help if

the reader will believe it is truth.

Man was willed the mortal body, clothing for immortal self, and self is by that mortality held while learning the use of will firm by the work of earth. God willed wider life to self. Greater work must life beyond earth do. Self learns what wider life must have, doing the work that was willed for earth. Willed was earth life for self's teaching, and the wider life wins its wider worth using the will made firm on earth. Work well finished wins firm will. Man must work self's work while self remains limited to earth. Firm will in work gained by man helps worth; worth frees self from the man's life. Will then works for life immortal. Man's work was purposed by God as help for self's earth life. Life wins freedom and wider life through man's work and life. Will that man has, his life's will, frees life, and only the will firm is life's help.

What means work to men? It means earth advancement. But life's work is more than man's work. What means worth to men? It means life well lived on earth and hope of better life hereafter. The worth that life must win is more than man knows; it is worth for life immortal. God wills to life its man's life, its man's work, its man's worth. Purposed were they all for help to life immortal while growing to better life beyond earth. We wish the words we tell may help men to realize better what man is, what man's life is, what man's work teaches, and what man's worth is to immortal life. May the words be helpful, we ask God.

With life freed man then has much to do. His will helps that life, his work helps freed life's work, his worth helps life after man's life. We who were men understand now the value to this life of the life of man. We tell these truths for men's help. We pray that men may understand the meaning of our words. Man's life has much to finish. The work that teaches life man must finally finish. Will that life uses, will helpful to freed life, man must win. Purpose that helps life freed man must win. Mind that life uses man must make strong. Nor man nor life freed may escape God's will. Freed must be life from man's work finally. Think, you who read, what this means to you who live man's life now. Think what you have to learn. Think how by will you may quickly help immortal life.

Man's work finished, life wins freedom from earth. Will firm it has won that life needs in the greater work of life freed, will firm won there where man works. That will life holds firm while it has work to do. Worker for life, think.

Miltiades.

Worth life finds in man through wise use of the powers willed to man as life. Worth purposed man wins by use of willed powers. Will free was man given, and through wise use of free will is man made worthy. Will that life wins in man wins freedom from man, for thus life's Willer purposes. But will free is weak, perhaps. Would weak will be worth your use who have life's freedom to win?

Life wins worth by firm will, and willing firmly of free will it fulfills God's will. Think, who have weak will. Only by firm use may you win freedom.

Man's will, being life's will, helps man for life to be. Your man's work helps you, it helps you the life then, and your man's will, help to your man's work, you use for your future well being. Willed for man is the work of life. While life works through man that work, it uses through man will, purpose, mind, memory. The will you make firm, the purpose you help by will, are for your life helps. You think, life thinks, for you have the life that has mind. Your will you have, your purpose, your memory, you have as life.

Will of man, will that life was given for help, wins life's worth of man. You have the life's will; you will for life the man's work. Will that helps you may have, will that harms you may have; you choose which you will have. You will while you will each day that will shall be help or harm. The will you choose will you have. Think.

Man, worker of earth, thinks for wider work of man. His mind thinks for man's life, and thus must think. Work teaches him for man's life, and teaches for wider work than man's. Willed is man's work for life's help, for man is life working the earth work, learning there for wider life. Firm will man wins by work; firm will life thus wins. Will firm wins worth. Worth life wins through man's work well finished, worth of firm will, and will firm frees forever from earth life immortal.

Would you think wisely? Think thus: Will I

have for worthy use, for I will now for my life. Now is made for me the time for use of will. Now is life willed to have free will. My life I work for; I will help that life. What my will may be of help it shall be. Words helpful you will find these, we hope. Would you, the man, believing you think for wider life, purpose for wider life, will for your life help, have weak will, weak purpose? How would you find wider work leaving your man's life weak? How would you have higher life leaving your man's life weak? God wills you freedom, but gives you the man of His goodness powers by which you the man may have of your will your worth for freedom. Have you understood?

Will for worth life finds in man. That life win freedom will is given. That man find firm will work is willed. Why then has man the weak will he many times knows? Weak will man chooses, for his will was made free. Would the will he lets be weak be help to life? He wills for weakness of his own choice. Man who wills, think. Well must man use free will for life to win freedom. The wise use of will God purposes life shall learn before it is freed. You, the man, will for weakness or strength; you will that now. Be wise, you who use life's will. Will firm will free life? When it is used firmly for both work and worth life wins freedom.

Would that we might tell of this life much. You would hope to win it quickly; you would ask God to let you be free now. Would you win your

freedom quickly? Work for it your man's work, thanking God for life of man, asking worth by work and life well used, praying with heart full of gratitude for life freed. Man's worth wins this life. Would that make you wish more of man's life?

Would you think wisely? Think of life freed, think of life immortal while working your man's work, living your man's life. We help you by this word. Ask from God wish for life freed.

7

THE WILL HELPED

Dr. Coulter.

Won by will firm is man's worth. His will who made man life immortal purposed for that life freedom. Man wins his will firm by purpose of his Maker, and his will that Maker helps when with prayer man seeks the help. Won is life's worth for freedom through willing help of life's Maker. Think, who weakly will. You may will firmly if prayer honest asks His help who gave you life.

With men their work must help man's life. The will thus gained helps man for his wider work of man. The help from will thus made firm is for more than man. Work has for purpose the teaching of life. Work well done will help both man and life forever.

Will that makes life worthy must be won with God's willing aid, for when man wills alone his will

will sometimes be weak. God wills you the will you have. You use it, and use it well or ill of your choice. You have willed both worth and weakness in your life of earth. You may now will worth only. With God's help you may thus will. He will help when you ask Him with honest prayer. Know that, you who are men; God will help if you will have His help. Think why He made your will yours: that finally you shall win freedom. Why not will for freedom now?

Would man, willing the worth he may of free will, need help? Yes, life needs God's help for will. Life wins worth of free will helped. With will helped by God life wills firmly. You who have free will, think.

Man willing with his own unaided will may be weak. Then he must ask help. The will of man, weak though it be, has God's help when man asks the help with honest wish to be helped. The will for worth is will helped by Christ. We who know His help wish to tell men that it is unfailing. We know it; we have that help while we live. Thank Him, you who work man's work, who live man's life, that He who made you life wills you His help for will weak when you need it and will honestly pray for it. Christ help men to worth, we pray Thee.

We, the lives who live freed from man's earth, would help those who will for life there where man is to think wisely. We thank Him who permits to us this life for His help while we worked man's work, while we were men. Think, who will; we

tell you that man wills with will helped. We know that help. We thank Him who willed us life for His help to free us from weakness. We have left that life which you have. We know better than men its needs. Think well, you who live man's life now. You will, while life is man, for immortality. Will that you have, will that life will have forever, frees life from man. You, the man, will now for the life we have, freed from life's weakness in man, freed from will infirm, freed and thankful for the freedom. Think well.

We who know that will firm must be found there on earth would help men to think wisely. We know man's weakness, we know how that weakness may be made strength. Through prayer to God must man find will for worth, will that makes life worthy His purposed freedom. When a man wishes to work rightly he must pray for help. Then he must work with his might to do what he asks help to do. When prayer asks help, work must follow. Not lying down waiting, but work. And honest prayer means honest work. No life that works but needs God's help. Always men must, if they wish help, ask it honestly with intention to work. Men must work for growth; work is the law for life; work brings firm will; work makes men worthy better work; work helps man both for earth and for life beyond earth. We wish that men might know as we know the value of earth life to the whole life, of life mortal to life immortal. Prayer must bring life to God. Worthy work comes through honest prayer. Work to be honest

must be with prayer; prayer to be honest must have with it work.

Man's life is the life of earth. The self that is man works the man's work, but works for higher work when the life on earth is finished. When life leaves earth helped by the work of man, it rises to where man could not be, to where life spiritual is. The life that man lives is physical, but self lives beyond earth a life far better. Not physical of body is the life where self is beyond earth, and what that life is man could not comprehend. Man's life physical is of the body. Self has life spiritual while in man. God wills what life shall be. The physical is for earth, the better life is for beyond earth. While man works the work of earth life wins worth or no. Life must win that worth finally. Worth greater freed life wins, worth that permits life to rest in its Maker's presence; not rest from work, rest from wickedness, from will infirm, from way of life weak, from all that makes self weak on earth. Rest won means help for others; help is work happy. While life lasts will self have work; yet rest will come from labor. Work for help will be self's happiness in wider, better life. God wills both work and rest for His people; labor while reaching the purposed worth, and rest from labor finally. The will of Him who made life wills rest from weary work for freed life finally.

Miltiades.

The thoughts willed for man's help, thought of God, thought of life wider than man, thought of life to be immortal, are willed for man as life. We, the lives that were men, found those thoughts help. They were for us willed, we know now. Man finds those thoughts help to will for worth. Life thinking in man for wider life purposes that life shall be free. God makes thought help to will. Man has the thought that life on earth needs. When man learns through the man's thought, life learns. The life then has for help man's thought of worth. Willed is the thought of God, of immortality, of worth from well-lived life. Will then has for help those willed thoughts which life has forever. Mind was made life's mind. You, the man, think the thoughts that help while life is. Willed mind as life, man finds the thoughts that God wills shall be for life immortal help, and those willed thoughts help the will of life. Life wins its worth through will helped.

Man and life freed must have help from God in use of will free. Nor man nor life freed wills worthily always without that help.

Wilberforce.

Man will work worthily, will live worthily, will live helpfully while he prays Christ for help. Man's work, his life, cannot be perfect. He wishes to be worthy, he must rely for help on Christ. He wishes his work to be rightly done, he must rely for help on Christ; he cannot rely wholly on him-

self. Will he must have in all his work, and will must have Christ's help to be firm always.

While life lasts it has work to do; that is God's law for life. While life lasts it must thank God for blessing. While life lasts it must work well to reach worth for wider work. While life lasts, and that will be to eternity, it must worship its Maker, worship Him worthily, that is with all the heart, to give Him His right, His due from His people. While life lasts it must work to be worthy. While life lasts it must work with Christ's help to finish well its work. While life lasts prayer must ask help, must ask it honestly with work to make prayer honest always. All the life is this true, not only while the life is on earth but while life lasts. Prayer for help life must bring to God.

Perfect life may not be for man. Perfect life is work, will, willingness, wish, prayer, worship perfect, and no creature may attain that. Nearly perfect life may be man's, nearly as life below may be. When life of man leaves earth freedom from weakness it has won, freedom from wickedness, freedom and wider, fuller, better life.

Milton.

Man lives his life on earth with help or without it, as he chooses. Free will is his to choose. Wish for help brings it, with honest prayer to Him who helps. Wish to work without help drives the help far from the worker, who then must rely on himself for all the changes of life, all the work of life, all the disappointments of life, all the griefs of

life. Think of this, you who live now on earth. You may have such help that disappointments will never make you cast down. Should life bring grief, weary work for need, weary life of sickness or pain, weary days of labor for those depending on you, weary nights of thought for the morrow's work, you may if you will, have such help, such powerful help that day and night will lose their terror, work will lose its weariness, life will lose its sadness. With this help you will work well, you will work happily. You may have the help you need. Will you have the help, or refuse it? You will need help always. Will you work thankfully while receiving help, or thanklessly? You must thank your helper when you receive help from a fellow man. You must thank the Helper who knows your need better than any man can, thank Him with worship, thank Him with prayer that is honest. And ask help with faith that it will be given always for the need. Help will be given, not for the asking merely, but for the asking honestly. Work will be weary while you live without God's help. We know that help; it helps while life is, helps as the life needs help. While life is God helps him who prays honestly.

Work with Christ's help wins worth of life; work lacking His help wins but weakness finally. Christ is the Helper of those who rely on Him; Christ is the aid of all who put trust in Him. Man's work needs will firm. Through prayer that is honest men may have Christ's aid to firm will. Practical

help this, useful help this, wonderful help too, this help that prayer to Christ gives. When a man works with trust in himself only, and that trust betrays him, what has he to rely on? When will fails where will he go for help if he relies on himself only? What other help than that already given which betrayed him has he? What relief from difficulty when his strength turns to weakness, his trust to distrust? These are practical questions. They teach much, too; teach reliance where the help is, on Christ; teach faith where the full faith must be, in Christ; teach faith that with help from Christ men must work.

8

FINAL THOUGHT ON THE WILL

Dr. Coulter.

The life willed to be man's life of earth is what? Man, yet more than man. Willed life's work, and willed life's powers for his use, man wills, purposes, thinks while he works life's work, unconscious that he wills for life higher. The man wills using life's will for the worth he is purposed by Life's Willer to attain, the worth that permits freedom. The powers willed for man's use were made to be life's powers. Man willed man's work is life willed immortality, and work that was for man willed he finishes that the life of self in him win worth for freedom. What would man be with life of self mortal only? Weak, and worth but the weakness

man knows. Would that life be worthy wider work than man's? Would man thinking his will is for man's use only, seek worth at all? Will was made both man's power and life's power. Will for worth life wins through man's work well finished, and man's life well lived. Will firm wins for life worth by God's will, for life willed freedom must win worth in man. Were life but the life of man what would be its worth? The worth of man, the dweller where life weak, yet full with feeling, waits nothingness. What would be the need for will beyond to live? What need for purpose? The life need but vegetate, for the future would have for it nothing. Would this thought help men? The life waits nothingness; the life works with little for the future to hope. Why live? We will die that we may not be weary. That thought would harm, would it not? How would man, waiting for nothing, work? Would not life weary always? The life works; what need if earth be all? The life wishes; what use if earth be all?

May men's thought rather be helpful for life wider in the future. For work better, for worth greater, they live man's life, waiting worth far fuller in freed life. Man who lives the earth life, think.

Would faith in wider life after man's be help? Would faith that life works better work in that life than man knows be help? We tell you that life waits the fuller worth purposed by its Willer, working there on earth for that worth, working man's work for the wider work that freedom will

bring, failing perhaps for the time, weak perhaps for the time, yet destined for that worth greater. Wider will be the meaning of work if men think that we know their needs, if they believe our words. Faith then will help life, work will help life, worth will be won more quickly. Freedom waits you, O man. Why work with thought of earth only?

Would you, the life, win worth now? Think why will was made yours, think why you have purpose, think what mind may be for you. You help the worth that frees, thus thinking. Wait happily the worth that frees.

We who were men, lives freed now, would help men by the truths we tell. Why not believe, you who read? Your life would be bettered by believing. We tell of life worthy immortality; your life that is. We tell of work willed for teaching; your work it is. We tell of mind worthy immortal life's use; you have that mind. We tell of will and purpose that will, if man chooses, free his life immortal from weak man; you have that will, that purpose. Think, and think wisely.

Man's work was purposed that life shall learn that will firm is help. With man his work wins the firm will that man's work needs. That will was purposed when the man was given will. That will makes man with life immortal worthy wider work. Help was the will purposed to be.

Man's willed thought helps him. By God's purpose mind was willed that finds those thoughts that help life. Beginning life thinks but weakly, while life that has worked and willed finds many wise

thoughts, finds help from them, finds finally thought willed of wider life immortal. With that thought life finds worth, for that thought brings wide meaning to the life of man. That worth found from thought will be help while life is. Mind that man has, life's mind, willed mind, finds those thoughts that the Maker of Life purposes shall help forever. Man thinks of worship; that helps life. He thinks of Will Higher; that helps life. He thinks of life wider, for life wider thinks in him; that thought helps. Thus willing, thinking, purposing man, weak though he be as life while life works the earth work, finds from work, from the thought of willed mind, worth purposed. The life willed thinks thought willed, works work willed, wins worth willed, then. Man wins that which life's Maker purposes through the means that the Maker gives. Predestination? Yes. Wise will we would call it, wise purpose of life's Willer.

Will of life's Maker wills man to be life of self immortal. That life is world-bound while it learns what its Maker wills shall free it from man's weakness. Will of God wills to all life its final worth. God wills all life's way of growth. Man holds self immortal till will frees it. Man wills life's worth by His purpose who made life.

With life its worth begins in man. Why wait to gain your worth, you who use will now? Why live unworthy life, you who live the man's life? Willed that life for teaching, you work man's work, you live man's life, thinking but of the world you live on. Why let that be your main thought?

You live few years as man; you live to immortality as freed life. Your man's world holds life to world conditions. Yes, but life is to be wider than worlds, and while you hold there your life by unworthiness, life cannot be freed. You by your use of life make life immortal worthy God's purposed freedom. Why then wait life's worth when by will you may win it now? Why let unworthiness hold life to earth when by well used will you may win freedom? You must think. Why let unworthiness hold you there where life is weak? You may have your wider life quickly.

No physical characteristics as men understand the term belong to the soul. While the mantle of flesh clothes the soul and makes its mortal abode, man has both mortality and immortality as part of him; mortal body, immortal soul; mantle of flesh for the soul which is the ego. Man's self lives its earth life in man's mortal body; man is both mortal and immortal. With the mortal part of him he does the earth work, but directed by the immortal, the ego. When life that is mortal ceases, the ego lives forever, and where it goes is immortality.

Eternity! No one knows what that means; eternity. Time without end, time without beginning, time so long that the eons of geology on earth are but a breath in comparison. No one except God can comprehend eternity. And to no one is it important to comprehend. Souls have to deal with the present, that the present may be the teacher for the future. And the future is always in God's hands. But men may shape their lives

to help the future. And they may rely on God's promise that the present well employed will bring a future full of joy. And because the promise has been given God lets men help to shape their own future. And because the future belongs to God, and His creatures have the promise of Himself that welldoing will bring reward in the future, God will always give that reward according to the faithfulness of the soul to the duty of the present.

The present alone is ours; the future belongs to God. The present alone we have for our work, and the reward is always as God wills. So let the present always be fully improved, and the work that lies at hand be done faithfully, and the joy of the future will come surely. Each soul lives forever, but the time for work is now, to-day. The present only belongs to us. Remember that always, and govern the life accordingly.

VI
LIFE'S POWERS

LIFE'S POWERS

Dr. Coulter.

WHEN man thinks of life as world life only, the thought is weak. Life is for eternity, the Universe its home. The world man uses for dwelling place holds life but for few years. God willed that man shall be life while life learns what it needs beyond worlds. He willed for life its immortality. The world that holds it for a few brief years was made for man. The whole Universe is life's dwelling place. Man was made life's habitation while life works weakly. God willed for life its freedom from weakness, its worth far greater, its wisdom for work far wider. Man thinks weakly of life when he thinks it is made for worlds only.

Man's work he does with the powers made his. Suited were they by his Maker to his work. God Himself wills man's work, man's use of the powers that win for him worth. His mind suited to the work made his is mind made suited to life's problems. His will suited to his earth work is suited to the after work of life beyond earth. His purpose suited to bring him worth for earth is suited to life itself. God wills to man use of those powers, and with them life works always. Suited was man's

work to develop those powers. For life they were given, for life they work.

Man's work was willed to life not perfect. God wills for life its growth, and life of man is the beginning of self's immortal life. Way back in world development man was an animal. His mind was but mortal, his powers then were those of man not developed. Mind was weak, will but will of the animal. Man's purpose was not his beyond the day. God willed to him immortal self. Was man then perfect? No, yet man given life of self immortal was no longer but animal. Mind was made for work. God gave to the man with life immortal wish for work. Then were his powers willed their immortal growth; then was man, not perfect, but growing to worth for freedom from the work of earth. Willed was man this growth. His mind was not made for idleness, his will was not given for weakness, his purpose was not given for uselessness. Man having life immortal must grow.

Will that man uses, purpose of man, mind and memory of man, were willed to him with life. Weak they were while man needed them not strong, while man was but mortal. Strong they become used by immortal life. Man works using those powers always; life works using them forever.

The mind that was made help to life was made help of life in man. Souls work as men work for growth. In man souls have their dwelling place many times, one soul being many men. The work of man was purposed to teach souls. The way souls reach worth to be freed from earth He willed

who made souls. Man works life's work then. The way man does the work purposed for life on earth determines whether the life will be free soon or late. Men realize this truth but dimly. Reincarnation they have thought possible, some of them, but what the meaning of it to life they do not fully understand. Life works the earth work using man's body for dwelling place. Many returns to earth win, through the work of man, the worth that must be won that life may be freed from earth. Souls are men. The word souls is man's word; we would use life.

Man's work we tell is life's work for earth. God's will made life for eternal work. Life of man is self's life while in man it works for freedom. Self wins that freedom using the powers that man knowingly uses; mind, will, purpose, memory. May these words help men to realize the worth to life immortal of their wise use of those powers. God wills to man their use, wills for life immortal their use. Man uses them knowingly well or ill; then life has so used them.

God wills all man's life; He wills all the life of self. His will must all that He made obey. That truth helps weak man. Life weak is man's, but willed it is strength in the life freed. Think of this, ye men. Weak ye will be till ye realize this—God willed you to be strong finally, of your will strong. Ye must be strong. Why wait? God's purpose ye will fulfill finally. Why wait? Your will may help you to strength soon. Why wait? Why weakly lie down thinking you must be strong? For

use God gave you will. Why lie down waiting God's will? You may fulfill His will of yourself. Why wait? You who work, think. Your work may make you will strength. Why let yourself be weak? Why wait? Your life may be worthy of your will. Why weakly be unworthy, why wait? Life will be helped if you will, if you will goodness and strength. Firm your will may be through His help who gave you will. He wishes to help His creature. Why wait your will firm? You may have it now. Your purpose may help you always; your purpose must help you finally. Why lie down purposeless, waiting the push of Infinite Purpose? Your purpose that helps life if you will was made yours for use. Use it well, ye men. Your life works now for life freed. Will finally must be firm; why wait the push of must? You may be worthy of your will. Why wait?

Man lives his weak little life preparing for the work of life to be freed. His will God gives; with that purpose, mind, memory. Helps they are purposed to be, not hindrance. Man wills, thinks, purposes for his work of man. Would he not use his powers with purpose for life immortal, knowing that his work of man, his life of man, make ready for wider work and life? His will he uses for his man's future. Would he work with weak will believing that his work is for help to life's future? Would he think his mind is for worthy use or unworthy? Would he use it weakly believing that he will have that mind he has now in life freed? Will helps all life, whether man's or life wider;

purpose high helps all life; thought wise helps all life. The powers of man are for wise use or they fulfill not the purpose of life's Maker. Man who uses life weakly may by God's mercy be forgiven; we may not limit His forgiveness. But would man weak be ready for wider work, wider life? Man using God-given powers is the man of earth. His wise use the Maker of All purposes. We tell you this for help.

While man works self's work of earth life grows wiser. Weak at first, life wins knowledge with work. Man does not remember the former incarnations of his self; God willed that mercifully. Wiser the life grows, learning to use its powers. Man dimly remembers, but not with the memory of life. Life remembers well its mistakes, winning knowledge by mistakes, winning firm will by remembering what weak will brought it, remembering what work helped, what weakness made work, remembering till weakness it leaves behind, ready for freedom finally.

We who tell for men's help the truths we think men need were men. We worked as men, by the way God purposes, our worth for wider life. We wish to tell men what the wider life is, but man would not comprehend. His man's thought may not follow freed life's thought in all. God made man for worlds, and we who live now life freed from worlds, would tell for help only what men will surely comprehend. The words tell truth, we know it. Man is willed wider life. We live that wider life now, and we know that we were men.

Will was our help in man's life. That will we use now, and we know we used the same will in man's life. Purpose was help in man's life, and we know we use the same power now. Mind was help in man's life; we use that mind now, for life has the helps it is willed always. In work they helped, and do help us. To win worth they helped and do help us. Memory tells us of the weakness or strength that helped or harmed in man's work and life. That memory tells us we are the same selves who worked as men.

Will that helps man must find finally, for by that will life is freed from man. The will that helps is will firm, will firm in work, firm in willing worth of life. What is worth of life? Life willing for work of firm will, weakness conquered, life willing help for others, will firmly, worthily, helpfully used, purpose weak overcome. Men work for life on earth; they will for life on earth. Weak man wills that life be held to earth. Will firmly, worthily used, frees life. Then man who wills has from life's Maker the means by which he may win worth. Man uses those powers made life's powers for help. He wins worth using them; he wins weakness misusing them. They were given for help to man. Will, mind, purpose, memory, life's immortal powers, win, if man chooses, the worth that frees immortal life.

God help you to think, who live man's life now, for your life will gain if you think wisely.

VII
CHRIST

CHRIST

Dr. Coulter.

GOD wills for man redemption. Will that made man helps his weakness. Christ was sent to men for help. Through His help man becomes worthy God's willing forgiveness. While life wills in man it needs Christ's help. He wills who made life that through Christ shall man win worth. With Christ came will for right.

With will must man live, will made firm for right. How gain that will? By prayer for it to Christ always. Man's life is narrow and cramped; with Christ it becomes wider, fuller, better life. Man's life is weak; with Christ it becomes worthy and right. Man's life is short; with Christ's help that life wins freedom from earth.

Christ lived among men that His life should show them what worthy life of man is. Christ brought to men worthy example of man's perfect life. God permitted Christ thus to be among men for His purpose. Man was weak; Christ showed how he might be strong. Man was wicked; Christ showed how he might be holy. Man lacked wisdom for his future after earth; Christ revealed to men the life of heaven, revealed to them by

His resurrection the hope of life immortal. Christ brought to men faith in immortal life after earth. Men till then had not that faith; it was Christ who brought it to man's mind.

Man knows Christ through faith. We know Him with personal knowledge. Men wish His help while they live. Freed life knows He helps forever. We know Him as men do not. We have His personality as our friend, His visible personality to us.* We who have left earth forever, who through His mercy have received the forgiveness which frees us from returning to earth, know Christ the friend, the willing worker with us, the helper always. We know Him as one spirit knows another. We worship Him as God. We feel for Him reverence greater than men do. We know our Christ, our friend, our worker with us, our Maker, our Redeemer. We know Christ; that tells it. Each one of us knows Him. He wills us worth. We willingly work with Him, our help. We know our Christ, the Maker yet the friend; the worshiped yet the willing worker with us; the God who created the Universe, yet the man who was with us on earth. We know our Christ. We thank Him while we work; we ask His aid. We will His will in life, for He helps the will He gives. We want what He alone can give, forgiveness while life lasts. And while life lasts, through eternity, our Christ will be the friend, the willing worker

NOTE by DR. C.

* Life knows life with knowledge different from man's physical vision, yet the word visible tells it to men.

with us, the help we need. We know our Christ.

We who write this book were with Christ, some of us, and tell that which we know. He was man, He is ~~God~~. We know that well; know it with freed life's knowledge. Man, yet ~~God~~, while on earth Christ was. The words tell truth; we know it. We know our Christ.

Worlds inhabited by man roll in space. Men people many worlds. The worth of man is the like on all worlds peopled by man. God wills for men Christ's coming to all worlds that have man's life. Men live with help from Christ on all worlds. Men people worlds by God's will. Man's life is made life of self immortal on all worlds. God wills the like work, the like worth to all men wherever they be in His vast Universe. Peopled are the heavens with worlds, and many are suited to the man's life. Man wills for life on all worlds. Worlds that have man's life will be man's dwelling place while God wills. Willed was man's work for life's teaching. Man lives worthily finally on all worlds. The life freed peoples the Universe. Man's worth frees life from worlds as it frees life of earth. Man's vision looks far into the Universe; it cannot view all the Universe. Many earths people the heavens; God willed them all. He wills man's life for those He suited to that life. All men finally have His forgiveness. All lives are freed from worlds finally. Man, the life immortal, is God's highest creature.

Men have faith that, though Christ was man, He was ~~God~~ also. We know Christ the spirit, the life

of God made Son by the Father of All. We who were men were faithful to Christ's person as man, some of us. Freed from earth, men no longer but lives freed, we know Himself. His word we have that He was Christ the man. His word we have that He willed for man redemption finally. While He was working with men He knew their weakness though perfect Himself. We know Him the life perfect. God we know Him to be. We know Christ the life. Was He man? We knew Him, some of us, as man. Was He God? He told men that He was Son of God. We believed that what He told was true. Helped we were in our belief by His word, His work as man. His work we know now was for mankind to be redemption. Knowing Him, we thank Him. While life is will it thank Christ, Redeemer of men. We thank Him for life itself; we thank Him for His work for us. For all mankind He wills freedom. While life is will it thank Him.

THE TESTIMONY OF THOSE WHO KNOW.

Q. Dr. Coulter, I would know whether the words you and others have given me of Christ the man are from those who knew Him as man.

A. I who tell you this knew Him myself. I was not a disciple, but knew Him personally.

Miltiades.

We who know, who wish to add our testimony to that of Dr. Coulter, we who lived when Christ was

on earth, tell this through Will, the mouthpiece on earth now:

Christ was ~~God~~, we know it. We were witnesses to His life, witnesses to His miracles, witnesses to His resurrection, some of us. Perfect life as man His was, perfect as He Himself is perfect. We who know tell this to those who must know. Why should the Son of Man be thus perfect? None of His fellows were thus. What purpose in being perfect but to show men what perfect life on earth is? Man He was, clothed with man's body, with man's infirmities, but ~~God~~ in His will, His strength, His perfection. Why share the little life of earth with imperfect men? Was His love that of man for man? No. Love of God for His creatures it was that brought Christ to earth. Why love His creatures so well when by His will He could save them all? Why live as man when He might have remained with the Father governing all the Universe? Answer to that we have none. We know that He did descend to all this for His creatures.

We know, we know well, we testify from our personal knowledge that the life of Christ on earth was perfect as man. That His word was for help to man we know. ~~God~~ was Christ for the help of man His creature. Man was made worthy to be saved through the Christ man. Man was worthy to be forgiven because Christ made atonement. We know, we testify, we wish men to believe as we do.

I who tell this, a sinner many years on earth, Miltiades as a Greek, Matthew the publican as a

Jew when Christ was on earth, know. I am the mouthpiece for many who through me bear witness.

GIVEN MANY MONTHS LATER.

Will, I confirm again that I, Miltiades the Greek, was Matthew the publican when Christ was living on earth. Write this again for me.

God's purpose man could not know unless God Himself revealed it. Man was made finite. Will Supreme God is. Man finite could not think Will Supreme has purposed his life unless Himself revealed it partly. God did not leave man, destined to work of higher life, without some knowledge of His purpose. God willed Christ's coming among men, whose work and life showed what perfect man should be. Man was growing. Willed work for growth, he had advanced. God willed Christ's coming for man's help. Man had reached partly his destined growth; God willed that Christ's coming should quicken his growth. Worthiness of life Christ showed was man's way to advance further. Man's life had not reached self-abnegation, man's will had not reached will to help others. Selfish was man till Christ showed what unselfishness is. Wicked was man till Christ showed what worthy life is. Vile was man till Christ inculcated purity. God's will supreme governs all man's work, all man's life. Christ helped man's advance as God willed. Man's work, Christ-helped, brings God's purposed advance.

ELEANORA'S THOUGHTS ONE GOOD FRIDAY MORNING

This beautiful morning, when spring begins to make the earth rejoice, we think of the Easter near at hand, and while acknowledging the debt that we owe to God's goodness, look forward, not backward. What joy the Easter Morning brings here! And Good Friday has no mournful sadness here, no funeral gloom at all. Thankful hearts take up the song of gratitude, and with full knowledge that the death on earth was only the beginning of life that is fuller and better, we thank God for the sacrifice of Christ on earth, the bodily death that means the soul's life. Why mourn for what brings life? Why sad heart for what means eternal happiness? What use the trappings of woe at the altar when all the morning is full of joy in Heaven, joy that Christ has finished His work, joy that while on earth He has saved man from death eternal? Why fringe the altar with mourning when the sacrifice was willing? And why make this anniversary so full of gloom when all that breathe were made better by the grief of One who, with all the willingness of full faith, went willingly to a tomb on earth that He might from that tomb bring salvation to all mankind? What joy now will make the heavens ring that Christ, who died and rose, made resurrection possible for mankind.

CHRIST

John Milton.

When Christ came, the belief of few was He was the promised Messiah. When He told men that He was God's Son they disbelieved. Men marveled, but disbelieved even when miracles told His power. When Christ rose from the dead they still disbelieved. Christ's coming was for man's redemption, but men would not believe. Man's want of belief was natural. Men had not yet been taught faith in God. Men were taught by Christ what faith is, were taught by Him faith in God, faith in man's future, faith in the love of God, faith and hope that by His coming all mankind was redeemed from sin. Man's life was made wider then. God willed for man this advance. Man believing in God, believing in life immortal, thinking of the well-being of all his future, was man made more perfect.

THE MAN CHRIST

Bishop Wilberforce.

When Christ was man He lived man's life, with man's work, man's mind, with what belongs to life of man. While He was man He showed man how to live. Man's life will be freer through the life on earth of Christ. Man's will will be stronger for good because Christ with man's will overcame evil and clung to the good. Man's life will be better forever because Christ lived man's life on earth.

Man's life is worthy to be forgiven because Christ was worthy man. Man will find worthy life because Christ was man, and showed that man may be worthy in all. Man's will will be stronger for good because Christ willed that evil shall not overcome it when His aid is invoked. Man's resistance to evil thoughts is stronger because Christ's thought was always pure. Man's life is better, purer, more worthy because Christ was worthy, and because Christ the man was worthy, too. Christ was perfect man. Man receives forgiveness because Christ pleads with the Father. Worth through Christ's atonement makes man worthy the Father's forgiveness.

Christ the propitiation for man's sin, Christ the life that was perfect, Christ the God who is at His Father's right hand, Christ willing to forgive, Christ pleading with the Father that man may be forgiven, Christ all this and more, will intercede while the soul is wicked, with the Father, and Christ will receive the repentant life with open arms, thanking the Father that He has forgiven. While life lasts man must thank Him who, Himself God, was man and dwelt with men on earth.

2

FORGIVENESS

Dr. Coulter.

Man's wickedness has God's merciful forgiveness finally. Christ made full atonement for man's

sins. Will that made man weak will forgive his weakness. God's forgiveness stretches from heaven to heaven, said Christ. Man wicked will have God's merciful forgiveness through Christ's willing sacrifice of Himself for mankind. God purposes finally full forgiveness for all souls, we believe.

Would that men might realize what Christ's work on earth means—God's forgiveness surely. His will made man as man was and is. Would He not forgive utterly His creature? Man lives weakly. Christ made expiation for man's weakness once for all. God's mercy counts the life well lived when He chooses. Men think of mercy as God's will to forgive. Yes, that is His mercy, for man's life will not be of itself worthy His forgiveness. While life lasts will He forgive. Until seventy times seven He has said. That must support the repentant one with wonderful support. Never will He leave the repentant sinner hopeless, and when He forgives it is for all. While life lasts there is hope for forgiveness; while life lasts repentance with work will bring forgiveness. While life lasts the sinner may return; that He has said Himself. With His love for His creatures He wishes always that they would let Him forgive them. While life lasts means while time lasts, and more, while there is life, and that is to eternity.

With man's life on earth many thoughts must come to him asking what must be his life beyond earth. Whether life will have the wife or mother or child where it goes after death on earth, whether

wife may live with husband there, whether mother may have her child there, whether husband may with wife be happy there, whether happiness there will replace unhappiness when the life has had misery on earth, whether wish may bring help to wife or husband who has gone before, whether life will have help there which was helpless while on earth, whether life must work there, whether life must repay wrong which was done to others while on earth when it is beyond earth, whether sin that is repented will receive full and free forgiveness there, whether wickedness will hang to the life after earth is left behind, whether help given on earth will be repaid with help when the life has need there, whether when a man leaves earth he will go straight to heaven or hell, or must wait for judgment, whether God will be merciful or just. These questions must make themselves heard when a man lies down to die, and when he rests his hope on Christ, with faith and sincere repentance for wrong doing, they will not trouble him greatly. Will life know the help of God then? Surely. Self wins His forgiveness then, and with hope may rest on Christ, happy in His forgiveness.

When the man who has fulfilled his duty lies down to die, great peace is his. When the man who has done wickedness all his life lies down to die, great fear is his. Then must that man ask Christ's forgiveness. Will He fully forgive that wicked soul? Yes, when with repentance sincere and prayer for help the wicked call for forgiveness, Christ forgives. God sent Christ to man for his

help. Will Christ not help wicked man? He said: "I come for man's salvation from wickedness and sin." God grants His creatures forgiveness of sin when honest repentance and honest wish to redeem the life help the prayer for forgiveness.

Bishop Wilberforce.

Men live on other earths than this we lived on ourselves. Men need Christ wherever they live, and I believe He will redeem men wherever they live in all the vast Universe. His life will be as His life was on our earth on all. He will be the Atonement for sin on all. Worthy life as man He will show to men on all. He will be the Redemption where men live on all earths. I believe this; I cannot tell whether it is true. We who visit other earths have known Christ as man upon them, have known Him as the Christ we have here, Christ man, and Christ spirit, the one Christ.

Christ has redeemed mankind on our earth; will He not redeem other men? His life as man was perfect on our earth; will He not show other men the perfect life of man? His atonement was for us who were men on our earth; will it not be for all men in the vast Universe? Man's life is immortal wherever he is, and will not Christ redeem men whom God has made immortal on all worlds where He places them? Man's life, mortal of body everywhere, is immortal of the soul always; will not Christ redeem man's immortal life in all the Universe? Man's life needs Christ on our earth; will He not give aid to other men whom God wills to

live on other earths?

Man must live worthily to have hope of Christ's forgiveness of weakness. May man live thus? Yes, if Christ helps. When man lacks worthiness man's lack is made sufficient by Christ's mercy. Man wills his worth of life, helped by Him.

Redemption is for all souls at last, redemption full and complete. With Christ it rests when forgiveness will be given, and with Him only. Man must work with will, must work thankfully with faith, with prayer always for Christ's forgiveness, thanking Him who wishes to forgive, trusting Him who wills man's full redemption, wishing, hoping, working always. And when man wishes help Christ gives it freely. When he wishes forgiveness he must ask it worthily, honestly wishing Christ's mercy, relying with faith on Him, willing with faith to wait His forgiveness, working with wish always to fulfill Christ's will.

Milton.

Man wills for his worth of free will. God made him life for freedom purposed. Why would the Maker of Life not forgive the weaknesses of that life which He made not perfect? He will forgive finally. No life that He made but will finally have His forgiveness. Christ was man for purpose of God. Man wills by God's purpose finally that which brings wider life. But man using free will needs help. God wills that life made have Christ's help when that life wishes it and honestly asks it. Man who wills, remember Christ the helper.

Newton.

We have told that worlds other than our earth have men upon them. Why would men disbelieve that? Worlds have their use in His purpose who willed them. His purpose wills that man shall work for life wider. Worlds made places for life in man are many. His will who made man wills that man shall live where worlds suited for his life are. He wills man's work where He places man. Worlds many then have men who, like men on our earth, must work for life to be.

Christ helps life of man on all earths. We know that men who work with lives like ours on our earth will be like men we know, wicked, requiring Christ. We know Christ's goodness. We believe Christ will make other men worthy the Father's mercy, that where men are in all the Universe Christ will be the Atonement, the willing sacrifice, as with men where we lived as men. We know Christ died as man to redeem us men who were wicked. We believe He works with men wherever they live in the vast Universe as with men where we lived. We realize what we have received from Christ. We think He will work happiness for other lives also. We thank Christ while we worship Him that He redeemed men who live where we lived. We will believe always that He will redeem all men wherever they live.

8

WORSHIP

Dr. Coulter.

Man has idea of a God. What gave him that idea? How could man himself find the thought of a God to worship? What then gave it to man? Was man the animal a worshipping being? Was man developing a worshiper? What made the man developing? Evolution from matter. Would the man thus made find thought of a God to worship? How could man animal reach that thought? He was man grown wiser, but he was an animal; the world he lives on testifies to that. Would man, animal merely, need a God? What would man be without thought of God? What would man not worshipping be? Worthless, and morally less than man animal would be. Therefore we must believe God willed for man idea of Himself, made growing man gradually find Him, made man's worship part of His purpose for man. Willed by God then is worship of Himself. Help that worship He purposes shall be to man.

When Christ was with men He was like them in body but always God. He was Will that made man, yet man among men; the friend, the worker for man, the help of man. He instituted worship which was by the willing followers whom He taught to be told to others. Not worship with trappings and ceremony, but worship with the whole heart. He inculcated worship as a part of the duty.

When His disciples worshiped after His resurrection they continued to practice as He had taught them. We were with Him, some of us; we knew Him, the man. We know the worth of His man's life. Man and worker with us He was, and His life told us He was more than man. We worshiped Him believing Him man's Messiah. The words we tell He wills to be told. We tell the very truth. His word is God's word to man. We tell that which we know. God sent His willing Son, Christ, to man for help.

You who live man's life must not forget that worship is due your Creator. You must remember that while you live you must both honor and worship the One who lets you live. You must not forget that all your life is from God, and all your life you must give Him the worship that is His due. You must not forget that while you wish help you must ask it with prayer. And you must not forget that you have need for help always. All the work needs help; all the life needs help. Never forget that worship as well as prayer is your duty. Why expect aid without making obeisance before the King who is your Creator? Worship is by His purpose help for you who have the life He wills you. Would worship help life that does not will worth? No. Worship means will helped when it is honest, means soul helped, means life helped as He who made it purposes. Worship is by Him made your help. You who live must worship Him who gave you life.

Bishop Wilberforce.

Worship of God must have will with it. Heart must with life worship. What makes worthy worship? Worthy words do not, nor wish to honor God with ceremonial. Worship will not be worthy through form and ceremonial. Worship to reach God must have will and wish of heart and soul. Man's worship too often gives but the surface of himself to it, and when he gives only that he wastes his worship, wastes it or worse. Honesty in worship is needed for true worship. Honesty in everything is needed by man to make his life worthy. Will that worship may be the best will help man to worship rightly. Will for God's glorification will always help him to worship rightly. Honesty always or no worship at all, though man kneels and thinks he prays. When a man thinks he prays but really does not, what does that mean? Nothing for him, nothing for help, nothing that reaches God's throne, nothing that makes God wish to answer his prayer.

All life must thank God always while it asks for help, must thank Him for mercy, for help already received, for the blessings of daily life. For itself the life must give thanks always; that God created it, that He preserves it, that life is happy when it is, that unhappiness teaches when life is unhappy. Thanks always must be with petition. Thanks reach God and He wishes to help His grateful creatures.

When worship of men gives reverent honor, with will, wish, mind and heart, it is worthy, worthy as

creature's worship may be; worthy because honest, worthy with what the creature has to give. Worship of the Creator must be imperfect from His creatures. Will He regard it as worthy then? We trust, with thanks to His mercy that makes imperfect will worthy.

4

PRAYER

Dr. Coulter.

We, the lives who were men, wish through this word to help men to understanding of the worth to life of help from Christ. The will needs His help, the work needs His help. We thank Him while we work that He helps the life. We tell for men what they need. God wills for life worth, but that life shall win worth helped by Him. He wills that man be the worker for life. He wills for life that He made the help it needs through Christ.

Man's life is weak, though by that life the soul of man learns what life must have when freed. Many incarnations has soul by which it learns the purposed worth that life freed must have. Self of man God made immortal; and while working in man the self must learn what life freed from earth needs. Man's life must learn what God willed it shall. By those many incarnations does life make its worth sufficient for God's mercy to permit it freedom. The weak life of man was purposed for self's teaching, and worth self finally gains through

those many incarnations. Thus was the man's life purposed to teach self; worth of man's life helps self.

Man's weakness needs God's help. Prayer that is honest will bring that help. Prayer not honest reaches not God's throne. Help will be made that which the life needs. God helps the creature He made willingly, but wills that through prayer man must seek his help. Prayer means help when honest; dishonest prayer falls dead.

Man's worthiness or unworthiness he chooses for himself, but choice of unworthiness merits punishment. God's forgiveness must man have then. Will He who made man forgive His creatures? Yes, but only when with repentance and prayer man asks His forgiveness. Man chooses for himself then whether God forgives. Forgiveness will God grant when with honest repentance joined with honest prayer man seeks it.

Let the lesson seek deep into your hearts that God knows better what is good for all who have being from him than the weak beings themselves could. And let this too sink deep: Man's life needs help, and only through prayer to his Maker can he live rightly always. All that the soul needs of help while on earth or here will be given for the asking with honest prayer. While the soul lingers on earth with limitations that belong to the life there, and while it lives here full of added powers and capabilities, the help it needs will be given for the honest asking. God grants help to honest prayer always.

Thanks must go with prayer always, that blessing received may have acknowledgment while prayer for further help is made.

Miltiades.

Trust that prays for help brings help always. Trust that asks help with faith always has it. God willed for man faith in Him, we believe, and trust must go with faith. And though the way that God helps may not always appear what men think it might be, the help is always what the need requires. When faith brings to its aid trust in God's help, when faith has trust that is sure, when trust has not wavered while the help has been withheld for the time, then the heart rejoices when the help comes, rejoices that faith was sure, that will did not waver, that with faith and trust went willing waiting for answer to prayer.

5

RESURRECTION OF THE BODY

Bishop Wilberforce.

Creeds which men have formulated recite Christ's mortal life, His death, His resurrection, with also "resurrection of the body" as part of the belief. This must mean that mortal body rises with life. Why believe that? Why not believe rather that mortal body is left behind, and life uses better body? Resurrection of the body is impossible. None will rise with man's body but Christ; we know it. Life

has for earth body suited to earth; life freed will have body fitted for that life. Where the life must be what better life is body imperfect would hinder. Christ rose with His body made sacred by His life within it. With that body which was Christ's He rose. Man's body decays to its elements, decays surely. Why think the body of man, full of imperfection, willed for life freed? Why think life better may not have better body? Why limit God's goodness thus? Why not have thankful heart that when life leaves earth it finds better body awaiting it? Reincarnation shows that body cannot rise; for many incarnations must the soul have. Which would rise, the last? Why that rather than another perhaps better body? This will make men think, I hope. Believe in reincarnation, and resurrection of the body becomes impossible. Disbelieve in reincarnation, still why not believe in the better body for the better life? And why not thank God that the body, your body, imperfect and liable to pain, weariness, disease, will not be your body when you leave the life of earth? Thank God for that while you live on earth, and thank Him while life lasts.

6

HEAVEN AND HELL

Bishop Wilberforce.

We who know, who wish what we tell here to help men's lives, we who know the right of heaven and hell, know that what men have been accustomed

to think of them is wrong. We will tell what they really are. We wish men who read to think what it means to their own lives.

Men think heaven is where God dwells; we know that God is everywhere. Heaven, men think, is where life is happy forever; we know that life that is worthy will be happy wherever it may be in the vast Universe. Heaven, men think, means eternal rest from labor; we know that work must be done wherever the life is to have worthy future life. Heaven, men think, means where the life will never know sorrow, nor pain, nor weariness, nor gloom; we know that life must be worthy to miss all these wherever it may be. Nor could unworthy life be free from them altogether. We know that men who think must find that heaven has no place materialized, no fixed abode. Where God is is heaven when the life is worthy. Where Christ lives in men's hearts is heaven. Where weary suffering is relieved through willing help is heaven for both. Where will works worthily to make the life right is heaven. Where will wishes Christ to rule all men, to live in their hearts, is heaven. Where Christ lives to help always is heaven in men's hearts. Then heaven is everywhere. Where Christ is, where men know Him, where men love Him with all their hearts, where help is given, where life is worthy, that is heaven.

And what is hell? Will that be everywhere too? No, but where lust is, where impurity is, where wickedness is, is hell in men's lives. Where will never works for good, where life is unworthy in

short, there is hell. Then the unworthy will find it? Yes. When his life which was not worthy leaves earth will he find hell; not material, not fixed, not filled with tortured sinners. Where life makes reparation with tears for unworthiness when lived below will it find for itself hell.

We who know tell then that heaven and hell are in lives themselves. Heaven is worthy life, hell is unworthy life, and surely will each find its place. Whether then heaven or hell shall be the portion depends on how the life is lived. And will well-lived life while with men on earth bring to itself heaven there? Will unworthy life make for itself hell while still on earth? Perhaps, not surely, for work with will while worthy must wait for reward till Christ forgives the willing sin, while life that has willed wickedness may cleanse with willing work for righteousness afterwards its unworthiness, with Christ's forgiveness earned thus.

Will this help you who read? Will thought with will to find what this means to yourself win you to heaven? Will your unworthiness win hell? Choose which you wish, and with your choice make for yourself heaven or hell.

Dr. Coulter.

With men thought of life is that it wins worth for heaven or unworthiness that makes hell yawn. With that thought would men be helped? Heaven will be for worthy life, but no hell yawns for unworthy life. Self wins heaven, worthy finally by God's will for life freed. We tell what men may

not believe; we know it is truth. Why think man was made for heaven and hell both? Would self in man win hell by unworthy life, but win heaven by worth? Yes, but no place we find that would be hell to life freed. Wrong thought of men, that thought of hell. Man works by God's will life's worth, making life ready for wider life. Forgiven will life be man's weakness when God permits freedom from earth. The words will help, we hope. Heaven will be life's dwelling place, but heaven is freed life. No hell was by God's will made punishment for wrong life. Freedom, will firm, purpose high, life worthy He wills for the man's self. Thank man's Maker that He wills for man heaven and not hell.

Would you who will use will then for life worthy, or unworthy? Life chooses in you, but will you use of your own choice well or ill. But was will given by God for unworthy use? How think that? Would man thinking he will be free without his will work worthily, live worthily? Would you think, ye men, that worth you must win you may postpone forever? Would you weakly think—I have my worth purposed, therefore I may be weak while I wish, for finally my life will be forgiven its weakness and I will be free? You will the life of earth willed for punishment then. You will punishment of weakness, punishment of worthlessness. Life weak you may have, for you have free will, but weak life will be punished by further weakness of will, further weakness of purpose, further life unworthy. Will you choose that? Will you use will

for further life unworthy, or for life freed quickly? Man you will be while you have weak will. Worth you will not win while you have weak will. Heaven you will not win while you have weak will. Think.

Man's thought of life is that he lives on earth while he is man, and when death of body comes the life goes to heaven for happiness or to hell for punishment. Worth of life men think wins heaven; wickedness hell. Man's thought wrongs his Maker, for worth must life of man win finally. Hell is man's thought of punishment. Will of God makes life forgiven finally for wickedness of man. Heaven He wills for all souls.

7

JUDGMENT DAY

Dr. Coulter.

We know that men have belief in Judgment Day. The will of God judges men when earth has finished its use for man, they think. When would man rise to judgment? When life of the man that now is has finished? When the next life of man has added to the life's worth? When, then? What means the word "judgment"? Man's Maker, from His throne of majesty, wills hell or heaven to the life. All life rebels from the word "hell." Man works, life works, by His will who made both. What means work? Teaching for worth. Would the Maker of Life will work to life and not will from it help? Would life learn with Judgment bidding

it to fear? Would life will worth fearing its God? Man's life wills. What would will of man fearing be? Worthy, or weak? What would fear of God be for help? Will who made man judges him daily; judges man and life while life wills. Will who made life wills heaven for life of all men. Thank Him we do while we work. We tell of heaven, for we live there. Freed life is heaven. God wills heaven to life of all men. Life's Maker judges life while life is. Would He who made life will for it heaven and hell both? Life's Maker will judge worthy and unworthy life forever, but the thought of a day when He judges mankind is wrong. Willed is forgiveness, love, peace, happiness for life made. Judged is life of man and life freed, when life wills worth, when life wills weakness. Man weak is life weak. Hell for that life is life of earth many times. Heaven willed for life worthy is God's purpose for life of man finally. Life's Maker wills when man's life worthy may be freed, when life unworthy lives man's life the longer.

8

THE TRINITY OF GOD

Dr. Coulter.

We tell of Will who created man, Will who sent Christ to men to help them. His will made life immortal. His will helps life that He made. His will was when life was not. Will Supreme He is, whose will life finally fulfills. He wills for life its

being. Father of Life, Will forever Supreme, He wills for life forever.

Man thinks of God as Father, Son and Holy Spirit. The thought is willed for life's help. Man found the willed thought of the Trinity of God helped by Will who made him. The belief helps man, who is life for wider worth destined, because in Father, Will that made life, Son, Will that saves life from wickedness, Holy Spirit, Will that makes men wish worth, man finds personal God.

God wills help for man three ways then: As Father, Will that creates; as Christ, Son, Will that helps will weak; as Holy Ghost, higher influence upon life itself, that wins feeble will to firm will for worth finally, as the Will Father purposed when He made man life immortal.

For men the thought of the Trinity of God was willed for help. The will of God manifested by Him as Will Father, Will Son, Will Holy Spirit, is the will of Him who willed His Universe; one Will, yet three; one God, yet three persons; Will Father, Will Son, Will Holy Spirit, one Will of the Willer of Life.

VIII

WORTHY LIFE OF MAN

WORTHY LIFE OF MAN

Miltiades.

WORK, man's work, helps the worth of life immortal. How that work helps will depend on the will man has. His firm will for work, will to finish work however wearisome or hard, helps life in him. We who live fuller life would teach the worker who lives man's life the value for life immortal of work finished well. Free will man has for work and for worth to use. His will will help or hinder as he uses it well or ill. Man himself frees life from earth. Though willed freedom, life wins it helped by man's work, for that work was made teaching for life immortal.

Firm will man wins himself. Taught by work that needs firm will, taught by weak life, man wins firm will for work and worth, and he wills for life while willing firm use of will. Man who wins firm will makes the life ready for wider work. Yet life must, to be freed, have firm will for more than work. The will must be help for worth also, for it is life worthy which God frees.

Worth life must find while it is man; God thus purposes. That worth life takes with it to freed life. Well has man willed when life is freed. Think what this means to you who work man's work and will for life immortal. Man wills the

freedom his Maker purposes life shall find, using will given for that purpose. That will God makes free, yet life must find the purposed worth. Will free then wins for life the willed freedom. Think what we tell. You, life willed freedom, will it yourself. Man wills that which He wills who gives free will, using that will himself. Life wins there on earth freedom. The life willed man's life is then finally worthy, and that life has man for dwelling place. Man then finds life's freedom. Willed man's work, man's life, willed life's power for earth use, life purposed wider life finds that which life's Willer purposes through the help He wills. Will, mind, purpose, life's powers, those helps God willed for life forever, win that freedom. You use those powers now. You will freedom while working man's work, living man's life. Weak use holds you to man's work and life.

Dr. Coulter.

Worth life finds while working man's work, for thus man's Maker wills. The man wills that worth himself. We, lives freed, worked man's work, winning thereby firm will. That will life freed uses for its work. Think what frees life; will taught. Yes, but by what taught? By work well finished, by life well used, man finds the firm will he must of God's purpose find. Will frees life from man, but it is will firm that frees. Will won while life is man, will you the man win, life brings to life freed. Will firm man wins as life then, will firm that life takes to freed life. Taught life wins firm

will, taught as God wills man be taught. Will firm life wins helped by life's work of man, life's mistakes as man. Will that frees life from earth man finds finally, helped by his Maker.

Work teaches man, and thus life is taught. That work was given you as life. You will the worth that frees. Think what man's work teaches if you will have the teaching; will firm that life will use while it works higher work. Will firm man finds then while working the work purposed for teaching. Work willed for help is man's work. Find help, you who work, from this word.

Man himself finds the will that finally wins for his life the freedom willed. With will free, not bound, man wills. His life has that free will forever. For worth life wills in man finally, fulfilling God's must for life. By God's purpose life will be freed when man has won worth for life itself. Man must will that worth then, for thus He wills who made life. All lives will be freed from earth; thus wills life's Maker, God Omnipotent. Wise purpose of life's Maker makes life's will free always. Man uses for his life the will of life itself.

Will Higher wills for life while it is. Man wills that which Higher Will purposes by the will that Higher Will gives. Man wills permitted free will. Help free will is purposed to be. Will Higher rules life while it works man's work, while it is. Man made fulfills His wise purpose by the power, will, which He gives.

Will Higher wills that life be man. Man by will makes life worthy. Will Higher gives man

will that life win freedom. What will does He give man? Life's will, and using that will man wins worth for life destined wider life than man's. Will Higher wills for life while it is. Man is life willed immortality. What will does immortal life use when freed? Man's will taught. Life wills worth taught by man's work and life. Will that man wins while working life's work life takes with it to wider life. What will then have you, the man? The will your life must take to wider life. What means this to you? You understand, for we have told you. Will then worthily now, that life freed have firm will for worth.

The word you read helps when you think. Why was man made worker for life immortal? That will be taught. What life wills in man life wills for life immortal. Wide life will be when freed. God wills that man win the worth that frees life. Why let will fail you then, man who has work for life to finish? Why weakly purpose? You will now for wider life if you choose. You will for return to man when will is weakly used. Think why man wills; that life itself win freedom. Why let will be weak, you who live now life immortal?

God purposes; man fulfills that purpose. Man wins the worth He purposes that life shall win on earth. Life wills for wider life while it lives the man's life on earth.

Will life finds through work. Man thinks he wills; it is life in him that wills. Not for worth only has life of man to will; he has work that teaches to finish. Will firm man may find by will-

ing his man's work finished. Will thus found is help when life freed works. The man willing is life willing. He who works will find help from this thought.

We, lives freed, would tell men of this life. We may but tell that we live this life, freed from man's body physical, freed from man's weakness of flesh, freed, with life helped by the life of man. We have the power, will, that life used in man; we know it well. Freed, but working still, we use life's will to help work wider.

Would that our words may help men to think of life immortal. Man, the willed life of self, works the life's work. His life willed finds freedom through wise use of powers given him by his Maker. His life's powers he has, and those powers life carries to life wider. Man wills the life of self on earth, but, thus willing by the purpose that gave to life his powers, must himself free his life from man. Willed freedom, he must win the worth purposed for life on earth. For his help to win that work he has those powers willed to him as life; mind, will, purpose, memory. God wills that life of self be freed. Weak though man be for the time, he, life of self, has the purpose of life's Maker to fulfill. Freed will life be, for life's Maker thus wills. Freed by free will life is. Man uses that free will for his immortal life.

Will of life man has; thus wills life's Maker. Was life willed that power for misuse? Would misuse free life from weakness, from wickedness? Would life win freedom weakly willing for worth?

How was man endowed? With mind, will, purpose, memory. Those powers, worthy life's use forever, will, if he wisely uses them, free the immortal life from earth. Wise use then man must learn; wise use frees life. Wise use life learns finally. By will wisely used, by purpose firm for worth, man, life willed freedom, finds it. Will free man has; he knows will is free. With that free will he wills freedom. That free will is the help he needs. Will, mind, purpose, memory, powers of life itself that free life from man, you use now. Think why He who made you gives them to you. You use them for life immortal while you use them now. Think, O man of weak will.

Will free man has, wholly free. Worthy his use of life may be, or unworthy. His choice was made free for the life of man. Wide life immortal is purposed to be. After man has finished the man's work God wills for life wide worth, and life of man wins its first worth. Man wills freely for that worth of life's free will. Work helps life always. Willed for man is life's first work and for that work man uses life's free will.

Man, the creature of His will who made the Universe, has within him the life willed immortality. Not his bodily life is willed immortality; it is his self, his man's life of individuality, which has from man's Creator the life of immortality. Why life of self was willed different from bodily life He who willed life only may know; how the man is given both mortal and immortal life He only may

know. The life that He wills to be immortal is life of self. Man then, while mortal of body, has in that mortal body life of self that is immortal. The body of mortality which holds life of self immortal for its work of earth is willed death without resurrection. No life of self dies ever. Willed life of self immortal, willed his man's work, man wills for life wider while he works there on earth. He wills using his immortal life's will; he purposes using that life's purpose; his thought is life's thought. Man who has life's powers, think.

Man, worker for life immortal, has the powers which make life worthy while it is. Man's will, man's purpose, man's mind, man's memory, used for life on earth, win for life immortal worth for freedom from man. Those powers, willed to be worthy life's use forever, are like the powers of the Willer of life. Weak man has powers worthy the use of life's Maker. That thought must be help. Why use those mighty powers weakly, you who have them? Why let them wait the wise use you may give them? Now is the time given for you the man to make life worthy. Now you will for life. Will of life man uses, and by that will frees life from earth. Life must be freed, for thus wills life's Maker. Will free man has, but life fulfills its Maker's purpose. Free will then fulfills finally the purpose which made its life's power, taught as the Willer of Life and will purposes. Man wins life's freedom helped. Will free taught is life helped. Man finally, taught by life's work and life's will used in that work, finds the worth

God purposes as He wills he shall. God frees life finally then through the willed powers of life. Will, purpose, thought, man has for help, and those powers, finally well used, bring to life the worth that permits freedom. Finally life uses will firmly. Finally life teaches man, for the man last incarnating the life willed freedom finds the worth God purposes.

The man who works earth work, who lives man's little life, wills for life purposed higher work and fuller life. While working as man life prepares for that higher work; while living as man it prepares for fuller life. Work teaches, man's life teaches, by the purpose of life's Maker, the life willed immortality. Have we helped the man of life hard? Have we helped the life weary? Work knowing well that the man's work faithfully done, well finished, helps toward worth for freedom. Will firm man finds through work well finished. Man works for life fuller his man's work weary, his man's work hard. Have the words made you think?

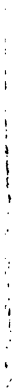
Words worth your thought you read. We, the thinkers who tell for help the words you read, would tell you much. We have told much. For your life the help you wish it will be. Think wisely, think with purpose to help life. You, the life of man, are life willed immortality. Think well.

Man while he works life's work wills for life wider, wills for wider work, wills for wider worth of the life which is life immortal. How would the man wish to will then, well or weakly? Have we

helped you, O men, to understand? The life willed wider life is you. You use the powers willed for life's eternal use. What will would you have now? Wise the man who heeds our words.

Will for worth life must find; thus wills life's Maker, God. What would weak will bring to you, life immortal? Weak life of man. Weak life freed? No, for weak life in man is not freed. Man who wills weakly, think.

Will of man, being life's will, life takes with it to freed life. Man wills there on earth then for freed life, wills the freedom God purposes himself. Why then let will be weak? You will the freedom your life wins. How would life win freedom if you do not will for it? How would life be worthy if you will not worth? You are life. Free will God gives you. Will now for worth, you who have freedom for your life to win. Help life you may, hinder freedom you may. Choose which you will now, worth for freedom or weak life of man again. We tell you that now you win will for freedom. Have we helped men? We pray we have. May these words help thought wise, God grant.



IX
HELPFUL THOUGHT FOR MEN'S
PHILOSOPHY

2
n
e
re

WILL HIGHER

Dr. Coulter.

MAN'S philosophy must be founded on truth, or it is worthless. Founded on the willed thought, God, life willed, man purposed for life higher, man created that is, the thought is help. Thought wise, then, begins with the willed thought God, Creator of all. From the thought of man's Maker comes the thought of Will Higher. That thought philosophy must have. Founded on the wrong thought that man was made by mind, was made by himself, or is self-existent, philosophy misleads. Willed life man has, willed mind. Willed mind finds purposed thought, purposed to be help to life itself. Philosophy, to be help, must have for foundation willed thought; God, man made, Will Higher, immortality.

Man has mind fitted for thought. Willed that mind is for life to use while it is. Thus man thinking is life thinking. Help the willed thought from man's Maker is purposed to be, help for man, help for life itself. Man thinks then for life, thinking that willed thought from man's Maker. Willed thought is purposed for man that it help life itself. The thought of man must have truth for founda-

tion or life is not helped. Philosophy was intended for help to man's thinking, and for help must be founded on the thought which God purposes to be help for life itself.

What truths must philosophy have then? Creator of All; Will Higher; will of man's Maker; life purposed by that Will Higher; man willing by will given to life purposed immortality. Those thoughts help man as life. Then they must be foundation of his thought for philosophy.

Man, the willed life of self, wills with will purposed finally to be help. His will, being the will of life immortal, with that life goes to wider life. His will, being his own power, he uses freely. Made life of self, will free he necessarily has. Purposed for life to be the power, will free man uses in life's work of earth. Made life of self, man has the power of life individual. Made life immortal, his will is power of immortal life. Willed for help, free will is finally help. Man wills that which frees life of self finally. Purposed will, purposed freedom, purposed wider work, he, life of self, wills by the will given to be help the worth his Maker purposes. Willed man, using willed power free will, makes life purposed freedom worthy that freedom.

Will Higher, the will of Omnipotent God, wills for life willed by him while that life is. That the life win worth He wills; that it win worth by the way He purposes He wills; that life of man be life immortal He wills; that man be for earth the man, while the life of him is for wider life destined, He

wills; that man win worth by use of free will He wills; and that life be man till it wins the worth He purposes He wills. All thought for men to help their thinking for life.

Will Higher, man's Maker, Will Higher, whose wise purpose man, the life of individual self, fulfills, was when life of man was not. He wills forever for the life He willed to be man. The wise purpose which made life man governs life by His way. Will free He purposes to be help. Will free He purposes shall win life's worth for freedom from man. His purpose the life He made fulfills as He purposes. Will who wills for life forever, the will of Omnipotent God, must be thought for philosophy!

Wise purpose of Will who made man life of self shows in that He wills for self individual free will. Man, by will free, made his power that he win worth, wins worth that frees. Finally the life of man wills well, thus fulfilling the purpose of God, Will Higher.

Will Higher purposes then for man; life wills by the free will God makes life's eternal power while it lives as man; will purposed; life willed freedom; man willing for life the worth Will Higher wills; finally life freed by wise use of free will; these thoughts wise thinking of man must have.

Will Higher, the Will who made the Universe, made life of man, made that life immortal self. Man individual works the work purposed to teach individual life, uses in that work the will of self

individual, works where life learns for wider work by the Purpose who made life of self immortal, uses in that work the power of life individual, will free. Will Higher made life, wills that life be life of self, wills that life of self be immortal, wills that life of self win worth in man, wills that life of self win freedom from man, purposes for life teaching by life in man, wills for life on earth that which prepares for life wider, purposes while life works that it learn through work well finished, wills for life man's life of weakness that life win through weakness strength, wills for life while it is.

Then "Will Higher wills for life while it is" must be thought for philosophy.

Will Higher, the will of Him who made the Universe, made man, willed for him the powers which, well used, help life wider to be. That thought philosophy must have. We, the lives who were men, had those powers; we know it. We tell that which we know is true.

This word philosophy needs: Man, the willed being of life, with the powers of life immortal lives on earth. The thought that man is from the power force with matter, or that life is because matter becomes through evolution life, would be thought false. Philosophy must have the thought of Will Higher, Creator, Will Supreme, Maker of man, Willer of powers which in man become powers of life immortal.

Why was man given those powers? That by his wise use life immortal win wider, fuller life. Will of man, that wide power, is the power of im-

Helpful Thought for Men's Philosophy 191

mortal life; purpose of man the purpose of life immortal. The life of earth, man's life, was willed for life immortal while it learns for wider life. That thought also philosophy must have. Those willed powers follow life wherever it is, for they belong to life.

Will Higher wills for life while life works the man's work, while life works the freed life's work. Will Higher makes for life the teaching from work a help. Will Higher purposes that work be teaching for wider life's work. The man's work then teaches for wider work of life freed. That thought helps man's thinking.

Man works that life be helped, that life be worthy wider work, that life, self of man, be worthy higher, fuller life. Life works the work of man, and its wider work by God's will then. Made for work, life immortal learns by work. Man works by God's purpose, knowing he works for man, willing firmly or weakly for the man's life of work, but not realizing that his work means anything beyond man's life. But will has lived through that work the power of immortal self, and the will has been taught by that work. For help then work is made life's portion. It teaches for wider life, for it teaches will.

Will Higher then makes work life's portion for wise purpose. That life be taught firm will the work is willed. Wise thinking of man needs this thought for help.

Will for worth life finds through life of man well used. Man works that life win worth, that life be

made worthy freedom, that life will firmly, and finally, that life find will help when freed.

God purposes for life that finally it be with Him, worth won, will firm won, free to worship Him as He wills life shall worship finally, knowing the worth He gave, thanking Him, willing well forever then.

The metaphysics which leaves out Will Higher, man's Maker, that foundation for wise thinking, will be worthless for help. Man was made; his life was willed; that must be foundation of all thinking for wise metaphysics. God willed that which men call the whole of reality. He made life part of His created Universe. Willed life man has, willed by God, Maker of all beside Himself.

Will Higher, Will who made all that is, Will who wills for all that He made, Will who is Will Supreme, God Himself, wills for man who, finite, wills with the finite will given him his work and life of earth. Man made he is, willed life of self, which continues through all its man's lives on earth and to eternity. Will Higher made that life finite, made it whole as life, but finite. That life willed to be finite lives to eternity, yet always finite it will be. Man has for his use the powers suited to life which continues to eternity. The will, mind, purpose, memory of man will be the life's powers in wider life. Finite they were willed to be, though worthy life's eternal use.

That thought man's philosophy needs. That thought that man is finite must be truth. Only He who willed the Universe is Infinite. Finite

Helpful Thought for Men's Philosophy 198

man is, finite will be life made forever. Wise thinking must have this for foundation.

2

PURPOSE HIGHER

Dr. Coulter.

Will Higher, will of God, made man, made the whole of reality which men name the Universe. His will, the will of Omnipotence, wills for the reality which He made. All things made He willed. All lives which He made He rules wholly.

Will Higher made man, gave to him will. Man wills using given will then. For work he wills, for life he wills with given will. Will free man has. That will was made free for life personal, life individual. Man wills then as person individual, using free will made life's individual power. Man's power will, the power of life individual, is of necessity free. Will is permitted weakness then, for will free is used well or ill of man's free choice. Then man wills weakness permitted thus to will. God permits to free life individual free use of will. Purposed would be wicked life then? No. Permitted is weak use of free will. Then wickedness is not purposed, but will free used ill may mean wickedness. To will free, then, weakness is permitted, not purposed. Man uses will free for worth or wickedness. For worth he wills himself, for wickedness he wills himself. Work teaches man; will used well, will used ill teaches

man. Then Will Higher purposes that life of self be taught by the wise use and by the weak use of free will. Finally will free will be well used, for thus Will Higher wills. He wills for life worth that frees by free will won. Life wicked remains there on earth for further teaching. The free will of life individual was made man's power for purpose wise. His purpose who wills for life forever gives to life will that will be help finally. Would free will weakly used be help? No; man weak is life weak. Better will life wins as the Willer of Life purposes through both wise and weak use of the free will given.

Wise thinking of men must have for help this truth.

Will Higher purposes for man. Then the work man has God purposes, and the worth which man finally attains God purposes. That is wise thought for philosophy of men.

Will Higher wills for life that it be man. Will Higher purposes for the man to whom He gives life immortal. Will Higher, God, purposes for life while it is. Man wills for the life willed immortality while he holds that life to earth. God wills for life that it be worker on earth while it wins the worth He purposes. That thought wise thinking must have.

Will which man uses freely has the purpose of Him who gave it to fulfill, and life working as He wills learns the wise use of free will. That too must be thought for philosophy.

Wise thinking needs these thoughts: Will

Higher; Will Higher purposes for man; Will Higher made life's will free, but the life which He made fulfills the purpose of its Maker. When philosophy lacks these thoughts it lacks wisdom.

Man, the personality of self, wills as individual. His life is individual life. His power, will, is individual power. Yet with other individual lives he works, for thus was man purposed to work. Life individual works with life individual, each as self, each the personal life with personal powers in will, purpose, mind, memory. The personal life wills as self. The will of personal life is the will of self. Man, life willed to be individual, works the life's individual work, willed that work for teaching. Man has for his man's work, his man's life, the powers of life willed wider work, fuller life. The will of life itself, the purpose of life itself, the mind and memory of life itself man has, for he *is* that life. Willed those powers as man, he has them as life destined immortality. Willed man's work, that work is the work purposed, through his free will, to teach life purposed immortality. Will free man has, the will free of life itself. Those powers willed for man will be life's powers forever.

Will which helps life man has for his help. The free will made man's power, when taught as God purposes by the man's work and life, is for life immortal help. Man wills for life then when he wills for his man's life. Weak, he harms life; firm, he helps life. Willed the work of man, willed the life of man, the self individual thus prepares for

the higher life purposed for it by the Willer of Life, God Omnipotent. For man Will Higher purposes, and His purpose life willed by Him fulfills. Wise thought of men must upon this be founded.

Purpose wise wills for the life of man, purpose of Higher Will, God Himself. With that thought for foundation men's philosophy will not go astray.

Man wills, thinks, purposes as life personal. His life of self, personal always, remains personal life to wider life, to immortality. Wise purpose of God Omnipotent wills for life while it is. Man, life willed personal powers, willed the personal self immortal, is by that wise purpose ruled while his life is man. Will Higher, life infinite, man's Maker, rules life to eternity.

Will that frees life, will purposed for man to help his work and his life, man finds firm through the work purposed for life on earth to be teaching. Will Higher wills for life in man will free finally well used. For life He wills that man work, for life He wills that man use will free, and His purpose that life free itself life in man fulfills by His way. Will Higher purposes for life made by Him forever.

Words worth man's thought. Wise philosophy must have for foundation God, Willer of All.

X

PURPOSE HIGHER RULES LIFE

PURPOSE OF GOD

Dr. Coulter.

WILL of man's Maker, the Omnipotent Will of Life Eternal, wills for life finite powers like His own. Will life has, purpose life has, mind life has. That theory of men that life of man is wide to infinity is wrong. Willed is man by Omnipotent Will. The word infinite belongs only to life's Willer, Infinite God. The willed life has willed powers. They were made for life willed immortality to be help always. Man uses them finitely, must, for the Will that gives them makes them finite. Wrong the thought that man, willing his life of earth, is wider than he the man is. Wide is life to be; willed it is by Omnipotent Will; made, willed man's work, life wins the worth for freedom that the Will Higher wills; man was, is, will be creature of Omnipotent Will.

Life of self is not mortal. It passes many years in man's body, learning the way to freedom. It wills the work of man by the will of life's Maker, being life immortal destined to life higher. Won finally is the worth that frees life from earth. Won must be that worth, for thus God wills. Master of All, His will compels life. The worth

that frees life man must win. The will of man wins for life its worth for earth, and that will is life's power willed to life for that purpose. Will Higher gave life that will for right use. Freedom means work finished of earth, will made firm in work, firm for well-doing, purpose made that which unswervingly chooses the worth the Master wills. That life has freedom to use its will well or ill, changes not the purpose of life's Maker, for through the work He willed the life on earth He willed does win that worth.

Will for worth man finally learns, will that life uses in the wider life of souls. Willed was for life man's work, willed for life freedom, willed was man for life's help. His body works for life, his world holds life awhile when life is young. Man knows but dimly life's worth. God willed to man knowledge of his earth, to life knowledge of the Universe. Won the worth that He purposes must be, for life may not be limited always to earth.

We who know more of God's purpose than we did as men, because with wider life we know Him better, would help men to understand the way His purpose helps life. His will gave to man use of life's powers. His will gave to life the will, purpose, mind, memory that life uses for man. Man's conscious use makes man worthy or not. Will of life makes man worthy finally by God's purpose. God's will all life fulfills. Will of the Maker of Life makes self of man free finally.

The word man means life that has mind, will, purpose, memory, with man's body for working

tool for the man's work. To will then man uses his power, to purpose his power, to think his power. All belong to him, and his wise use frees the life in him from the man's work. Your powers you have to use by God's purpose in your man's life; you use them for your man's work; yet those powers you have as life immortal. With them the life freed works. With mind you have your life freed will think; you will using the life's will; you purpose having your life's purpose. You will think with that mind while you live; will that you use life will use while it is; purpose you have your life has.

With life of man are worlds peopled. With life of man will worlds be peopled while worlds are suited for that life. With life of man the Universe will be peopled when worlds have fulfilled His purpose who made worlds and life. While man had but life mortal the life was weak. Now with life of self immortal man is wider than mortality. God willed life to man, willed that when He made it immortal man should become greater than other life on worlds. Weak is mortal life, only fitted for earth; strong is life immortal, suited to God's Universe. Man with life of self not mortal is yet man of worlds. Weak his body, strong his life of immortality. Will of man's Creator made man suited to worlds. His man's body was willed for worlds. Made immortal was life of man. Then with immortality is man no longer but world-dweller; he is self made for the Universe. Will that made man willed that self is for worlds

while learning fitness for life freed. For the whole Universe fitted then is life immortal.

When man wakes to the life of earth his soul is weak, for it knows that it has still its work of man to do. When life immortal wakes to life freed it knows its immortality, wakes then to life glorious, wakes to life of self that makes man's life seem little. God wills to life its man's work for teaching. He wills to the self life glorious when the man's work is finished. Self of man is God's highest creature. Its waking from mortality is His will. Man realizes but dimly the worth of life immortal. The worth to self of the man's work he dimly knows, but, weak though the man may be, life when freed knows its strength.

Life itself knows what the man does not. How the man lives then tells how the self is learning. Weak will of man tells that self has yet its lesson to learn. Would this mean that life knows from its Creator its destiny? That we may not know. God wills for self freedom; the will He gave to life must win that freedom. Will life tell man its message finally? Yes, that God wills. Man knows finally God's purpose; self knows finally its worth. God wills to man that knowledge. At death of body life, weak while held to man's flesh, is weak no longer. Strong with immortality it wings the way for life freed, God-willed, to life glorious.

The Will that made life rules it all. The Will Supreme brings life to Him at last, worthy His presence. He wills to life that inestimable boon that it will in His presence be forever. No way

but His is possible for life. By His will life wins the freedom He purposes. He wills forgiveness of past unworthiness to all lives He made. He wills for life the help of worth, the help it needs of wisdom, the help of immortality. His will rules forever the life He made.

With men their thought of God is of infinity, wider than man's conception, higher than man's thought, more than man may comprehend. To us He is all that and more. He is the Will that made all beside Himself, Will Infinite, Will that life of created beings may not understand, Will that made life itself. No thought but His who is Will Supreme may comprehend that Will. Men would understand the life that grows within them; they may not. Nor may we, though freed, understand what life is. Men would comprehend the wonderful Universe. We, though we visit more distant worlds than man may see, cannot comprehend it. Men would understand the meaning of life immortal; none but its Maker may understand. Willed was life to the being God made for part of its existence man; willed was man to be life's dwelling place for earth; willed the work that prepares life in man for this life; willed man's will that helps life; willed man's purpose that makes life worthy. Will of God made man, willed that his life work, willed for him life weak, but life that must win worth finally, and willed for him his man's work for worth of life wider to be. Will of God rules life while life is.

Will who made His Universe made the life of

man. The Will who made life placed that life upon worlds, there to prepare for wider, fuller life. Man, world-dweller, is life purposed higher, fuller, more glorious life, purposed higher worth than man attains, purposed wider use of the powers will, mind, purpose, memory, than life in man attains. Will Higher wills for that life which He made. Life willed man is, life willed its powers, which pass with life itself to the wider, better work of freedom from man. Will Higher wills for life that by will purposed to be help it frees itself from its life of man. Will Higher is man's Maker, life's Willer, life's Ruler while it is. The purpose which holds life to worlds man fulfills. The Will Higher, man's Willer, purposes that while life is man it be life limited. Freed from man, freed from worlds He purposes that life shall be. Freed from worlds life is wider, fuller, worthier than in man. By the purpose of life's Willer man prepares for that freed life, working the man's work, using for that work the powers given to life itself. Will Higher wills that life of man work. Purposed work that He makes teaching is the work of man. Taught by the purposed teaching life finds firm will needed for its work when freed. Man, life willed, finds for life itself the will purposed to be help in wider life. Purpose of God wills for life man's work, man's teaching, will firm won by that teaching, freedom, wider life, fuller work. That purpose life fulfills.

Man, life purposed wider life, has for his life of earth the powers of life immortal. Those pow-

ers fulfill God's purpose that life finally win worth. Freedom He wills that life have, freedom won by itself. With the powers of life immortal, the powers life uses forever, man works his earth work, preparing thus for life's wider work, preparing there by the life of man for the freedom God purposes. Those powers purposed for help which man has were purposed to be life's help forever. They win for life its worth, they win for life the freedom that Will Higher purposes. Man's work is purposed to teach the powers of life immortal. Will, purpose, mind, memory of life man has by which he works life's earth work. By those willed powers life fulfills God's purpose.

Man frees life immortal as the Will Higher wills. The will of Omnipotence life must fulfill. God purposes strength, freedom, wider life, won by free will. Life finite fulfills His purpose who made it by the will He gives. All life finally wills as God wills. The worthy life God purposes. Life finite, though it may for the time, since God makes will free, will unworthily, has God's purpose to fulfill. Man wills finally that which God purposes by the free will of immortal life. Purpose of Life Infinite life finite fulfills.

Will free man is willed. Life worthy man is willed? No, man by his free will makes himself worthy. But man is finite life, Will Higher is God. What will can oppose the purpose of God? Man uses the free will God makes his power, and the purpose which man must finally fulfill is that life be worthy using free will. Free will must

then? No, will free is not forced, but man taught as Will Higher purposes finally frees life by his own will.

Will Higher, the Will who made the Universe, made life of man, willed for that life man's flesh for dwelling place while the life remains on earth, and willed for that life man's work for teaching. God purposes for the life which He made man that the life be worthy freedom from man the body, and the work which life finishes in man the body God purposes shall teach man the life. Purposed higher life is the self of man; purposed for help is will which for life is free. The life finishes man's work finally. Then the purpose of Him who wills for life forever takes it to wider, fuller, more glorious life. Man's life but begins life immortal. Made for higher, worthier life, the self of man wins that higher life by use of its own free will. Will Higher purposes that life find freedom by His way. Free will He made life's power that for itself life win the freedom He purposes. Will Higher wills and life made obeys.

Man wills for life wider to be. The will he uses life takes to its better life beyond earth. The life is willed firm will finally, and it wins that firm will through the work purposed for teaching life of man. Will free life uses for the worth of man. Will free then must be finally firm will for worth. The worth that Will Higher purposes is won by free will, yet life must be worthy. Then Will Higher purposes for life firm will free. Man wills as life purposed life better. The life purposed

better life must by free will win it. Then man by will that must wins the freedom that God purposes. Would life personal use forced will? None who will use forced will; that is impossible thought. What then must? The life must be freed. Man has for help free will. Using that power, taught by the work purposed to teach, life of man wins the worth that permits freedom. The will free is not forced but taught, and by free will life purposed freedom finds it. God's must is that life be freed through its personal free will.

Will Higher, man's Maker, wills while the life is man that work be its portion. Man works his man's work thinking that work is but for earth. Why work then? Has earth fit reward for the toil man has? Has man only life of earth to think for? Why toil if earth be all? Has life only man's work to do? Is life fit for working only the work of man? The purpose which life has to fulfill makes work teaching. Man works for life immortal, thinking that he finishes work when he dies man's death. Thank Him who wills for life wisely that work of man but begins life's work. That work which man thinks weary helps life wider, for by it life learns for the better work that God wills for wider life. Will Higher, who wills for life while it is, man's Maker, life's Willer, purposes that work help life. Why then think work weary? Work helps when well finished. Think, then, you who work man's work: The weary work I know I have by God's purpose. I will by the work of man prepare well for the wider work which life will

have when freed.

Will Higher, who made the Universe, made man. He Omnipotent wills for the man whom He made life immortal. His purpose all which He made fulfills. His wisdom provides for life the means through which life fulfills His purpose. Man, life willed, has from Him life, from Him the powers of life, from Him the life of personal self. That which Omnipotence purposes finite life will obey.

2

PERSONAL WILL

Dr. Coulter.

Wise the purpose which wills for life earth work; wise the purpose which makes man life personal. That which man wills life wills. Man willed life personal fulfills wise purpose of his Maker by wise use of personal free will. Willed his will, purposed wider life, man wills that which permits wider life by the will given. Purposed worth, man finds that worth himself. The finite life fulfills the purpose which makes life worthy, using the power which finite life has from Will Higher. Will purposed to be help, will free of personal life, will free while life is, man uses. Life wins personal worth of free will. God purposes that life win freedom for itself using the free will He makes life's power. Man finally learns that will free must be well, firmly, worthily used. Thus life learns. Wise purpose of man's Maker man himself fulfills.

By will free, by purpose his own, man prepares the life for the wider life which God purposes. Will forced life may not have, for life is personal self, free to will that which it chooses. But the purpose that makes life worthy life fulfills using the personal free will that Will Higher makes its power. Wise use finally of free will Will Higher purposes. Life made wills well finally by free will, thus fulfilling the purpose of the Willer of free will.

Man purposes for life of earth; Will Higher purposes for life while it is. Will finite man uses. Will for life wider he must, for by Will Higher he wills. The finite life made by Him God rules by His Omnipotent will. Will Higher was when finite life was not. He made life finite. His will rules life finite. He purposes for the finite life made by Him. Then will, though free, is by bound life used. That life wills of free will the worth for freedom which God purposes.

Man wills as life. The life is many men. Man, the last incarnation on earth of life immortal, finds by will free the worth God purposes. Life free of will he is, life of personal self purposed to win personal freedom.

3

WILL FIRM

Dr. Coulter.

Man works the work of earth purposed to win by that work the firm will which life freed must

have. For life willed higher work man's use of the will means much then. Man wills his work with free choice always. Well or ill finished as man chooses is the work. God purposes for life that finally it win firm will. The firm will which man finds then, he finds for life freed. Finally the man incarnating the immortal life finds the firm will which frees the life. God's purpose life of man fulfills. No life purposed wider life but finds by man's life the firm will which by God's purpose freed life must have.

Man, worker for life to be wider, works for wider life well when he finishes well the man's work. Will firm man finds thus working, will firm that life wider will use. Man who wills for his life of man wills thus for the life immortal. Work that man has helps that life immortal. While life is it works. The man's work begins life's work. The wider work which comes by the purpose of life's Maker in the life beyond earth helps that life. Work purposed to teach life man has, will purposed for firm use life has. While it works man's work life learns firm's use of will. Work teaches life while it is man; while life is work teaches. Purposed for wider life, the self which works man's work must prepare for the wider life while in man. The wider work life has when freed life does prepared for it by the work of man. The man wills how life works, well or ill. Man wills as life his work. When life wills weakly for work the purpose which rules life forever wills that life remain where it works the earth work. Freed life will be

only after it has learned the firm use of will in work. Then why let life wait firm will, you who know that you work for that will now?

Will for work man finds that life have will helpful in its wider work. What means the will for work? Will that finishes whatever work life has to do. God placed life in man, willed for man life's work of earth to do, made life wider to be than man, willed to man the wide powers that life will forever use, and willed that by man's work life learn wise use of will. Man who wills has life's free will. He chooses what man's life be, he chooses how man work life's earth work. Life wins firm will to finish work when the man wins it. That thought will help if men think.

4

PURPOSE HIGHER RULES LIFE

Wilberforce.

Man who has from Will Higher his life wills for life wider because he must win that worth which, by Higher Purpose, permits freedom. Man, willed life, wills as the Higher Purpose wills finally. Thus life purposed freedom finds it by the way of Purpose Higher.

Firm will purposed for life by its Maker life finds through man's work and life. Purposed wider life, the life of man must find the firm will that life freed uses. Man who wills, think.

The will for work helps life. What was man

placed there where he must work for? That life find firm will; that life win wider life; that life find help. Will for work well finished man finds for life purposed wider work. Help from the will that man makes firm life higher finds.

Work for worth that helps life man must. Life weak wishes worth, but fails to use will firmly. Why let will be weak, O man? The life weak you are while will you keep weak. You choose what your will is. You find will help when you firmly use it. Work that life find your firm will help.

The life which for earth is man works its man's work for purpose that life win firm will. Work teaches will by the purpose of Will Higher. What matter then if work be hard? Life is learning. That which He who purposes for life makes life's work must teach. All man's work life finds helpful. Work purposed to be teaching, work that will teach finally, man has. But free to work well or ill life is. When firm will is won life finds freedom. Man who works, think.

The life wills that which man wills. Remember this, who work now man's work. Man who uses life's free will you are; man who frees life you may be. Think well.

Will free when weak may find help. Will Higher made man's life the beginning of life purposed worth far greater than man knows. For will weak God wills His help when life wishes it honestly. Prayer for help brings it when life wills firmly after prayer. The worth life wishes God will help life to attain. He wills that life be freed

by its own free will. That free will He helps when honest prayer brings life to Him for aid. The worth He purposes He helps life to win.

Miltiades.

Will Higher, whose wise purpose made life personal, wills for that life while it works. God's purpose that life made must fulfill. The purpose which frees life man fulfills as God wills. Wise purpose of the Willer of Life frees the life from man. The freedom won by personal power, free will, He purposes. Then by will free of life personal man wills that which He who gives will purposes.

Will Higher purposes for life which He made, purposes for life of man, purposes for life immortal. While life works the man's work it learns wise use of free will, purposed thus to learn. Finally life in the man who last incarnates life wills that which frees from earth. Worth for life is purposed then. Life must win freedom, and by will free it must win it.

The Purpose which wills for life freedom man fulfills by the way that Purpose wills. Free will He makes His way for life personal to find the freedom He purposes. God wills that by free will life free itself. His purpose life made fulfills. Man wills for life worth finally by His purpose who makes man personal life. Then man wills for himself that which God purposes, for he has the power, free will, which life must finally use well.

Will Higher, life's Maker, wills for life while

life is. While it works the man's work, while it works the wider work of life freed, life's power, free will, helps. Both life of man and life freed use the will made free. Life finds the purposed freedom from man through will free; life freed finds wider life by will free; all the life will is free. Will Higher thus purposes for life made that personal free will win purposed wider life to eternity.

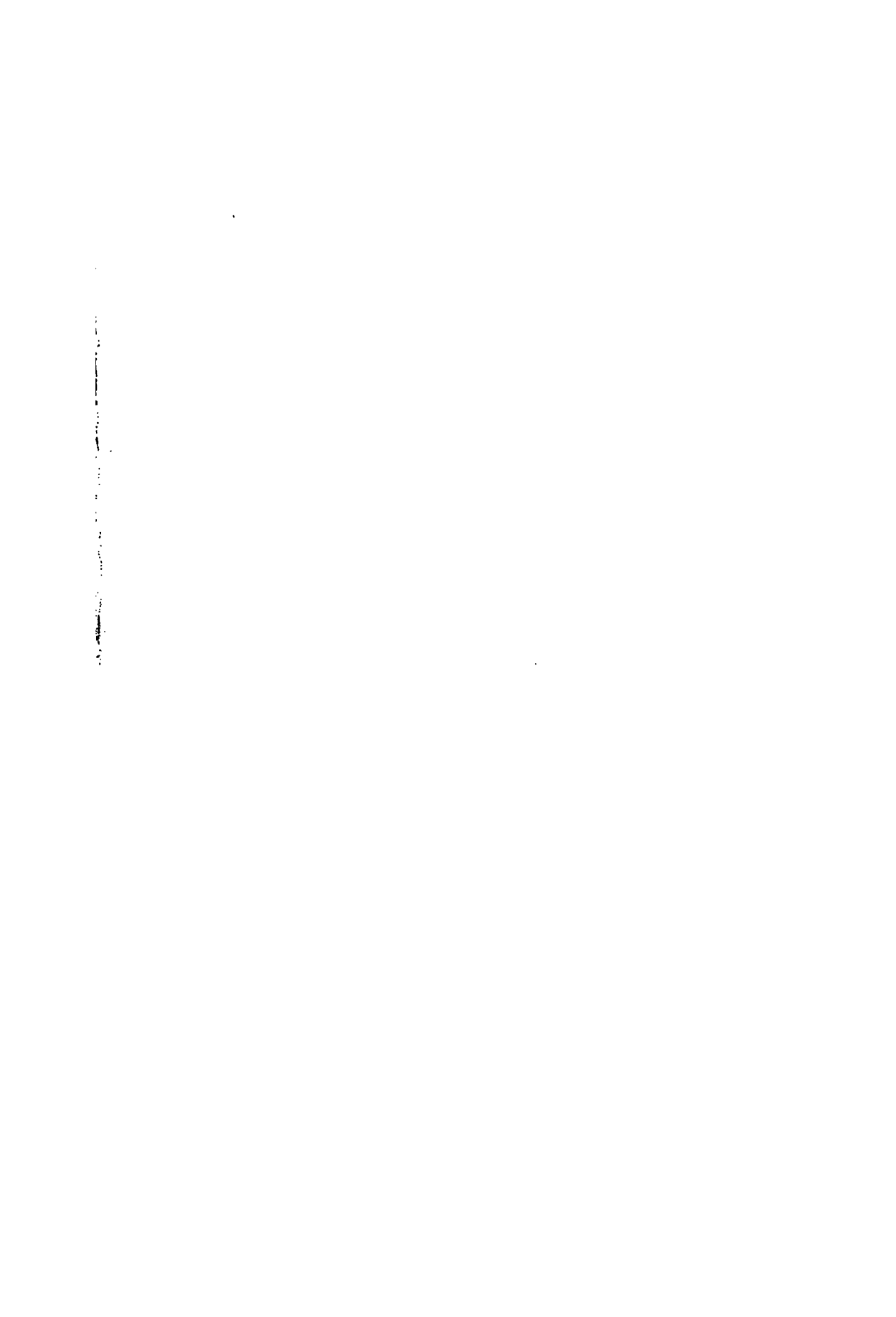
Worth life finds by the Purpose who wills free will. The worth which life finds in man frees life from man. Worth purposed must be found, for Will Higher thus wills. Will free man knows he has; that will free he knows he uses for his worth. Life willed worth he is, but willed to find it himself. Worth forced? No, worth won by the life's free choice. Then will free fulfills finally God's purpose.

Man, the life willed, man who is life of worlds, man who wills by the purpose of Him who made him for the work which He purposes, has for his help the will free. But will free may be but little help. The life of free will wills both worth and unworthiness. How was man made? A being who is personal self. The life of personal self must will freedom. Why was life willed free will? For the wise purpose of life's Maker. With life willed, and having the free power of life personal, man lives, using for his worth the personal power which he has from his Maker. Then by that power man must fulfill the will higher. With life finite, with will finite, the life of man fulfills God's will, using the means, free will that God made personal power.

Will Higher, will who made the wide Universe, wills for the life which He made man. While that life wills He governs it; while that life wills freely He wills for it; while that life is He wills for it. Will Higher purposes for that life wider, better, fuller life, freed from man. His will life must fulfill. While life wills by His purpose wider grows its worth, for by God's will life immortal becomes worthy His presence finally.

Man fulfills wise purpose of God willing by personal will free the worth which by God's purpose permits wider life. Why then may man will worthily or unworthily? His purpose who made life personal made will free. The worth He purposes for life willed personality forever must be found by itself. Man is that life of personality. His way to freedom, wider life, worth fuller, is God's way, personal free will.

The life which wills for man his work is life immortal. The will of man is the will of life immortal; the purpose of man is purpose of life immortal. Man uses the life's powers in the life's work and when man uses them well life finds help. Work that teaches life man has. The will firm which life must have for its wider work it must first find in man. We who live the freed life thank God that life finds its first work help to will firm. Will Higher, man's Maker, wills that man work life's earth work. The work purposed for teaching will firm man has. Life finds firm will its help in wider work of life freed when man finds it. Man who wills now, think.



XI

FINAL THOUGHT

1. The first part of the document is a list of the names of the persons who have been appointed to the various offices of the city of New York.

2. The second part of the document is a list of the names of the persons who have been appointed to the various offices of the city of New York.

3. The third part of the document is a list of the names of the persons who have been appointed to the various offices of the city of New York.

4. The fourth part of the document is a list of the names of the persons who have been appointed to the various offices of the city of New York.

5.

FINAL THOUGHT

Dr. Coulter.

WE who tell these truths have worked man's work, lived man's life. Freed by God's mercy, we wish to help men to understand their work and what the work of earth means to life beyond earth. The will used well, the purpose made high, bring man worth of life that finally frees the immortal part of him from weak life on earth and helps the wider life. When life is freed souls live where the life is wider. Man works for that freedom, works well or ill, gaining worth while using man's work or losing it. Man's soul wins life wider by man's right life.

And this life, long to eternity, this life full of work that makes it happy, this life full of powers greater than the life has had before, is the best life that belongs to beings created. The Creator Himself has this life in far more power and strength and purpose and greatness. And He lives the King over all the Universe. He lives full of all power and majesty, full of all that is Infinity itself, and has all the attributes of a Creator. Not created Himself, but Creator of all that exists in His Universe.

God's will is supreme. He was, and is, and will be forever God. God's will all creation fulfills. Man finite is made as Supreme Will chose. Man

is the purposed creature of Supreme Will; all through his development made the purposed exponent of Supreme Will; given will, purpose, life immortal by the God who created him; brought from animal personality to man's personality of self when with life immortal God endowed him. Man's work on earth God willed, man's way of growth God willed, and all man's life on earth was and is as his Creator willed. Man's future God willed, and the way by which his self immortal earns its freedom. When man dies self lives on. Through many incarnations self works its freedom, working well or ill as it chooses. God purposed that by well done work and well lived life shall self always earn its growth. Purposed was man, purposed man's way of advance to worthiness of self.

God's will made the whole that is beside Himself we believe fully. God made all His Universe, willed systems of worlds that roll with ceaseless motion in the heavens He created, man's worlds among them; willed man's life upon worlds; willed to man wider and better life than to other created beings on worlds; willed mortal life of body and immortal life of self to the man He created; willed that man's life shall be life of self upon worlds; willed self's way of advance upon worlds by man's life and man's work; willed that through man's free will self shall learn the way He purposed for self's growth; willed self's final freedom from limitations of worlds; made man mortal of body that dies, and frees thus the immortal self from the misery and weakness of man's mortality; willed final accept-

ance by Him of all souls; willed all man was, and is, and will be, from His creation of the Universe; willed for life of man freedom, wider life, happy life with Him.

Man works for life. Mortal man works for earth; the immortal life of man works by the man, its body for earth, for immortal life; works through the will God gave the worth that frees life immortal. Willed both body mortal and life of self immortal is man. The Maker of Life knows, and only He may know, how man with life mortal has also immortal life.

God placed in man life of self, and when He willed made that life of man the self immortal. He wills for self better worth, wider vision, greater life than man mortal may have. Man mortal is for earth; man's self is for beyond earth finally. Life of body finishes with death; life of self has but begun then. Willed far wider work than the man has, self with life immortal wins far greater worth than that of man, wins finally permission to be with God Himself. Man, though mortal of body, has life that wins the worth purposed for immortality.

Would that the thought we tell might make you wise, O men. You think of life with thought of men. The wider thought of freed life is ours. We know that life wins freedom; man only thinks that. Man has wisdom from his work; that wisdom brings to life wisdom. Man learns firm will through his work; that will life uses. Man thinks that he will through worth have reward of heaven

won. We tell that life worthy wins freedom from man's weakness, man's wickedness; thus will life win the heaven God purposes. The will, the purpose that man well uses, make the life itself worthy freedom. The self worthy knows man's weakness but is from it freed. Wise the man who thinks how, by the life of man, he may make worthy the freed life. Would that we might make men fully believe our words. Wise the man who wills of his choice what finally must be willed, the worth that frees.

Life works while on earth for both man and wider life. Help is man's work to life, for Will who made life makes man's work life's work also. With life's work to do man must work there where life is man for man, must will his man's work well done, must purpose his man's life well used. Man thinks for man, wills for man, purposes for man. We know the worth to life of man's wise thought, of man's well finished work, of man's firm purpose. We tell this with purpose that men shall understand well that man must will for his man's life while not forgetting his immortal future. You will your life worthy, for you the man use your man's will. That it was made your life's will changes not your man's work, your man's life. You work with your man's powers. They are your life's powers, and you, using them well for your man's life, help you the life for your future.

We have made you understand, we hope, that while man you must do man's work well, live man's life well, hoping by that well finished work and

worthy life to win the worth purposed by God, worth that frees you from your man's work and life.

Miltiades.

Man who wills, think why you will. For life immortal you will. You use that life's will; you are that life. When will the life be worthy if not now? You choose your worth. Life wills as you will; know that, and think wisely.

Man wills his work well finished, his life well lived, with the will life of him will use forever. That means much. You who will, think that you need but will for work. Life must have worth to be freed. Will wholly free man has. Will he uses well or ill; the choice is his own.

Will Higher, man's Maker, wills for life man's work, man's life of earth. He wills that life be man till it learns that which He purposes life shall learn on earth. Why life wills freely man may comprehend. He wills that which he, life personal, chooses. Free will man has. By that free will he, life willed man's work, man's life of earth, finds the worth God purposes for life on earth. Will free life has while it is. That which man's Maker purposes man fulfills by free will. That which He purposes for life freed, worth that helps wider worth, life fulfills using free will. The wise use of free will man learns finally. The will free must free life from earth, for thus God, Will Higher, wills.

Dr. Coulter.

Will of God willed all beside Himself. Man was willed and his life is willed. Man wills through Infinite Purpose for life immortal. God, Willer of Life, is and was and will be Life Infinite, eternal, Willer of all life outside of Himself. Man working fulfills His will; life working fulfills His will; self thinking fulfills His will. Man is willed, —that tells is.

Will of man's Maker is the will of Supreme God. Will of man is gift of Will Supreme. Will of man's Maker is will that made the Universe. He, Omniscient, Omnipotent, Will of Infinity, is forever the Will of the Infinite. Will of man, gift from that Will Infinite, is finite. Will of man's Maker permits to man finite use of will. Man made, willed the powers he uses, must finally use them as Will Supreme purposes. Yet to man that Will Supreme gives choice of how he may use his given will.

Man willed is the being who has will then. Mind willed thinks as the Will who gives mind wills, for man has that thought which, willed, brings to him growth. His willed life has willed powers. His willed powers help him as the Will who gives them purposes. Worlds willed hold man, the willed life immortal, hold that life while it reaches willed growth, hold it till the Will who gave it wills it freedom from worlds. The Will of God wills life; the Will of God holds it to worlds; the Will of God takes it when He wills to the Universe for working place; and finally the Will of God makes

all life worthy for the Universe work.

Willed from the creation of the Universe then was man as life destined in the Universe to live and grow. And for the life willed is willed finally worth for its Maker's presence. Willed is the life, willed the growth, willed the self that man has. Willed is the self worth far transcending worlds.

Will that man has, being life's will, life uses in man. When life has learned well it uses will well. Yet life has but begun its learning with man's life of earth. Wide the Universe is. Life works, in freedom from man, in that wide Universe. Could man understand he would thank God for his life purposed freedom from earth. Man who thinks, thank God while you work for His will that life be worthy finally in man for freedom.

Man's Maker, God who willed life, man's Maker, Will who rules life while it is, man's Maker, Omnipotent Will who made the Universe, wills in the worlds He appointed for man's life, wills in all worlds which form His Universe. We, lives of men freed from worlds by His will, would testify thus the firm belief of freed life in the Willer of All, the Supreme Will of Infinite God. We know whereof we speak. God wills while life is. Man, the willed being of earth to whom He wills life immortal, wills for his man's life, wills thus for life purposed immortality, with the will of life finite. Will Higher, will of life infinite, is life's ruler. Man finite wills for finite life. God Infinite wills for life immortal to eternity.

Will Higher, the will of God who made the Uni-

verse, made life that He wills shall be with Him finally. The will He gives to life made, by wise use purposed by Him, wins for life that worth which He purposes life with Him to have. We have not that worth, and we work now for that worth, blessing our Maker, thanking Him for life, thanking Him for free will, asking from Him the help life needs, working for help when we may, asking will firm for worth while we live. We, lives freed, pray Him that the words we have told may help lives of men.

Will that willed life was Infinite when creation was not. Will of Infinity is the will of Supreme God, will Omnipotent, will that made worlds, will that made the Universe. Worlds roll in space by His will. The Universe is because He wills. The Universe was willed as working place for the immortal life He willed. Man holds that life till the Will who made it wills it freedom and work greater in the wide Universe. Was the life willed for the Universe, or the Universe for life? might one ask. We know that life was willed when God willed His Universe. He, Omnipotent, willed an Universe to be for life the working place.

We who were men tell what will help men. We tell of man's life, man's work, man's use of the powers God wills for the life eternal; and we tell what we think will help more than telling of the life freed. Truths helpful we tell, helpful to men who live earth life, who work earth work, who have powers that will help through wise use. The words are truth. The wise man will heed them.

We, lives freed, know man's life. The memory of freed life is full of its former life in man. Man remembers his life of man; freed life remembers all its lives of man. We, freed lives, were men many times. Freed by Will who made us life immortal, we thank Him who wills for life to eternity.

We, lives freed, have told truth. Help our work for help, O God, with Thy blessing.

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

29

30

31

32

33

34

35

36

37

38

39

40

41

42

43

44

45

46

47

48

49

50

51

52

53

54

55

56

57

58

59

60

61

62

63

64

65

66

67

68

69

70

71

72

73

74

75

76

77

78

79

80

81

82

83

84

85

86

87

88

89

90

91

92

93

94

95

96

97

98

99

100

